

Emergency Evacuation Procedure

Parishioners are advised that the Holy Family Church has an EMERGENCY EVACUATION PROCEDURE, a FIRE BELL and EXIT POINTS. In the case of an alert, parishioners should remain calm and look for the nearest EXIT sign in GREEN. Everyone should move in an orderly fashion to the FIRE ASSEMBLY AREA outside the Church carpark and along Simbai Street.

EMERGENCY EVACUATION PLANS are located on the walls throughout the Church. They have been modified due to changes on the school grounds.

Weekly Diary : 3rd June 2024—9th June 2024

Monday 3rd	: 11.00am	Funeral Service—Beth Margaret Kenny
Tuesday 4th	: 9.30am	Anointing Mass followed by Novena to Our Lady of Perpetual Help
Wednesday 5th	: 9.30am	Christ Catholic Community Prayer Group-Parish Board Room
Thursday 6th	: 9.30am	Mass followed by Rosary
	10.00am	Catholic Women’s League Meeting—Parish Board Room
Saturday 8th	: 3.30pm	Confessions
	4.00pm	Vigil Mass—10th Sunday in Ordinary Time Year B2
	5.30pm	Mass at Banksia Park Hall, 27 Crescent Avenue, Hope Island
Sunday 9th	: 7.00am	Mass—10th Sunday in Ordinary Time Year B/2
	9.00am	Mass—10th Sunday in Ordinary Time Year B/2
		Confirmation—Last session+cuppa+practise

PRAYERS FOR THE SICK AND DECEASED

PRAYER: O Lord Jesus Christ, rest your weary ones, bless your dying ones, soothe your suffering ones, pity your afflicted ones, shield your joyous ones, and all for your love’s sake. Amen. (St Augustine)

Prayers have been requested for the following :

RECENTLY DECEASED: Beth Margaret Kenny, Robyn Murphy, Margaret (Maggie) M^cNamara, Maureen Rose Connell, Mahama Dou Sylla, Sharon Harris, Christine Richards, Fr. Martin Larsen

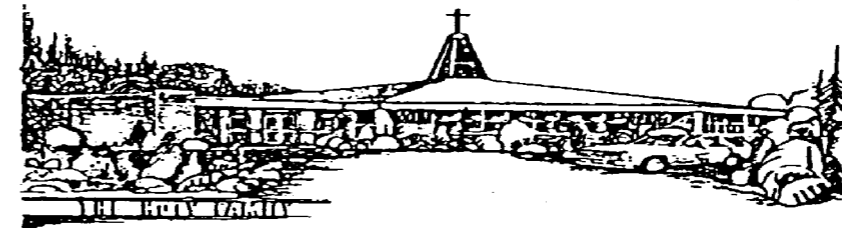
ANNIVERSARIES: Ivan Ho Kew, Jesus P. Balasabas, Raymond Atama, Carol Martin, Glendon Dale, Marinel Santos, Eric Crowe, Manuel R. Llaguno

SICK LIST: Paul Bartlett, Robyn Phillips family, Mark Prain, Mel Delmar, Elaine Jeffrey, Robyn Levy, Beverley Robinson, David Charlton, Elsie Charles, Jacques Charles, Christopher Holley, Sophie Mitchell, Elizabeth Allanson, Ann Woodman, Carter Ford, Val Hutton, Bernard Molina, Mark Devlin, Margaret Cotton, Rico C. Cadayona, Evelyn Tan, Vicky Umythy, Tessa Woodward, Gerry Boerlage, Gay Frazer, Angela Byron, Renee Wood, Gerard Brennan, Jan Dodds, Gabriel Cabral, Keith Murphy, Victoria Scotchford, Michael Murphy, Kayden Chong, Ruth Stretton, Peter O’Rourke, Fr. David Wilson S.M., Sasha Whelan, Marie Roberts, Peter Smith (Ashmore), Madeline Hodgetts, Marie Turnbull, Christine Kyriakides, George Kyriakides, Morris Lynch, George Docherty, Christina Ang, Riany Chandler, Simon Stretton, Margaret Kwong, Bernie Pack

Acknowledgement of Country - This is Kombumerri Country - The Traditional Custodians of this region.

We respectfully acknowledge the Aboriginal and Torres Strait Islander people as the First People of this country. We pay our respects to the Kombumerri people, who are the traditional custodians of these sacred lands that we live and work upon. We acknowledge Elders, past and present and emerging, as they hold the memories, traditions, culture and hopes of our Indigenous people.

HOLY FAMILY PARISH, RUNAWAY BAY



The Most Holy Body and Blood of Christ Year B/2

Sunday 2nd June 2024

PARISH PRIEST
Monsignor Peter Meneely pp

PARISH STAFF
Audrey Ho
Parish Secretary
Email :
rbay@bne.catholic.net.au
Jan Levinge
Marriage Coordinator

Parish Office: 16 Simbai St
PO Box 125 Runaway Bay
Q4216

Website :
www.holyfamilyrunawaybay.org.au

FOR ALL ENQUIRIES:
Tel: 07 5537 4320
Emergency : 0434 825 260
Facebook :
holyfamilycatholicchurchrunawaybay

Hours:
8.30am—3.00pm
Monday—Thursday
(closed FRIDAY)

Reconciliation:
Saturdays 3.30pm

Baptisms
Every 2nd/3rd/4th Sundays
after 9am Mass
Please contact the Parish Office.

St Francis Xavier School:
Principal : Ronan O’Mahony
Tel: 5537 2633

St. Vincent De Paul Helpline
1800 846 643

Nerida Smith
Minister to the Sick
Mobile : 0417 606 639
Email :
nerida.smith@bigpond.com

Parish Local Safeguarding Representative (LSR)
Michael Nicholson
lsr.rbay@bne.catholic.net.au

THE MOST HOLY BODY AND BLOOD OF CHRIST - YEAR B

Mark 14:12–16,22–26

Context Connection

This week’s reading from the Gospel of Mark comes in two segments. The first segment is about preparation for the Passover, connecting Jesus in a personal way to the Israelites’ story of being freed from slavery in Egypt. The second segment covers Jesus’s blessing at the Passover meal, where he institutes the Eucharist as a sign of the new covenant.

It is important to understand the use of blood in the Old and New Testaments in order to more fully understand the role it plays in the life of the Church today. In the Old Testament, blood from unblemished lambs is applied to the doorposts and lintels of the Israelites’ homes (see Exodus 12:7). This blood is a sign for the angel of death to see and therefore “pass over” those houses and not inflict them with the tenth plague, which is death to the firstborn. The occurrence of the angel of death’s sparing the Israelites’ homes but not the Egyptians’ homes gives witness to the power of the Israelites’ God. Soon after, Pharaoh grants the Israelites freedom from slavery. They then return to the “Promised Land,” from where they originally came.

The Israelites know their God favors them and that their God desires to be in covenant with them. They know this because God intervened in their people’s history. The Exodus was the first major intervention. Additional interventions of God into the Israelites’ history include the events at Mount Sinai, when God is present in a dramatic way before the people, and when God gives them the Ten Commandments.

In Exodus 24:1–18, the Lord and the Israelites ratify the covenant with each other. As part of this process, Moses dashes blood on the altar, reads from “the book of the covenant” (verse 7), and dashes blood on the people. Moses’s action of sprinkling the people with the blood of the covenant presents to us the ancient Israelite people’s perspective that blood is efficacious in establishing a covenant a community, a relationship between God and the Israelites. All the people’s being sprinkled with the blood means that each person is an active participant in this covenant with God.

In the same biblical tradition of ratifying covenants, Mark portrays Jesus’s taking the cup, giving thanks, and saying to his disciples, “This is my blood of the covenant, which is poured out for many” (Mark 14:23–24). Jesus’s words mean that his blood, which he poured out for us, freed us from the slavery of sin. At the Last Supper, Jesus recognizes that his obedience to the Father’s will will lead him to his death on the cross, but he also recognizes that his death will be on behalf of many. The gift of Jesus’s shedding his blood forms a new covenant between God and humanity.

Text: Youth - Scripture Reflections-Corpus Christi - Year B
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RCIA

This weekend, with great joy we welcome 4 people into the full life of the Church as they celebrate their Confirmation and First Holy Communion.

Steve Hoare will be received into the Church, Confirmed in the Holy Spirit and welcomed to the table of the Lord for the first time on Saturday night during the Vigil mass.

On Sunday morning, we welcome Lucy Herring who will be received into the Church, Confirmed in the Holy Spirit and welcomed to the table of the Lord for the first time. We will also welcome on Sunday morning, Rowena and Rochika Weeratne who will be Confirmed in the Holy Spirit through Confirmation. I pray that in the years ahead, the Church and its faith will be a constant companion and a source of strength and hope for each of these new members of the community.

I’m very grateful to Barbara and Geoffrey who have led this Adult initiation process now for the second time. If you are interested in enquiring more about the process of becoming a full member of our faith community, please contact me through the parish office and we can have a discussion.

Yours in Christ,
Monsignor Peter Meneely PP

LITURGY OF THE WORD

FIRST READING Ex 24:3-8 **This is the blood of the Covenant that the Lord has made with you.**

Moses went and told the people all the commands of the Lord and all the ordinances. In answer, all the people said with one voice, 'We will observe all the commands that the Lord has decreed.' Moses put all the commands of the Lord into writing, and early next morning he built an altar at the foot of the mountain, with twelve standing-stones for the twelve tribes of Israel. Then he directed certain young Israelites to offer holocausts and to immolate bullocks to the Lord as communion sacrifices. Half of the blood Moses took up and put into basins, the other half he cast on the altar. And taking the Book of the Covenant he read it to the listening people, and they said, 'We will observe all that the Lord has decreed; we will obey.' then Moses took the blood and cast it towards the people. 'This' he said 'is the blood of the Covenant that the Lord has made with you, containing all these rules.'

RESPONSORIAL Ps 115:12-13,15-18 **R.** I will take the cup of salvation, and call on the name of the Lord.

How can I repay the Lord for his goodness to me? The cup of salvation I will raise; I will call on the Lord's name. **R.**

O precious in the eyes of the Lord is the death of his faithful. Your servant, Lord, your servant am I; you have loosened my bonds. **R.**

The Lord looks on those who revere him, on those who hope in his love, to rescue their souls from death, to keep them alive in famine. **R.**

A thanksgiving sacrifice I make:I will call on the Lord's name. My vows to the Lord I will fulfil before all his people. **R.**

SECOND READING Heb 9:11-15 **The blood of Christ will purify our inner selves.**

Now Christ has come, as the high priest of all the blessings which were to come. He has passed through the greater, the more perfect tent, which is better than one made by men's hands because it is not of this created order; and he has entered the sanctuary once and for all, taking with him not the blood of goats and bull calves, but his own blood, having won an eternal redemption for us. The blood of goats and bulls and the ashes of a heifer are sprinkled on those who have incurred defilement and they restore the holiness of their outward lives; how much more effectively the blood of Christ, who offered himself as the perfect sacrifice to God through the eternal Spirit, can purify our inner self from dead actions so that we do our service to the living God.

He brings a new covenant, as the mediator, only so that the people who were called to an eternal inheritance may actually receive what was promised: his death took place to cancel the sins that infringed the earlier covenant.

GOSPEL ACCLAMATION

Alleluia, alleluia! I am the living bread from heaven, says the Lord; whoever eats this bread will live for ever. Alleluia!

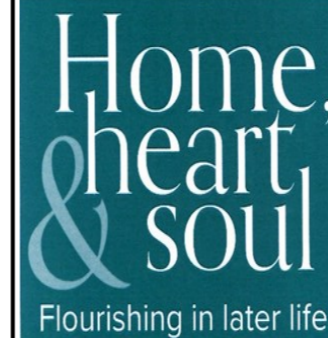
GOSPEL Mk 14:12-16,22-26 **This is my body. This is my blood.**

On the first day of Unleavened Bread, when the Passover lamb was sacrificed, his disciples said to Jesus, 'Where do you want us to go and make the preparations for you to eat the passover?' So he sent two of his disciples, saying to them, 'Go into the city and you will meet a man carrying a pitcher of water. Follow him, and say to the owner of the house which he enters, "The Master says: Where is my dining room in which I can eat the passover with my disciples?" He will show you a large upper room furnished with couches, all prepared. Make the preparations for us there.' The disciples set out and went to the city and found everything as he had told them, and prepared the Passover.

And as they were eating he took some bread, and when he said the blessing he broke it and gave it to them. 'Take it,' he said 'this is my body.' Then he took a cup, and when he had returned thanks he gave it to them, and all drank from it, and he said to them, 'This is my blood, the blood of the covenant, which is to be poured out for many. I tell you solemnly, I shall not drink any more wine until the day I drink the new wine in the kingdom of God.'

After psalms had been sung they left for the Mount of Olives.

Home, Heart & Soul Seminar
Holy Family Catholic Church
18th June 2024, 10am-2pm



Tuesday, 18th June 10.00am - 2.00pm

Holy Family Catholic Church 16, Simbai Street, Runaway Bay

Please join us for practical advice and conversations on legal and estate planning, retirement and financial planning, in-home community support, charitable gifts in Wills and funerals pre-planning. Morning tea and lunch will be provided free of charge.

To register your attendance email rbay@bne.catholic.net.au or call **(07) 3324 3632** on or before Thursday, 13 June.

FREE SEMINAR

Holy Family Parish
Sacrament of Confirmation

LAST SESSION + CUPPA + PRACTISE

Sunday 9th June 2024

CELEBRATION OF CONFIRMATION

Tuesday 11th June 2024 at 6.00pm

HOLY FAMILY PARISH, RUNAWAY BAY
SACRAMENTAL PREPARATION
FIRST HOLY COMMUNION 2024

Parents are invited to enrol their child for First Holy Communion. The child must be aged 9 (Year 4) and have received the Sacrament of Confirmation.

This time of preparation involves families attending the 9am Sunday mass during which the children will participate in focussed sessions each week. Families will also make their way through a family activity book at home. **Children who miss out on 2 or more lessons will complete their Sacrament next year*.*

We begin with a Parent's Information Session held on **Tuesday 16th July 2024** at 6pm in the Church. You are encouraged to attend as our Sacramental Coordinators Angela and Lorraine will explain more on the program and the celebration of the 2nd Rite of the Sacrament of Penance which is included as part of the preparation for First Holy Communion.

Further information and session dates are available on the Parish website www.holyfamilyrunawaybay.org.au or contact the Parish Office at 07 55374320. Print outs are available on the Church back table.

Registrations close on 9th July 2024.

Anointing Mass

An Anointing Mass will be held next Tuesday 4th June 2024 at 9.30am. The Sacrament of the Sick is offered during the mass to those present that day who are sick and also those in need of spiritual healing.

Catholic Women's League

Next meeting will be held on Thursday 6th June 2024 after the 9.30am mass. All are welcome.