

Emergency Evacuation Procedure

Parishioners are advised that the Holy Family Church has an EMERGENCY EVACUATION PROCEDURE, a FIRE BELL and EXIT POINTS. In the case of an alert, parishioners should remain calm and look for the nearest EXIT sign in GREEN. Everyone should move in an orderly fashion to the FIRE ASSEMBLY AREA outside the Church carpark and along Simbai Street.

EMERGENCY EVACUATION PLANS are located on the walls throughout the Church. They have been modified due to changes on the school grounds.

Weekly Diary : 8th July 2024—14th July 2024

Tuesday 9th	: 9.30am	Mass followed by Novena to Our Lady of Perpetual Help
Wednesday 10th	: 9.30am	Christ Catholic Community Prayer Group—Parish Board Room
Thursday 11th	: 9.30am	Mass Memorial of St. Benedict, abbot followed by Rosary
Saturday 13th	: 3.30pm	Confessions
	4.00pm	Vigil Mass—15th Sunday in Ordinary Time Year B2
	5.30pm	Mass at Banksia Park Hall, 27 Crescent Avenue, Hope Island
Sunday 14th	: 7.00am	Mass—15th Sunday in Ordinary Time Year B/2
	9.00am	Mass—15th Sunday in Ordinary Time Year B/2
	: 10.00am	Baptisms

PRAYERS FOR THE SICK AND DECEASED

PRAYER: O Lord Jesus Christ, rest your weary ones, bless your dying ones, soothe your suffering ones, pity your afflicted ones, shield your joyous ones, and all for your love's sake. Amen. (St Augustine)

Prayers have been requested for the following :

RECENTLY DECEASED: Colin John Emery, Captain John Frederick Edgcome-Lucas, Beth Margaret Kenny, Robyn Murphy, Margaret (Maggie) M^cNamara

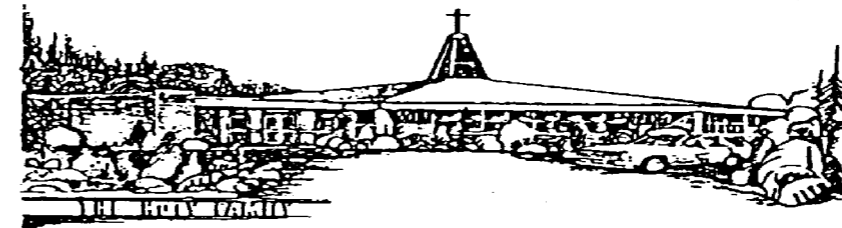
ANNIVERSARIES: Keith McDougall, Peter Lyons, Catherine Campbell, Leslie Tucker, Doris Abood, Arthur Abood, Terry Abood, Prisca Savournaden, Noel Marriott, Emilio Vaizon, Duiane Betty Barry, Kathleen Medina, Sam C Quiambao, Moya Josephine Meneely, Frank John Levy, Peter Spittle, Marie Perera, Raymond Atama, Carol Martin

SICK LIST: Yvonne Collett, Lorna Avis Whitehouse, Paul Bartlett, Robyn Phillips family, Mark Prain, Mel Delmar, Elaine Jeffrey, Robyn Levy, Beverley Robinson, David Charlton, Elsie Charles, Jacques Charles, Christopher Holley, Sophie Mitchell, Elizabeth Allanson, Ann Woodman, Carter Ford, Val Hutton, Bernard Molina, Mark Devlin, Margaret Cotton, Rico C. Cadayona, Evelyn Tan, Vicky Umythy, Tessa Woodward, Gerry Boerlage, Gay Frazer, Angela Byron, Renee Wood, Gerard Brennan, Jan Dodds, Gabriel Cabral, Keith Murphy, Victoria Scotchford, Michael Murphy, Kayden Chong, Ruth Stretton, Peter O'Rourke, Fr. David Wilson S.M., Sasha Whelan, Marie Roberts, Peter Smith (Ashmore), Madeline Hodgetts, Marie Turnbull, Christine Kyriakides, George Kyriakides, Morris Lynch, George Docherty, Christina Ang, Riany Chandler, Simon Stretton, Margaret Kwong, Bernie Pack

Acknowledgement of Country - This is Kombumerri Country - The Traditional Custodians of this region.

We respectfully acknowledge the Aboriginal and Torres Strait Islander people as the First People of this country. We pay our respects to the Kombumerri people, who are the traditional custodians of these sacred lands that we live and work upon. We acknowledge Elders, past and present and emerging, as they hold the memories, traditions, culture and hopes of our Indigenous people.

HOLY FAMILY PARISH, RUNAWAY BAY



14th Sunday in Ordinary Time Year B/2

Sunday 7th July 2024

PARISH PRIEST
Monsignor Peter Meneely pp

PARISH STAFF
Audrey Ho
Parish Secretary
Email :
rbay@bne.catholic.net.au

Jan Levinge
Marriage Coordinator

Parish Office: 16 Simbai St
PO Box 125 Runaway Bay
Q4216

Website :
www.holyfamilyrunawaybay.org.au

FOR ALL ENQUIRIES:
Tel: 07 5537 4320
Emergency : 0434 825 260
Facebook :
holyfamilycatholicchurchrunawaybay

Hours:
8.00am—3.00pm
Monday—Thursday
8.00am-12noon
Friday

Reconciliation:
Saturdays 3.30pm

Baptisms
Every 2nd/3rd/4th Sundays
after 9am Mass
Please contact the Parish Office.

St Francis Xavier School:
Principal : Ronan O'Mahony
Tel: 5537 2633

St. Vincent De Paul Helpline
1800 846 643

Nerida Smith
Minister to the Sick
Mobile : 0417 606 639
Email :
nerida.smith@bigpond.com

Parish Local Safeguarding Representative (LSR)
Michael Nicholson
lsr.rbay@bne.catholic.net.au

Dear Parishioners,

One of the many gifts of this parish is an excellent music ministry.

We have now installed 2 new large tv screens to replace the outdated projector screens.

I hope the installation of these new tv screens will help improve the participation in the celebration of the Eucharist.

I'm very grateful to the work of Michael Nicholson and others for the implementation of this new form of technology.

Yours in Christ,
Monsignor Peter Meneely PP

FOURTEENTH SUNDAY IN ORDINARY TIME *Mark 6:1-6*

Context Connection

For Mark, the proper Christian response to Jesus's miracles, which he highlights in the first five chapters of his Gospel, is faith rather than fear or amazement. Mark begins chapter 6 with Jesus's leaving "that place" and going home to Nazareth. "That place" refers to the house of Jairus, where, in chapter 5, Mark tells us that Jesus brings Jairus's daughter back to life.

While Jesus is en route to Jairus's house, a woman who has been afflicted for twelve years with a debilitating health problem reaches out and touches Jesus's clothing. She is immediately healed. Aware that someone has touched him, Jesus seeks out the woman and says to her, "Daughter, your faith has made you well" (5:34).

Friends of Jairus arrive on the scene and interrupt Jesus. They tell him that Jairus's daughter is dead. Jesus disregards the message and asks them to have faith. When Jesus finally arrives at the house, the faith of Jairus allows Jesus to restore the little girl to life.

When Jesus later returns to Nazareth, he does not find the strong faith of Jairus and the woman who had reached out and touched him. In its place, he finds doubt. The inhabitants of Nazareth dismiss him; he is nothing more than a carpenter to them. As the people of Nazareth make a case for Jesus's ordinariness, they comment on his family, mentioning his brothers and sisters. This curious reference to siblings of Jesus has been the subject of scholarly debate for centuries.

Many non-Catholic Scripture scholars maintain that Joseph and Mary had natural children after Jesus's birth. Other scholars suggest that Joseph had children from a previous marriage, making Jesus's brothers and sisters his half-brothers and half-sisters. Catholic scholars, following the lead of Saint Jerome, understand that the brothers and sisters are cousins of Jesus. In Jesus's time, members of one's extended family, such as cousins, were often referred to as one's brothers and sisters.

Many people of Nazareth had known Jesus all his life, hence their comments about his family and his being a carpenter. Their familiarity stands in their way and prevents them from believing that Jesus is the great miracle worker they have heard about. They do, however, help us learn something valuable: faith is a requirement for Jesus to work in our lives.

