

Emergency Evacuation Procedure

Parishioners are advised that the Holy Family Church has an EMERGENCY EVACUATION PROCEDURE, a FIRE BELL and EXIT POINTS. In the case of an alert, parishioners should remain calm and look for the nearest EXIT sign in GREEN. Everyone should move in an orderly fashion to the FIRE ASSEMBLY AREA outside the Church carpark and along Simbai Street.

EMERGENCY EVACUATION PLANS are located on the walls throughout the Church. They have been modified due to changes on the school grounds.

Weekly Diary : 1st July 2024—7th July 2024

Tuesday 2nd	: 9.30am	Anointing Mass followed by Novena to Our Lady of Perpetual Help
Wednesday 3rd	: 10.30am	Requiem Mass—Colin John Emery
Thursday 4th	: 9.30am	Mass followed by Rosary
	: 10.00am	Catholic Women’s League Meeting—Parish Board Room
Saturday 6th	: 3.30pm	Confessions
	4.00pm	Vigil Mass—14th Sunday in Ordinary Time Year B2
	5.30pm	Mass at Banksia Park Hall, 27 Crescent Avenue, Hope Island
Sunday 7th	: 7.00am	Mass—14th Sunday in Ordinary Time Year B/2
	9.00am	Mass—14th Sunday in Ordinary Time Year B/2
	: 10.00am	Baptism Preparation

PRAYERS FOR THE SICK AND DECEASED

PRAYER: O Lord Jesus Christ, rest your weary ones, bless your dying ones, soothe your suffering ones, pity your afflicted ones, shield your joyous ones, and all for your love’s sake. Amen. (St Augustine)

Prayers have been requested for the following :

RECENTLY DECEASED: Colin John Emery, Captain John Frederick Edgcome-Lucas, Beth Margaret Kenny, Robyn Murphy, Margaret (Maggie) M^oNamara

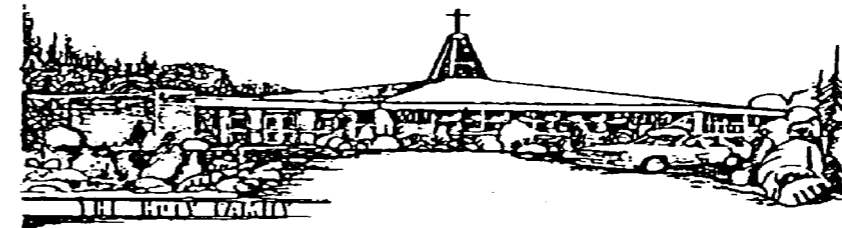
ANNIVERSARIES: Sam C Quiambao, Moya Josephine Meneely, Frank John Levy, Peter Spittle, Marie Perera, Raymond Atama, Carol Martin

SICK LIST: Yvonne Collett, Lorna Avis Whitehouse, Paul Bartlett, Robyn Phillips family, Mark Prain, Mel Delmar, Elaine Jeffrey, Robyn Levy, Beverley Robinson, David Charlton, Elsie Charles, Jacques Charles, Christopher Holley, Sophie Mitchell, Elizabeth Allanson, Ann Woodman, Carter Ford, Val Hutton, Bernard Molina, Mark Devlin, Margaret Cotton, Rico C. Cadayona, Evelyn Tan, Vicky Umythy, Tessa Woodward, Gerry Boerlage, Gay Frazer, Angela Byron, Renee Wood, Gerard Brennan, Jan Dodds, Gabriel Cabral, Keith Murphy, Victoria Scotchford, Michael Murphy, Kayden Chong, Ruth Stretton, Peter O’Rourke, Fr. David Wilson S.M., Sasha Whelan, Marie Roberts, Peter Smith (Ashmore), Madeline Hodgetts, Marie Turnbull, Christine Kyriakides, George Kyriakides, Morris Lynch, George Docherty, Christina Ang, Riany Chandler, Simon Stretton, Margaret Kwong, Bernie Pack

Acknowledgement of Country - This is Kombumerri Country - The Traditional Custodians of this region.

We respectfully acknowledge the Aboriginal and Torres Strait Islander people as the First People of this country. We pay our respects to the Kombumerri people, who are the traditional custodians of these sacred lands that we live and work upon. We acknowledge Elders, past and present and emerging, as they hold the memories, traditions, culture and hopes of our Indigenous people.

HOLY FAMILY PARISH, RUNAWAY BAY



13th Sunday in Ordinary Time Year B/2

Sunday 30rd June 2024

PARISH PRIEST
Monsignor Peter Meneely pp

PARISH STAFF
Audrey Ho
Parish Secretary
Email :
rbay@bne.catholic.net.au

Jan Levinge
Marriage Coordinator

Parish Office: 16 Simbai St
PO Box 125 Runaway Bay
Q4216

Website :
www.holyfamilyrunawaybay.org.au

FOR ALL ENQUIRIES:
Tel: 07 5537 4320
Emergency : 0434 825 260
Facebook :
holyfamilycatholicchurchrunawaybay

Hours:
8.00am—3.00pm
Monday—Thursday
8.00am-12noon
Friday

Reconciliation:
Saturdays 3.30pm

Baptisms
Every 2nd/3rd/4th Sundays
after 9am Mass
Please contact the Parish Office.

St Francis Xavier School:
Principal : Ronan O’Mahony
Tel: 5537 2633

St. Vincent De Paul Helpline
1800 846 643

Nerida Smith
Minister to the Sick
Mobile : 0417 606 639
Email :
nerida.smith@bigpond.com

Parish Local Safeguarding Representative (LSR)
Michael Nicholson
lsr.rbay@bne.catholic.net.au

THIRTEENTH SUNDAY IN ORDINARY TIME

Mark 5:21–43

Context Connection

This Sunday’s Gospel has a story contained within a story. Both begin with someone seeking out Jesus for a healing. In both cases, the individuals who are hopelessly sick are healed. The union of the two stories gives emphasis to the need for us to have faith in Jesus’s healing power and to not fear.

The woman who experiences a prolonged illness for which the common physician cannot find a cure, and for which she is isolated from the rest of the Jewish community because she is considered unclean, reaches out to Jesus in faith. Just touching Jesus’s garment is enough for her to be healed. When Jesus acknowledges that someone has drawn the healing power from him, he asks about the identity of the person. The disciples are puzzled, for there are so many people touching Jesus that they don’t understand how he could distinguish one particular person. The healed woman once again steps out in faith, not allowing her fear to hold her back, and presents herself as the one who touched Jesus’s garment and was healed. He rewards her with peace and healing for making her faith public: “Daughter, your faith has made you well; go in peace, and be healed of your disease” (5:34). By using the word *daughter*, Jesus restores the woman to her rightful place in the Jewish community, which her disease had isolated her from.

The second story is about the faith of a man named Jairus, a very predominant person in the synagogue in his community. Jairus’s daughter is seriously ill, and he comes to Jesus and pleads with him to come to his home and cure her: “My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live” (5:23). Jesus goes with Jairus immediately, without hesitation. Before they arrive at Jairus’s house, some people come and tell Jairus his daughter has died and suggest he no longer have Jesus come to the house. Jesus says to Jairus in the midst of this sad news, “Do not fear, only believe” (5:36). When Jesus arrives at the house, he sees that the common custom of mourning has begun: “He saw a commotion, people weeping and wailing loudly” (5:38). Jesus confronts the way everyone is carrying on, saying, “The child is not dead but sleeping” (5:39), but they only laugh at him. Then Jesus takes the parents and his selected three disciples and goes to the child’s room. All others are dismissed. In the privacy of the small group, Jesus helps the little girl by taking her hand and commanding her to get up. Immediately, the girl is fully restored and begins to walk about. To emphasize that she has been completely restored, Jesus has the family community share food.

Tradition Connection

In both stories of this Sunday’s Gospel, there is an expression of faith on the part of the individuals seeking healing from Jesus. The woman’s faith is strong and does not let others deter her. Jairus’s faith seems to waver after receiving news of his daughter’s death, but it is later bolstered by Jesus. In the stories, it is clear that the healing occurs because of faith (see CCC, number 1504).

The wonderful image we gain from the passage in Mark is that of a compassionate Jesus who is moved to be in relationship with the sick and suffering. We know Jesus is touched by the sick so much that he takes on their miseries. Throughout the Gospels, Jesus’s healings are true signs that the Kingdom of God has come. Each of Jesus’s healings in the Gospels speaks of his ultimate redemptive healing that is for all people through his Passion, death, and Resurrection.

Text: Youth - Scripture Reflections-Thirteenth Sunday in Ordinary Time - Year B
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LITURGY OF THE WORD

FIRST READING Wis 1:13-15,2:23-24 **It was the devil's envy that brought death into the world.**

Death was not God's doing,
 he takes no pleasure in the extinction of the living.
 To be - for this he created all;
 the world's created things have health in them,
 in them no fatal poison can be found,
 and Hades holds no power on earth;
 for virtue is undying.
 Yet God did make man imperishable,
 he made him in the image of his own nature;
 it was the devil's envy that brought death into the world,
 as those who are his partners will discover.

RESPONSORIAL Ps 29:2,4-6,11-13 **R. I will praise you, Lord, for you have rescued me.**

I will praise you, Lord, you have rescued me and have not let my enemies rejoice over me. O Lord, you have raised my soul from the dead, restored me to life from those who sink into the grave. **R.**

Sing psalms to the Lord, you who love him, give thanks to his holy name. His anger lasts but a moment: his favour through life. At night there are tears, but joy comes with dawn. **R.**

The Lord listened and had pity. The Lord came to my help. For me you have changed my mourning into dancing, O Lord my God, I will thank you for ever. **R.**

SECOND READING 2 Corinthians 8:7, 9, 13-15 **Your abundance should supply their want.**

You always have the most of everything - of faith, of eloquence, of understanding, of keenness for any cause, and the biggest share of our affection - so we expect you to put the most into this work of mercy too. Remember how generous the Lord Jesus was: he was rich, but he became poor for your sake, to make you rich out of his poverty. This does not mean that to give relief to others you ought to make things difficult for yourselves: it is a question of balancing what happens to be your surplus now against their present need, and one day they may have something to spare that will supply your own need. That is how we strike a balance: as scripture says: The man who gathered much had none too much, the man who gathered little did not go short.

GOSPEL ACCLAMATION

Alleluia, alleluia! Our Saviour Jesus Christ has done away with death and brought us life through his gospel. Alleluia!

GOSPEL Ms 5:21-24,35-43 **Young girl, I say to you, arise.**

When Jesus had crossed in the boat to the other side, a large crowd gathered round him and he stayed by the lakeside. Then one of the synagogue officials came up, Jairus by name, and seeing him, fell at his feet and pleaded with him earnestly, saying, 'My little daughter is desperately sick. Do come and lay your hands on her to make her better and save her life.' Jesus went with him and a large crowd followed him; they were pressing all round him.

Some people arrived from the house of the synagogue official to say, 'Your daughter is dead: why put the Master to any further trouble?' But Jesus had overheard this remark of theirs and he said to the official, 'Do not be afraid; only have faith.' And he allowed no one to go with him except Peter and James and John the brother of James. So they came to the official's house and Jesus noticed all the commotion, with people weeping and wailing unrestrainedly. He went in and said to them, 'Why all this

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commotion and crying? The child is not dead, but asleep.' But they laughed at him. So he turned them all out and, taking with him the child's father and mother and his own companions, he went into the place where the child lay. And taking the child by the hand he said to her, 'Talitha, kum!' which means, 'little girl, I tell you to get up.' The little girl got up at once and began to walk about, for she was twelve years old. At this they were overcome with astonishment, and he ordered them strictly not to let anyone know about it, and told them to give her something to eat.

**Annual Peter's Pence Collection
 29th/30th June 2024**

Each year, parishes in the Archdiocese of Brisbane take up the Peter's Pence collection as a **retiring collection**. The collection is to be taken at the Masses this weekend **29th/30th June 2024**.

- ◆ The Peter's Pence collection is an annual collection of the Catholic Church around the world.
- ◆ The collection allows the Holy Father to respond to the most needy throughout the world, to offer timely, effective emergency assistance to our suffering brothers and sisters.

We therefore ask for your generous donation to this collection.

**HOLY FAMILY PARISH, RUNAWAY BAY
 SACRAMENTAL PREPARATION
 FIRST HOLY COMMUNION 2024**

Parents are invited to enrol their child for First Holy Communion. The child must be aged 9 (Year 4) and have received the Sacrament of Confirmation.

This time of preparation involves families attending the 9am Sunday mass during which the children will participate in focussed sessions each week. Families will also make their way through a family activity book at home. ***Children who miss out on 2 or more lessons will complete their Sacrament next year*.**

We begin with a Parent's Information Session held on **Tuesday 16th July 2024** at 6pm in the Church. You are encouraged to attend as our Sacramental Coordinators Angela and Lorraine will explain more on the program and the celebration of the 2nd Rite of the Sacrament of Penance which is included as part of the preparation for First Holy Communion.

Further information and session dates are available on the Parish website www.holyfamilyrunawaybay.org.au or contact the Parish Office at 07 55374320 or email rbay@bne.catholic.net.au. Print outs are available on the Church back table.

Registrations close on 9th July 2024.

Parish News

An Anointing Mass will be held next Tuesday 2nd July 2024 at 9.30am. The Sacrament of the Sick is offered during the mass to those present that day who are sick and also those in need of spiritual healing.

The **Catholic Women's League (CWL)** meeting will be held next Thursday 4th July 2024 after the 9.30am Mass. All are welcome.

Parish Office hours are now : **Monday-Thursday 8.00am-3.00pm Friday 8.00am-12noon**