

Emergency Evacuation Procedure

Parishioners are advised that the Holy Family Church has an EMERGENCY EVACUATION PROCEDURE, a FIRE BELL and EXIT POINTS. In the case of an alert, parishioners should remain calm and look for the nearest EXIT sign in GREEN. Everyone should move in an orderly fashion to the FIRE ASSEMBLY AREA outside the Church carpark and along Simbai Street.

EMERGENCY EVACUATION PLANS are located on the walls throughout the Church. They have been modified due to changes on the school grounds.

Weekly Diary : 25th March 2024—31st March 2024

Tuesday 26th	: 9.30am	Mass followed by 1st Rite in Church
	11.30am	Requiem Mass—Lawrence David Buckley
	6.00pm	2nd Rite in Church
Wednesday 27th	: 9.30am	Christ Catholic Community Prayer Group-Parish Board Room
Thursday 28th	: 6.00pm to 8.00pm	Thursday of the Lord's Supper followed by Adoration in the Marian Room
Friday 29th	10.00am	Stations of the Cross—Church
	3.00pm	Solemn Good Friday Service-Commemoration of The Passion of Our Lord Jesus Christ
Saturday 30th	: 5.00pm	Easter Solemnity
Sunday 31st	: 7.00am	Easter Sunday of the Resurrection of the Lord Year B/2
	9.00am	Easter Sunday of the Resurrection of the Lord Year B/2

PRAYERS FOR THE SICK AND DECEASED

PRAYER: O Lord Jesus Christ, rest your weary ones, bless your dying ones, soothe your suffering ones, pity your afflicted ones, shield your joyous ones, and all for your love's sake. Amen. (St Augustine)

Prayers have been requested for the following :

RECENTLY DECEASED: Lawrence David Buckley, Brian Malcolm Fallis, Patricia Smith, Patrick Ong, Astrid Johnson, Vincent Thomas Johnson, Albert (Albi) Henry Dooley

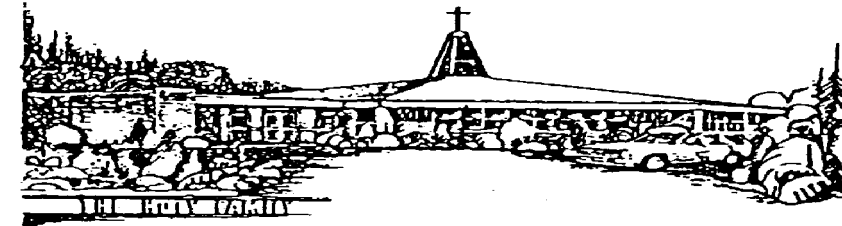
ANNIVERSARIES: Celia Orozco de Delgado, Estrellita Rush-Delgado, Max Nunis, Pastor Vizon, Anne Doolan

SICK LIST: Scott Lutgerink, Mel Delmar, Elaine Jeffrey, Robyn Levy, Beverley Robinson, David Charlton, Elsie Charles, Jacques Charles, Christopher Holley, Sophie Mitchell, Elizabeth Allanson, Ann Woodman, Carter Ford, Val Hutton, Bernard Molina, Sharon Harris, Mark Devlin, Margaret Cotton, Rico C. Cadayona, Evelyn Tan, Vicky Umythy, Tessa Woodward, Gerry Boerlage, Gay Frazer, Angela Byron, Renee Wood, Gerard Brennan, Jan Dodds, Gabriel Cabral, Keith Murphy, Victoria Scotchford, Michael Murphy, Ryder Forbes, Geoffrey Eaborn, Margaret Cotton, Frank Balinas, Lavinia Azucena, Marta Szysz, Riley Dodds, Kayden Chong, Ruth Stretton, Peter O'Rourke, Fr. David Wilson S.M., Sasha Whelan, Marie Roberts, Orazio Smeralda, Darren Pascoe, Peter Smith (Ashmore), Madeline Hodgetts, Marie Turnbull, Christine Kyriakides, George Kyriakides, Morris Lynch, George Docherty, Christina Ang, Sofia Bean, Sonia D'Angiolo, Riany Chandler, Marie Dupois, Abigail O'Donell, Terry Owsnett, Courtney Blount, Simon Stretton, Philomena McAloon, Margaret Kwong, Marilyn Rodgers, Frank Hewitt, Anthony Donellan, Dolores Kilian, Mary Ann Boeheme, Maureen Currie, Nancy Kelly, Bernie Pack, Elizabeth Norris, Ken Hannam, Gail Callaghan

Acknowledgement of Country - This is Kombumerri Country - The Traditional Custodians of this region.

We respectfully acknowledge the Aboriginal and Torres Strait Islander people as the First People of this country. We pay our respects to the Kombumerri people, who are the traditional custodians of these sacred lands that we live and work upon. We acknowledge Elders, past and present and emerging, as they hold the memories, traditions, culture and hopes of our Indigenous people.

HOLY FAMILY PARISH, RUNAWAY BAY



Palm Sunday of the Passion of the Lord Year B/2

Sunday 24th March 2024

PARISH PRIEST
Monsignor Peter Meneely pp

PARISH STAFF
Audrey Ho
Parish Secretary

Jan Levinge
Marriage Coordinator

Email :
rbay@bne.catholic.net.au

Parish Office: 16 Simbai St
PO Box 125 Runaway Bay
Q4216

Website :
www.holyfamilyrunawaybay.org.au

FOR ALL ENQUIRIES:
Tel: 07 5537 4320
Emergency : 0434 825 260
Facebook :
holyfamilycatholicchurchrunawaybay

Hours:
8.30am—3.00pm
Monday—Thursday
(closed FRIDAY)

Reconciliation:
Saturdays 4.30pm

Baptisms
Every 2nd/3rd/4th Sundays
after 9am Mass
Please contact the Parish Office.

St Francis Xavier School:
Principal : Ronan O'Mahony
Tel: 5537 2633

St. Vincent De Paul Helpline
1800 846 643

Stoplevel Service
1300 304 550
AOB@stoplevel.com.au
www.bnecatholic.stoplevelreport.com

Parish Local Safeguarding Representative (LSR)
Michael Nicholson
lsr.rbay@bne.catholic.net.au



Palm Sunday is the leading event which takes us into Holy Week. As we will do on Good Friday, let us behold the wood of the cross! The cross is our most precious symbol. It is the first sign that is put on us in Baptism. Many people wear a cross around their neck, as a sign of their faith. The cross stands atop our churches and stands vigil over people's graves. The cross is a symbol of love and hope. It is a symbol of love for it reminds us that Jesus laid down his life for us. It is also a symbol of hope because we see in it the light of Easter.



PASCHAL TRIDUUM CELEBRATIONS 2024

Holy Thursday 28th March

6.00 pm. Celebration of the Lord's Supper and to 8.00pm. Adoration in the Marian Room

Good Friday 29th March

10.00 am. Stations of the Cross (Church) to 3.00 pm. Solemn Good Friday Service—Commemoration of The Passion of Our Lord Jesus Christ

Easter Vigil 30th March

5.00 pm. Easter Solemnity

Easter Sunday 31st March

7.00 am. Solemn Easter Mass

9.00 am. Solemn Easter Mass

PASSION OR PALM SUNDAY

Entrance: Mark 11:1-10 or John 12:12-16. Mass: Isa 50:4-7, Phil 2:6-11, Mark 14:1-15:47

For the opening procession’s commemoration of Jesus’ entering Jerusalem there is a choice between the accounts of Mark and John. There are distinct differences between John and the Synoptic Gospels, in which Jesus rides a colt (Matthew having a donkey too!), and people sing variant forms of Psalm 118(117):25-26 and spread garments on the road, Matthew and Mark adding leafy branches. Matthew’s prophetic citation is in fact a merging of Isaiah 62:11 and Zechariah 9:9. In John nothing is put on the road, but the people do sing another form of Psalm 118(117):25-26 and carry palms (as do the multitude from all nations greeting the Lamb in Rev 7:9), and only after this does Jesus himself find and sit on a young donkey which John links to a variant form of Zechariah 9:9. Thus John is the only one to mention palms, so it is his account that gave rise to the name of *Palm Sunday*. His version also has much in common with later descriptions of the rituals of the harvest festival, Sukkot (Tabernacles). John 7:2 has the New Testament’s only explicit mention of that feast, when Jesus went up to Jerusalem in secret while the people, hoping he would come, kept watch for him. At the current feast, Passover, they again watch for him, and when they hear that he is coming they go out to greet him. Thus John threads the two feasts together via the people’s watchfulness and the way they greet him five days before Passover with the ritual procession from the prior harvest festival. Since John’s text for today’s entrance immediately precedes last Sunday’s gospel, we appear to have another link to its reference to the rich harvest consequent on the death of the single grain of wheat.

The theme of obedient submission even in the face of unjust treatment is picked up in the first reading (Isa 50:4-7), part of the Third Servant Song which provides the images all the evangelists employ to depict the mistreatment endured before the crucifixion. The responsorial psalm provides the source for the cry “My God, my God, why have you abandoned me” which Jesus uttered from the Cross. Although that sounds like a cry of despair, the psalm ends in hope and praise of God who reigns. Missing from our abbreviated form is the following reference to people of all nations bowing to God. That thought is reflected instead in the second reading (Philippians 2:6-11; see also the reflections for the feast of Exaltation of the Holy Cross and the Twenty-Sixth Sunday in Ordinary Time A) in the hymn that praises the reciprocal self-abasement of Jesus in his incarnate humility even unto death on the Cross, and of all beings bending the knee to his name.

Today’s Passion narrative begins with Jesus at table in Bethany when an unnamed woman poured costly perfume on his head, an act he interprets as preparatory to burial. Matthew reports this too, but John tells a significantly different version, while Luke has yet another variant taking place much earlier and linked to the burial only by the names of the other attending women who will be present at the crucifixion. Mark’s is the only account read at this time, being sufficiently brief a version to be accommodated in the Passion. For this reason it is advisable that, when possible, today’s shorter alternative should not be used; this element then finds its parallel on Holy Saturday night when we read of the women taking perfumes to the tomb, belatedly to anoint his body for burial, only to find they are too late in a way they could not imagine.

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2024 Sacramental Program Dates

We are commencing with the Sacrament of Confirmation on 23rd April 2024 with a Parent’s Information Night. Parents are invited to enrol their child/children in this year’s Sacramental Program. Information on dates and enrolments are available on the Parish website. A printout of the dates are placed on the Church back table.. Please mark your diaries and send in your child’s enrolment before the cut-off date.

<https://www.holyfamilyrunawaybay.org.au/sacramental-program.html>

Confirmation (Year 3) and older children who have not been confirmed

Parent Information Night	Tuesday 23 rd April at 6pm
Enrolment Mass+Family Mass+Session 1	Sunday 28 th April
Sunday Sessions x 3	Sundays : 19 th May, 26 th May, 2 nd June
Last session with cuppa & practise	Sunday 9 th June
Confirmation Celebration	Tuesday 11th June 6pm
Family Mass & invite newly confirmed	Sunday 16 th June

Registrations close on 16th April 2024

Parish News

1st Rite will be held after the 9.30am mass on Tuesday 26th March (10am-11am) and **2nd Rite** will be held later in the evening of 26th March at 6pm.

The Little Easter Book As you rejoice in Christ's resurrection, follow along in the Little White Book - an Easter devotional with reflections throughout the Easter season. Reflections are based on the Resurrection narrative of Matthew and begin April 1, 2024. The book costs \$5 each. Limited copies available in the Parish Office.

Change in Saturday Vigil Mass Time : From Saturday, 6th April, Vigil mass will be celebrated in the Holy Family Church at 4.00pm every Saturday afternoon.



**Sixth Sunday of Lent (Palm Sunday)
23 & 24 February**



As Project Compassion 2024 comes to an end, we want to thank you for your incredibly generous support throughout Lent.

This year, we shared with you the story of three inspiring women from across the globe, who overcame challenges to complete their education, access water and find secure employment. With the support of compassionate people like you, they are now forging a path to a better future for their families and their communities.

There is still time to donate! Together, we can help vulnerable communities face their challenges today and build a better tomorrow, **for all future generations.**

Please donate to Project Compassion

You can donate through Project Compassion donation boxes and envelopes available from your parish, by visiting caritas.org.au/project-compassion or by calling 1800 024 413.