

**Emergency Evacuation Procedure**

Parishioners are advised that the Holy Family Church has an EMERGENCY EVACUATION PROCEDURE, a FIRE BELL and EXIT POINTS. In the case of an alert, parishioners should remain calm and look for the nearest EXIT sign in GREEN. Everyone should move in an orderly fashion to the FIRE ASSEMBLY AREA outside the Church carpark and along Simbai Street.

EMERGENCY EVACUATION PLANS are located on the walls throughout the Church. They have been modified due to changes on the school grounds.

**Weekly Diary : 4<sup>th</sup> March 2024—10<sup>th</sup> March 2024**

<b>Tuesday 5<sup>th</sup></b>	<b>: 9.30am</b>	<b>Anointing Mass followed by Stations of the Cross/Novena to Our Lady of Perpetual help</b>
<b>Wednesday 6<sup>th</sup></b>	<b>: 9.30am</b>	<b>Christ Catholic Community Prayer Group-Parish Board Room</b>
<b>Thursday 7<sup>th</sup></b>	<b>: 9.30am</b>	<b>Communion Service followed by Stations of the Cross (Parishioners to lead)</b>
	<b>10.00am</b>	<b>Catholic Women's League Meeting—Parish Board Room</b>
<b>Saturday 9<sup>th</sup></b>	<b>: 4.30pm</b>	<b>Confession</b>
	<b>5.00pm</b>	<b>Vigil Mass—4<sup>th</sup> Sunday of Lent Year B/2</b>
<b>Sunday 10<sup>th</sup></b>	<b>: 7.00am + 9.00am</b>	<b>Mass—4<sup>th</sup> Sunday of Lent Year B/2</b>
	<b>10.00am</b>	<b>Baptisms</b>

**PRAYERS FOR THE SICK AND DECEASED**

**PRAYER:** O Lord Jesus Christ, rest your weary ones, bless your dying ones, soothe your suffering ones, pity your afflicted ones, shield your joyous ones, and all for your love's sake. Amen.  
(St Augustine)

Prayers have been requested for the following :

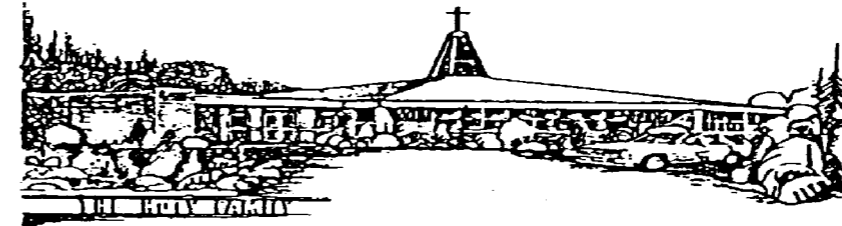
**RECENTLY DECEASED:** Patrick Ong, Astrid Johnson, Vincent Thomas Johnson, Albert (Albi) Henry Dooley, David Rosset, Mari Eileen Purcell

**ANNIVERSARIES:** Liwanag C. de Luna, Michael Penridge, Peter Michael Donellan, Peter Crowe, Gregory Brian Kehoe, John Grasso, Harold & Helen Regan, Juliet Bosch

**SICK LIST:** Robyn Levy, Beverley Robinson, David Charlton, Elsie Charles, Jacques Charles, Christopher Holley, Sophie Mitchell, Elizabeth Allanson, Ann Woodman, Carter Ford, Val Hutton, Bernard Molina, Sharon Harris, Mark Devlin, Margaret Cotton, Rico C. Cadayona, Evelyn Tan, Vicky Umythy, Tessa Woodward, Gerry Boerlage, Gay Frazer, Angela Byron, Renee Wood, Gerard Brennan, Jan Dodds, Gabriel Cabral, Keith Murphy, Victoria Scotchford, Michael Murphy, Ryder Forbes, Geoffrey Eaborn, Margaret Cotton, Frank Balinas, Lavinia Azucena, Marta Szyz, Riley Dodds, Kayden Chong, Ruth Stretton, Peter O'Rourke, Fr. David Wilson S.M., Sasha Whelan, Marie Roberts, Orazio Smeralda, Darren Pascoe, Peter Smith (Ashmore), Madeline Hodgetts, Marie Turnbull, Christine Kyriakides, George Kyriakides, Morris Lynch, George Docherty, Christina Ang, Sofia Bean, Sonia D'Angiolo, Riany Chandler, Marie Dupois, Abigail O'Donnell, Terry Owsnett, Courtney Blount, Simon Stretton, Philomena McAloon, Margaret Kwong, Marilyn Rodgers, Frank Hewitt, Anthony Donellan, Dolores Kilian, Mary Ann Boeheme, Maureen Currie, Nancy Kelly, Bernie Pack, Elizabeth Norris, Ken Hannam, Gail Callaghan

**Acknowledgement of Country - This is Kombumerri Country - The Traditional Custodians of this region.**

We respectfully acknowledge the Aboriginal and Torres Strait Islander people as the First People of this country. We pay our respects to the Kombumerri people, who are the traditional custodians of these sacred lands that we live and work upon. We acknowledge Elders, past and present and emerging, as they hold the memories, traditions, culture and hopes of our Indigenous people.

**HOLY FAMILY PARISH, RUNAWAY BAY****3<sup>rd</sup> Sunday of Lent B/2****Sunday 3<sup>rd</sup> March 2024****PARISH PRIEST**

Monsignor Peter Meneely pp

**PARISH STAFF**

Audrey Ho

*Parish Secretary*

Jan Levinge

*Marriage Coordinator***Email :**

rbay@bne.catholic.net.au

**Parish Office:** 16 Simbai St  
PO Box 125 Runaway Bay  
Q4216

**Website :**

www.holyfamilyrunawaybay.org.au

**FOR ALL ENQUIRIES:****Tel: 07 5537 4320****Emergency : 0434 825 260****Facebook :**

hollyfamilycatholicchurchrunawaybay

**Hours:**

8.30am—3.00pm

**Monday—Thursday****(closed FRIDAY)****Reconciliation:**

Saturdays 4.30pm

**Baptisms**Every 2<sup>nd</sup>/3<sup>rd</sup>/4<sup>th</sup> Sundays

after 9am Mass

**Please contact the Parish Office.****St Francis Xavier School:**

Principal : Ronan O'Mahony

Tel: 5537 2633

**St. Vincent De Paul Helpline**

1800 846 643

**Stopline Service**

1300 304 550

AOB@stopline.com.au

www.bne.catholic.stoplinereport.com

**Parish Local Safeguarding****Representative (LSR)**

Michael Nicholson

lsr.rbay@bne.catholic.net.au

**Context Connection**

You may be asking yourself, “Why are there money changers and other people selling oxen, sheep, and doves in the Temple?” The money changers are there to exchange coins bearing effigies, meaning coins with faces of people or gods on them, for Tyrian coins, which have no effigies of any kind on them. The money changers do this because it is forbidden to pay the Temple tax with effigy coins, such as Roman coins bearing Caesar’s effigy. The Temple tax is therefore paid annually with Tyrian coins. The tax goes toward the upkeep of the Temple.

The people selling sheep, oxen, and doves are supplying Temple-goers with animals to be ritually sacrificed, according to Mosaic Law. People often purchase animals at the Temple rather than bring them from home. This is a great convenience for people who have to travel great distances to come to the Temple. So the money changers and other people selling animals are providing services of convenience.

The Jewish people no longer pay this tax or sacrifice these animals. Ritual sacrifices are performed only at the Jerusalem Temple. After the destruction of the Temple by the Romans in AD 70 and the dispersion of the Jewish people, both practices cease. The Temple in Jerusalem has never been rebuilt, but around that site now stands a sacred Muslim shrine called the Dome of the Rock. The Dome of the Rock was built between AD 687 and 691. It commemorates the place where, according to Muslims, Mohammed ascended into heaven on a ladder of golden light.

**Tradition Connection**

The book of Genesis says that we, as human beings, are created in the image and likeness of God and that God breathed life into us. As such, we believe that human beings are made up of more than just a body. We believe we also have a soul. We sometimes refer to our bodies and souls as temples of the Holy Spirit. What do we mean by that?

During Baptism, the priest asks that the child be freed from original sin and declares that God will send the Holy Spirit to dwell within the child. The priest then anoints the child with oil called sacred chrism. The Holy Spirit then dwells within that child. Later, at Confirmation, the priest or bishop applies the sacred chrism a second time, an act that confirms or completes the initial baptismal anointing. In both cases, we truly become, and are, temples of the Holy Spirit, touched by God’s glory. Are we always conscious of this in everything we do?

Because human beings were created in the image of God and our souls are animated by a spiritual soul, the whole human person is seen as the temple of the Holy Spirit or the body of Christ.

But why do we say we are “temples” of the Holy Spirit? Why not say we are “churches” or “cathedrals” of the Holy Spirit? In John 2:19, Jesus says, “Destroy this temple and in three days I will raise it up.” Those who hear him think he is speaking about the recently restored Temple in Jerusalem, but Jesus is speaking about his own body as a temple, as a sacred dwelling place of God’s glory. In John 2:22, we read that only after Jesus has been raised from the dead do the disciples understand his words. No doubt this also means they don’t fully understand what Jesus means about being a temple until they too have been filled with the Holy Spirit.

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Youth - Scripture Reflections 3<sup>rd</sup> Sunday of Lent—Year B

### LITURGY OF THE WORD

#### FIRST READING Ex 20:1-17 **The Law was given through Moses.**

The Lord spoke all these words. He said, 'I am the Lord your God who brought you out of the house of slavery.

'You shall have no gods except me.

'You shall not make yourself a carved image or any likeness of anything in heaven or earth beneath or in the waters under the earth; you shall not bow down to them or serve them. For I, the Lord your God am a jealous God and I punish the father's fault in the sons, the grandsons, and the great-grandsons of those who hate me; but I show kindness to thousands of those who love me and keep my commandments.

'You shall not utter the name of the Lord your God to misuse it, for the Lord will not leave unpunished the man who utters his name to misuse it.

'Remember the sabbath day and keep it holy. For six days you shall labour and do all your work, but the seventh day is a sabbath for the Lord your God. You shall do no work on that day, neither you nor your animals nor the stranger who lives with you. For in six days the Lord made the heavens and the earth and the sea and all that these hold, but on the seventh day he rested; that is why the Lord has blessed the sabbath day and made it sacred.

'Honour your father and your mother so that you may have a long life in the land that the Lord your God has given to you.

'You shall not kill.

'You shall not commit adultery.

'You shall not steal.

'You shall not bear false witness against your neighbour.

'You shall not covet your neighbour's house. You shall not covet your neighbour's wife, or his servant, man or woman, or his ox, or his donkey, or anything that is his.'

#### RESPONSORIAL R. **Lord, you have the words of everlasting life.**

The law of the Lord is perfect, it revives the soul. The rule of the Lord is to be trusted, it gives wisdom to the simple. **R.**

The precepts of the Lord are right, they gladden the heart. The command of the Lord is clear, it gives light to the eyes. **R.**

The fear of the Lord is holy, abiding for ever. The decrees of the Lord are truth and all of them just. **R.**

They are more to be desired than gold, than the purest of gold and sweeter are they than honey, than honey from the comb. **R.**

#### SECOND READING 1 Cor 1:22-25 **We are preaching a crucified Christ, a scandal to many, but to those who have been called, the wisdom of God.**

While the Jews demand miracles and the Greeks look for wisdom, here are we preaching a crucified Christ; to the Jews an obstacle that they cannot get over, to the pagans madness, but to those who have been called, whether they are Jews or Greeks, a Christ who is the power and the wisdom of God. For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength.

#### GOSPEL ACCLAMATION

Alleluia, alleluia! Praise to you Lord Jesus Christ, king of endless glory! God loved the world so much, he gave us his only Son, that all who believe in him might have eternal life. Praise to you Lord Jesus Christ, king of endless glory! Alleluia! (Jn 3:16)

*Cont'd on page 3*

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#### GOSPEL Jn 2:13-25 **Destroy this sanctuary, and in three days I will raise it up.**

Just before the Jewish Passover Jesus went up to Jerusalem, and in the Temple he found people selling cattle and sheep and pigeons, and the money changers sitting at their counters there. Making a whip out of some cord, he drove them all out of the Temple, cattle and sheep as well, scattered the money changers' coins, knocked their tables over and said to the pigeon-sellers, 'Take all this out of here and stop turning my Father's house into a market.' Then his disciples remembered the words of scripture: Zeal for your house will devour me. The Jews intervened and said, 'What sign can you show us to justify what you have done?' Jesus answered, 'Destroy this sanctuary, and in three days I will raise it up.' The Jews replied, 'It has taken forty-six years to build this sanctuary: are you going to raise it up in three days?' But he was speaking of the sanctuary that was his body, and when Jesus rose from the dead, his disciples remembered that he had said this, and they believed the scripture and the words he had said.

During his stay in Jerusalem for the Passover many believed in his name when they saw the signs that he gave, but Jesus knew them all and did not trust himself to them; he never needed evidence about any man; he could tell what a man had in him.

#### Family Mass with the Year 5's

**Saturday 16<sup>th</sup> March** is the next Family Mass. We are inviting all our families to come and join in the celebration of the Eucharist at 5pm with Monsignor Peter. At this Family Mass, the children will do the readings, Prayers of the Faithful, and they will bring up the Gifts of bread and wine. We would like to see as many of our families attending this mass. Mark it in your diaries and hope to see you then!

#### Weekday Mass

Tuesday 5<sup>th</sup> March : **Anointing Mass & Stations** with Fr. Andrew

Thursday 7<sup>th</sup> March : Communion Service. Parishioners to lead the stations

**\*Normal weekday masses with Monsignor Peter will resume from Tuesday 12<sup>th</sup> March.**

**CWL Meeting** will be held next Thursday 7<sup>th</sup> March after the 9.30am Mass. All welcome.

**Caritas Lenten Speaker** On the weekend of 16<sup>th</sup>/17<sup>th</sup> March at all masses, we welcome a speaker who will share the stories of Caritas and the wonderful work that they do.

#### Holy Week Roster

If you are able to assist during the Holy Week, please write your details on the roster which is placed on the back table.



#### Third Sunday of Lent 2 & 3 March



Not having access to a reliable source of clean water was very difficult for **Leaia** and her family. But with the support of Caritas Australia, a water tank was installed at their home, improving their health and living conditions.

#### Please donate to Project Compassion.

Together, we can help vulnerable communities face their challenges today and build a better tomorrow **for all future generations.**

You can donate through Project Compassion donation boxes and envelopes available from your parish, by visiting [caritas.org.au/project-compassion](http://caritas.org.au/project-compassion) or by calling 1800 024 413.