

**Emergency Evacuation Procedure**

Parishioners are advised that the Holy Family Church has an EMERGENCY EVACUATION PROCEDURE, a FIRE BELL and EXIT POINTS. In the case of an alert, parishioners should remain calm and look for the nearest EXIT sign in GREEN. Everyone should move in an orderly fashion to the FIRE ASSEMBLY AREA outside the Church carpark and along Simbai Street.

EMERGENCY EVACUATION PLANS are located on the walls throughout the Church. They have been modified due to changes on the school grounds.

**Weekly Diary : 29<sup>th</sup> July 2024—4<sup>th</sup> August 2024**

<b>Tuesday 30<sup>th</sup></b>	<b>: 9.30am</b>	<b>Mass followed by Novena to Our Lady of Perpetual Help</b>
<b>Wednesday 31<sup>st</sup></b>	<b>: 9.30am</b>	<b>Christ Catholic Community Prayer Group—Parish Board Room</b>
<b>Thursday 1<sup>st</sup></b>	<b>: 9.30am</b>	<b>Mass Memorial St Alphonsus Liguori, bishop doctor followed by Rosary</b>
	<b>10.00am</b>	<b>Catholic Women’s League Meeting—Parish Board Room</b>
<b>Saturday 3<sup>rd</sup></b>	<b>: 3.30pm</b>	<b>Confessions</b>
	<b>4.00pm</b>	<b>Vigil Mass—18<sup>th</sup> Sunday in Ordinary Time Year B2</b>
	<b>5.30pm</b>	<b>Mass at Our Lady of Hope, Banksia Park Hall, 27 Crescent Avenue, Hope Island</b>
<b>Sunday 4<sup>th</sup></b>	<b>: 7.00am</b>	<b>Mass—18<sup>th</sup> Sunday in Ordinary Time Year B/2</b>
	<b>9.00am</b>	<b>Mass—18<sup>th</sup> Sunday in Ordinary Time Year B/2 &amp; First Holy Communion Session 2</b>
	<b>10.30am</b>	<b>Baptism Preparation</b>

***PRAYERS FOR THE SICK AND DECEASED***

**PRAYER:** O Lord Jesus Christ, rest your weary ones, bless your dying ones, soothe your suffering ones, pity your afflicted ones, shield your joyous ones, and all for your love’s sake. Amen.

(St Augustine)

Prayers have been requested for the following :

**RECENTLY DECEASED:** Emerson R. Cadayona, Valentine Wilckens, Emilia Wilde, Patricia Tan, Tan Gim Hiong, Colin John Emery, Captain John Frederick Edgcome-Lucas

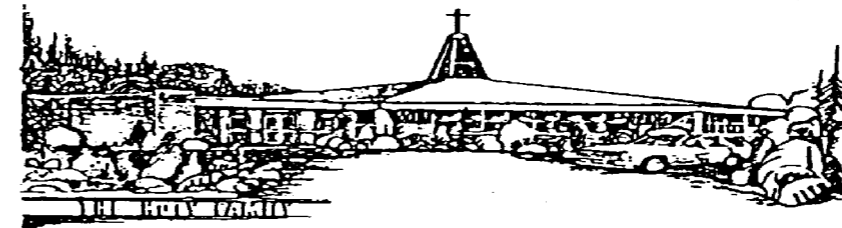
**ANNIVERSARIES:** Loretto Fox, Joan Spittle, Elizabeth Tan, Winefride Pope, Jose S. Quiambao, Keith McDougall, Peter Lyons, Catherine Campbell, Leslie Tucker, Doris Abood, Arthur Abood, Terry Abood, Prisca Savournaden, Noel Marriott, Emilio Vaizon, Duiane Betty Barry, Kathleen Medina, Sam C Quiambao, Moya Josephine Meneely, Frank John Levy

**SICK LIST:** Grahame Purtell, Elaine Massy, Robyn & Phillip Trevanna, Gerry Boerlage, Yvonne Collett, Lorna Avis Whitehouse, Paul Bartlett, Robyn Phillips family, Mark Prain, Mel Delmar, Elaine Jeffrey, Robyn Levy, Beverley Robinson, David Charlton, Elsie Charles, Jacques Charles, Christopher Holley, Sophie Mitchell, Elizabeth Allanson, Ann Woodman, Carter Ford, Val Hutton, Bernard Molina, Mark Devlin, Margaret Cotton, Rico C. Cadayona, Evelyn Tan, Vicky Umythy, Tessa Woodward, Angela Byron, Renee Wood, Gerard Brennan, Jan Dodds, Gabriel Cabral, Keith Murphy, Victoria Scotchford, Michael Murphy, Kayden Chong, Ruth Stretton, Peter O’Rourke, Fr. David Wilson S.M., Sasha Whelan, Marie Roberts, Peter Smith (Ashmore), Madeline Hodgetts, Marie Turnbull, Christine Kyriakides, George Kyriakides, Morris Lynch, George Docherty, Christina Ang, Riany Chandler, Simon Stretton, Margaret Kwong, Bernie Pack

**Acknowledgement of Country - This is Kombumerri Country - The Traditional Custodians of this region.**

We respectfully acknowledge the Aboriginal and Torres Strait Islander people as the First People of this country. We pay our respects to the Kombumerri people, who are the traditional custodians of these sacred lands that we live and work upon. We acknowledge Elders, past and present and emerging, as they hold the memories, traditions, culture and hopes of our Indigenous people.

**HOLY FAMILY PARISH, RUNAWAY BAY**



**17<sup>th</sup> Sunday in Ordinary Time Year B/2**

**Sunday 28<sup>th</sup> July 2024**

**PARISH PRIEST**  
Monsignor Peter Meneely pp

**PARISH STAFF**  
Audrey Ho  
*Parish Secretary*  
**Email :**  
rbay@bne.catholic.net.au

Jan Levinge  
*Marriage Coordinator*

**Parish Office:** 16 Simbai St  
PO Box 125 Runaway Bay  
Q4216

**Website :**  
www.holyfamilyrunawaybay.org.au

**FOR ALL ENQUIRIES:**  
**Tel: 07 5537 4320**  
**Emergency : 0434 825 260**  
**Facebook :**  
holyfamilycatholicchurchrunawaybay

**Hours:**  
8.00am—3.00pm  
**Monday—Thursday**  
8.00am-12noon  
**Friday**

**Reconciliation:**  
Saturdays 3.30pm

**Baptisms**  
Every 2<sup>nd</sup>/3<sup>rd</sup>/4<sup>th</sup> Sundays  
after 9am Mass  
**Please contact the Parish Office.**

**St Francis Xavier School:**  
Principal : Ronan O’Mahony  
Tel: 5537 2633

**St. Vincent De Paul Helpline**  
1800 846 643

Nerida Smith  
**Minister to the Sick**  
Mobile : 0417 606 639  
**Email :**  
nerida.smith@bigpond.com

**Parish Local Safeguarding Representative (LSR)**  
Michael Nicholson  
lsr.rbay@bne.catholic.net.au

**SEVENTEENTH SUNDAY IN ORDINARY TIME**

*John 6:1-15*

**Context Connection**

The story of Jesus’s feeding the five thousand people appears in all four Gospels: Matthew 14:13–21, Mark 6:32–44, Luke 9:10–17, and John 6:1–15. Each account might vary in some details, but the basic story line is the same. The accounts that appear in Matthew, Mark, and Luke, the synoptic Gospels, are very similar, suggesting they come from the same source.

In liturgical cycles A and C, the readings are from the Gospels of Matthew and Luke, respectively, but in cycle B, the reading is from the Gospel of John, rather than the Gospel of Mark, because the account in John’s Gospel is so different from the others. Let’s take a closer look at what is in the reading from the Gospel of John.

The crowd, not Jesus, must travel; the people come to him to hear his preaching. John 6:4 refers to the festival of Passover, an indication that the event takes place in spring (see Leviticus 23:5–14 or Numbers 28:16–25). In John 6:5, Jesus asks Philip, “Where can we buy enough food for them to eat?” Why does Jesus single out Philip and ask him this question? Why does he not address it to all the Apostles? According to the Lukan version of this story, Jesus and the Apostles withdraw to a place near the city of Bethsaida (see 9:10), which in John 1:44 is identified as the hometown of Philip. Philip, therefore, is the most logical person to ask, but Jesus doesn’t expect an answer.

Chapter 6 of John’s Gospel tells us that Jesus “said this to test [Philip], because he himself knew what he was going to do.” Philip responds that “six months’ wages” or, in some translations, two hundred denarii, would not buy enough food to feed the crowd. In Jesus’s time, a denarius was a small, silver Roman coin that represented a day’s worth of labor. Not until verse 10 in this chapter do we learn that the crowd numbers “about five thousand.” Though Andrew points out the boy with five barley loaves and two fish, he himself doubts their usefulness. But it is over these few loaves and fish that Jesus gives thanks. Everyone is fed! Afterward, Jesus has the fragments collected, and they fill twelve baskets.

**Tradition Connection**

The story of Jesus’s feeding the five thousand is the first of a series in which John uses the Eucharistic image of Jesus as the Bread of Life. Chapter 6 of the Gospel of John is full of Eucharistic language and images. Jesus blesses, breaks, and shares the bread just as the ministers of early Church did at the celebration of the Eucharist. The Gospel of John, as you may know, was originally written in Greek. *Eucharist* comes from the word *eucharistio*, which we translate as “thanks” (verse 11). This miracle prefigures, or allows us to glimpse, the superabundance of the unique bread we know as the Eucharist. John, unlike the other Gospel writers, doesn’t mention a cup of wine, a ceremonial table, or words of transformation. He describes a crowd that shares a common meal, which is actually an offering on their part. All are invited, regardless of status or position. As we read chapter 6 over the next several Sundays, we will see that John’s understanding of the Eucharist gradually unfolds.

**Wisdom Connection**

John draws some parallels between Jesus’s feeding bread and fish to the five thousand in a deserted place and God’s feeding manna to the Israelites in the desert. Both stories point to God’s abundance and care for human beings. Whenever the Israelites recall God’s feeding them manna, they are quick to point out that they do not live by bread alone but by the word of God (see Deuteronomy 8:3). The crowd comes to hear Jesus preach. Nurtured by his word, they receive the added gift of being nourished, through God’s abundance, with bread and fish. This story invites us to share our abundance, a blessing from God, with those who experience physical and spiritual hunger. It reminds us that we are a Eucharistic people and are obligated to behave as such.

*Text: Youth - Scripture Reflections-Seventeenth Sunday in Ordinary Time - Year B*  
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LITURGY OF THE WORD

FIRST READING 2 Kings 4:42-44 They will eat and have some left over.

A man came from Baal-shalishah, bringing Elisha, the man of God, bread from the first-fruits, twenty barley loaves and fresh grain in the ear. 'Give it to the people to eat,' Elisha said. But his servant replied, 'How can I serve this to a hundred men?' 'Give it to the people to eat' he insisted for the Lord says this, 'They will eat and have some over.' He served them; they ate and had some over, as the Lord had said.

RESPONSORIAL Ps 144:10-11,15-18 R. The hand of the Lord feeds us; he answers all our needs.

All your creatures shall thank you, O Lord, and your friends shall repeat their blessing. They shall speak of the glory of your reign and declare your might, O God. R.

The eyes of all creatures look to you and you give them their food in due time. You open wide your hand, grant the desires of all who live. R.

The Lord is just in all his ways and loving in all his deeds. He is close to all who call him, who call on him from their hearts. R.

SECOND READING Ephesians 4:1-6 There is one body, one Lord, one faith, one baptism.

I, the prisoner in the Lord, implore you to lead a life worthy of your vocation. Bear with one another charitably, in complete selflessness, gentleness and patience. Do all you can to preserve the unity of the Spirit by the peace that binds you together. There is one Body, one Spirit, just as you were all called into one and the same hope when you were called. There is one Lord, one faith, one baptism, and one God who is Father of all, through all and within all.

GOSPEL ACCLAMATION Luke 7:16

Alleluia, alleluia! A great prophet has appeared among us; God has visited his people. Alleluia!

GOSPEL John 6:1-15 He distributed to those who were seated as much as they wanted.

Jesus went off to the other side of the Sea of Galilee - or of Tiberias - and a large crowd followed him, impressed by the signs he gave by curing the sick. Jesus climbed the hillside, and sat down there with his disciples. It was shortly before the Jewish feast of Passover.

Looking up, Jesus saw the crowds approaching and said to Philip, 'Where can we buy some bread for these people to eat?' He only said this to test Philip; he himself knew exactly what he was going to do. Philip answered, 'Two hundred denarii would only buy enough to give them a small piece each.' One of his disciples, Andrew, Simon Peter's brother, said, 'There is a small boy here with five barley loaves and two fish; but what is that between so many?' Jesus said to them, 'Make the people sit down.' There was plenty of grass there, and as many as five thousand men sat down. Then Jesus took the loaves, gave thanks and gave them out to all who were sitting ready; he then did the same with the fish, giving out as much as was wanted. When they had eaten enough he said to the disciples, 'Pick up the pieces left over, so that nothing gets wasted.' So they picked them up, and filled twelve hampers with scraps left over from the meal of five barley loaves. The people, seeing this sign that he had given, said, 'This really is the prophet who is to come into the world.' Jesus, who could see they were about to come and take him by force and make him king, escaped back to the hills by himself.

PRAYER TO OUR LADY OF HOPE



Our own most loving Lady, the whole Church declares you to be our hope and salutes you under that title. Since you are the hope of us all, be my hope too. St. Bernard called you the whole foundation of his hope and said: Let him who is in despair, hope in Mary. And so will I too address you: My own Mary, you save even those who are in despair; in you I place all my hope. Aspiration: Mary, Mother of God, pray to Jesus for me.

Parish News

The Catholic Women's League (CWL) meeting will be held next Thursday 1st August 2024 after the 9.30am Mass. All are welcome.

An Anointing Mass will be held on Tuesday 6th August 2024 at 9.30am. The Sacrament of the Sick is offered during the mass to those present that day who are sick and also those in need of spiritual healing.

HOLY FAMILY PARISH, RUNAWAY BAY
FIRST HOLY COMMUNION

This weekend we welcome parents and children at the 9am mass. Children will be dismissed after the Gospel where they will proceed to the School for their preparation session.

The celebration of First Holy Communion will be held on Saturday 7th September 4pm Mass and Sunday 8th September 9am Mass.

Important Dates

Sunday Sessions x 4 Sundays : 28th July, 4th August, 11th August, 18th August

Last session with cuppa & practise Sunday 25th August
(This will be held after mass and will be a 2 hour session)

First Holy Communion Celebration Saturday 7th Sept - 4pm Vigil
OR
Sunday 8th Sept - 9am Mass

Called by Name National Vocation Awareness Week 4-11 August 2024. MULTICULTURAL MASS "God walks with His People" Pope Francis. 25 AUGUST 2024 2pm, Queen of Vietnamese Martyrs Catholic Church, 54 Flint St, Inala. CELEBRATED BY ARCHBISHOP MARK COLERIDGE. SCAN TO DISCERN YOUR CALL. ARCHDIOCESE OF BRISBANE. For more information contact Lilliane Ortiz at ortizl@bne.catholic.net.au

Mission: Transform Lives - theirs...and yours. Have you been considering whether an overseas professional placement with Palms is for you? Join our Palms' Discovery Webinar online on Thursday 15 August. Venue: Online via Zoom- register at palms.org.au/event/discovery-online/. Date: Thursday 15th August 2024. Time: 7:30 pm - 8:30 pm AEST. 02 9560 5333. palms@palms.org.au