

Emergency Evacuation Procedure

Parishioners are advised that the Holy Family Church has an EMERGENCY EVACUATION PROCEDURE, a FIRE BELL and EXIT POINTS. In the case of an alert, parishioners should remain calm and look for the nearest EXIT sign in GREEN. Everyone should move in an orderly fashion to the FIRE ASSEMBLY AREA outside the Church carpark and along Simbai Street.

EMERGENCY EVACUATION PLANS are located on the walls throughout the Church. They have been modified due to changes on the school grounds.

Weekly Diary : 27th May 2024—2nd June 2024

Tuesday 28th	: 9.30am	Mass followed by Novena to Our Lady of Perpetual Help
Wednesday 29th	: 9.30am	Christ Catholic Community Prayer Group-Parish Board Room
Thursday 30th	: 9.30am	Mass followed by Rosary
Saturday 1st	: 3.30pm	Confessions
	4.00pm	Vigil Mass—Solemnity of The Most Holy Trinity Year B2
	5.30pm	Mass at Banksia Park Hall, 27 Crescent Avenue, Hope Island
Sunday 2nd	: 7.00am	Mass—Solemnity Corpus Christi Year B/2
	9.00am	Mass—Solemnity Corpus Christi Year B/2
	10.30am	Baptism Preparation

PRAYERS FOR THE SICK AND DECEASED

PRAYER: O Lord Jesus Christ, rest your weary ones, bless your dying ones, soothe your suffering ones, pity your afflicted ones, shield your joyous ones, and all for your love's sake. Amen. (St Augustine)

Prayers have been requested for the following :

RECENTLY DECEASED: Margaret (Maggie) M^cNamara, Maureen Rose Connell, Mahama Dou Sylla, Sharon Harris, Christine Richards, Fr. Martin Larsen, Josephine Bridget Skinner

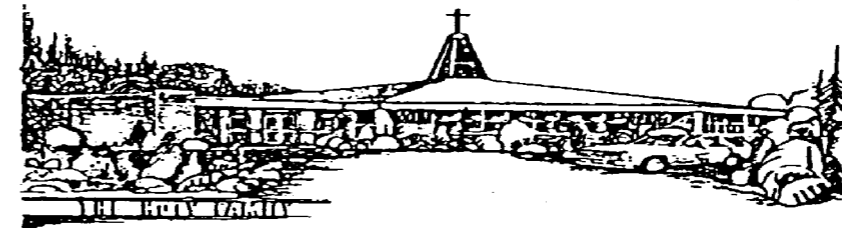
ANNIVERSARIES: Raymond Atama, Carol Martin, Glendon Dale, Marinel Santos, Eric Crowe, Manuel R. Llaguno, Anthony Stephens, Sol Betros, Anthony Aboud, Hanna Norman, Rebecca Betros

SICK LIST: Paul Bartlett, Robyn Phillips family, Mark Prain, Mel Delmar, Elaine Jeffrey, Robyn Levy, Beverley Robinson, David Charlton, Elsie Charles, Jacques Charles, Christopher Holley, Sophie Mitchell, Elizabeth Allanson, Ann Woodman, Carter Ford, Val Hutton, Bernard Molina, Mark Devlin, Margaret Cotton, Rico C. Cadayona, Evelyn Tan, Vicky Umythy, Tessa Woodward, Gerry Boerlage, Gay Frazer, Angela Byron, Renee Wood, Gerard Brennan, Jan Dodds, Gabriel Cabral, Keith Murphy, Victoria Scotchford, Michael Murphy, Kayden Chong, Ruth Stretton, Peter O'Rourke, Fr. David Wilson S.M., Sasha Whelan, Marie Roberts, Peter Smith (Ashmore), Madeline Hodgetts, Marie Turnbull, Christine Kyriakides, George Kyriakides, Morris Lynch, George Docherty, Christina Ang, Riany Chandler, Simon Stretton, Margaret Kwong, Bernie Pack

Acknowledgement of Country - This is Kombumerri Country - The Traditional Custodians of this region.

We respectfully acknowledge the Aboriginal and Torres Strait Islander people as the First People of this country. We pay our respects to the Kombumerri people, who are the traditional custodians of these sacred lands that we live and work upon. We acknowledge Elders, past and present and emerging, as they hold the memories, traditions, culture and hopes of our Indigenous people.

HOLY FAMILY PARISH, RUNAWAY BAY



The Most Holy Trinity Year B/2

Sunday 26th May 2024

PARISH PRIEST
Monsignor Peter Meneely pp

PARISH STAFF
Audrey Ho
Parish Secretary
Email :
rbay@bne.catholic.net.au

Jan Levinge
Marriage Coordinator

Parish Office: 16 Simbai St
PO Box 125 Runaway Bay
Q4216

Website :
www.holyfamilyrunawaybay.org.au

FOR ALL ENQUIRIES:
Tel: 07 5537 4320
Emergency : 0434 825 260
Facebook :
holyfamilycatholicchurchrunawaybay

Hours:
8.30am—3.00pm
Monday—Thursday
(closed FRIDAY)

Reconciliation:
Saturdays 3.30pm

Baptisms
Every 2nd/3rd/4th Sundays
after 9am Mass
Please contact the Parish Office.

St Francis Xavier School:
Principal : Ronan O'Mahony
Tel: 5537 2633

St. Vincent De Paul Helpline
1800 846 643

Nerida Smith
Minister to the Sick
Mobile : 0417 606 639
Email :
nerida.smith@bigpond.com

Parish Local Safeguarding Representative (LSR)
Michael Nicholson
lsr.rbay@bne.catholic.net.au

THE MOST HOLY TRINITY - YEAR B
Matthew 28:16-20

Context Connection

The passage chosen for this Sunday's Gospel reading is very short. In order to understand it better, we need to explore a bigger picture of the Gospel of Matthew. Matthew's frequent referencing of the Old Testament (and of Jewish traditions) indicates that he is predominately writing to a group of people who have converted from Judaism to Christianity (and who believe Jesus is the fulfillment of the Old Testament).

In an attempt to establish a clear link between Jesus and his Jewish roots, Matthew often depicts Jesus's using uniquely Jewish words and phrases. One unique word choice in Matthew's Gospel is the use of the Greek word *ekklesia*, which means "the gathering of the brethren." This gathering of brethren is Matthew's understanding of the local church. In general, the Gospel of Matthew portrays the church as being made up of a select group of people, "the brethren," who are Jewish converts to this new way of Jesus.

In this context, verses 16-20 of chapter 28 in the Gospel of Matthew are striking because of their contrast to the reality of the community described in the whole of the Gospel. When Jesus gives his last commissioning to the disciples, he takes them to a mountain to proclaim, "Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit. . . ." (verse 19). Just as Moses had presented the Law from a mountain, Jesus, the new Moses, presents the new Law from a mountain.

This proclamation challenges Matthew's community to be inclusive of all peoples, even non-Jews—the Gentiles. Another important fact about verse 19 is that it gives us the first Trinitarian formula in the New Testament. This is quite likely the formula that was used in Matthew's community for Baptism.

Tradition Connection

This Sunday, we celebrate the mystery of the Holy Trinity. It is a mystery we perhaps will never fully grasp. The reality that has been revealed to us is that the Trinity is a community of three persons—Father, Son, and Holy Spirit—that exists eternally in a relationship of mutual coequality. It is a community of love (see *Catechism of the Catholic Church [CCC]*, number 234).

In the Gospel this Sunday, Matthew writes in verse 19 that we are baptized into this mystery. To be baptized in the name of the Father, and of the Son, and of the Holy Spirit is to be immersed into relationship with the Trinity. In Baptism, we are baptized into the loving community of the Trinity and then emerge to live that relationship with the triune God in our particular parish community. It is these communities, modelled on the same loving community as that of the Trinity, from which we learn what it means to live a Christian life. Through Baptism, we all are immersed in God's infinite love, which we experience concretely in our parish community—a group of individuals who live as a community of self-giving love. In turn, then, we are to be the extension of that love to others.

The understanding of the Trinity permeates our very essence as Catholic Christians. Our entire creed is structured around a confession of faith in the triune God: Father, Son, and Holy Spirit.

The Trinity, then, lies at the heart of what we believe as Catholic Christians. We believe in a God that is in relationship with us as Father, Son, and Holy Spirit. Sometimes we might refer to the persons of the Trinity as God the creator, God the redeemer, and God the sanctifier.

LITURGY OF THE WORD

FIRST READING Deut 4:32-34, 39-40 **The Lord himself is God in heaven above and on earth below: there is no other.**

Moses said to the people: 'Put this question to the ages that are past, that went before you, from the time God created man on earth: Was there ever a word so majestic, from one end of heaven to the other? Was anything ever heard? Did ever a people hear the voice of the living God speaking from the heart of the fire, as you heard it, and remain alive? Has any god ventured to take to himself one nation from the midst of another by ordeals, signs, wonders, war with mighty hand and outstretched arm, by fearsome terrors - all this that the Lord your God did for you before your eyes in Egypt?

'Understand this today, therefore, and take it to heart: The Lord is God indeed, in heaven above as on earth beneath, he and no other. Keep his laws and commandments as I give them to you today so that you and your children may prosper and live long in the land that the Lord your God gives you for ever.'

RESPONSORIAL Ps 32:4-6, 9, 18-20, 22 **R. Happy the people the Lord has chosen to be his own.**

The word of the Lord is faithful and all his works to be trusted. The Lord loves justice and right and fills the earth with his love. **R.**

By his word the heavens were made, by the breath of his mouth all the stars. He spoke: and they came to be. He commanded; they sprang into being. **R.**

The Lord looks on those who revere him, on those who hope in his love, to rescue their souls from death, to keep them alive in famine. **R.**

Our soul is waiting for the Lord. The Lord is our help and our shield. May your love be upon us, O Lord, as we place all our hope in you. **R.**

SECOND READING Romans 8:14-17 **You have received the Spirit that makes you God's own children, and in that Spirit we call God: Father, our Father!**

Everyone moved by the Spirit is a son of God. The spirit you received is not the spirit of slaves bringing fear into your lives again; it is the spirit of sons, and it makes us cry out, 'Abba, Father!' The Spirit himself and our spirit bear united witness that we are children of God. And if we are children we are heirs as well: heirs of God and coheirs with Christ, sharing his sufferings so as to share his glory.

GOSPEL ACCLAMATION

Alleluia, alleluia! Glory to the Father, the Son, and the Holy Spirit: to God who is, who was, and who is to come. Alleluia!

GOSPEL Matthew 28:16-20 **Baptise them in the name of the Father, and of the Son, and of the Holy Spirit**
The eleven disciples set out for Galilee, to the mountain where Jesus had arranged to meet them. When they saw him they fell down before him, though some hesitated. Jesus came up and spoke to them. He said, 'All authority in heaven and on earth has been given to me. Go, therefore, make disciples of all the nations; baptise them in the name of the Father and of the Son and of the Holy Spirit, and teach them to observe all the commands I gave you. And know that I am with you always; yes, to the end of time.'

Home, Heart & Soul Seminar
Holy Family Catholic Church
18th June 2024, 10am-2pm



Tuesday, 18th June 10.00am - 2.00pm
Holy Family Catholic Church 16, Simbai Street, Runaway Bay

Please join us for practical advice and conversations on legal and estate planning, retirement and financial planning, in-home community support, charitable gifts in Wills and funerals pre-planning. Morning tea and lunch will be provided free of charge.

To register your attendance email rbay@bne.catholic.net.au or call **(07) 3324 3632** on or before Thursday, 13 June.

FREE SEMINAR

Don't forget to register. Please email the Parish Office or contact 07 3324 3632 before the dateline.

Holy Family Parish
Sacrament of Confirmation

Upcoming dates :

Sunday Sessions x 2
Last session with cuppa & practise
Confirmation Celebration
Family Mass & invite newly confirmed

Sundays : 26th May, 2nd June
Sunday 9th June
Tuesday 11th June 6pm
Sunday 16th June

Calling Choir members
Sacrament of Confirmation Celebration
Tuesday 11th June 6pm

If you would like to join the choir at the Sacrament of Confirmation celebration, practise will take place on Thursdays 30th May and 6th June at 5pm in the Church.

Anointing Mass

The next Anointing Mass will be held on Tuesday 4th June 2024 at 9.30am. The Sacrament of the Sick is offered during the mass to those present that day who are sick and also those in need of spiritual healing.

Family Mass

Inviting all families to our next Family Mass. This will be held on Sunday 16th June at the 9am Mass. We look forward to seeing you at this mass.