

Emergency Evacuation Procedure

Parishioners are advised that the Holy Family Church has an EMERGENCY EVACUATION PROCEDURE, a FIRE BELL and EXIT POINTS. In the case of an alert, parishioners should remain calm and look for the nearest EXIT sign in GREEN. Everyone should move in an orderly fashion to the FIRE ASSEMBLY AREA outside the Church carpark and along Simbai Street.

EMERGENCY EVACUATION PLANS are located on the walls throughout the Church. They have been modified due to changes on the school grounds.

Weekly Diary : 5th February 2024—11th February 2024

Tuesday 6th	: 9.30am	Anointing Mass followed by Novena to Our Lady of Perpetual Help
Wednesday 7th	: 9.30am	Christ Catholic Community Prayer Group-Parish Board Room
Thursday 8th	: 9.30am	Mass followed by Rosary
Saturday 10th	: 4.30pm.	Confession
	5.00pm.	Vigil Mass—6th Sunday in Ordinary Time Year B/2
Sunday 11th	: 7.00am. + 9.00am	Mass—6th Sunday in Ordinary Time Year B/2
	10.00am	Baptism

PRAYERS FOR THE SICK AND DECEASED

PRAYER: O Lord Jesus Christ, rest your weary ones, bless your dying ones, soothe your suffering ones, pity your afflicted ones, shield your joyous ones, and all for your love's sake. Amen. (St Augustine)

Prayers have been requested for the following :

RECENTLY DECEASED: David Rosset, Mari Eileen Purcell, Christina MacLean, Hilary Joyce O'Leary

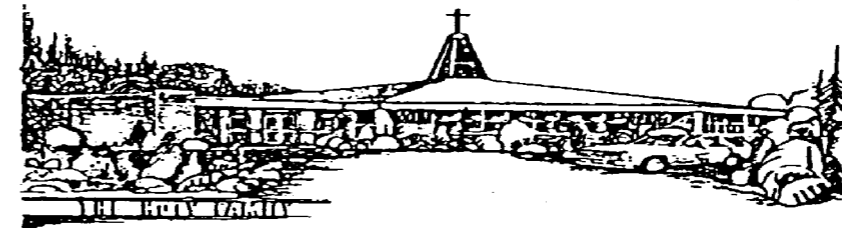
ANNIVERSARIES: Laurence & Daniel Pope, Ernesto & Peryang Langga, Max Nunis, Henry Blake, Silvestra C. Quiambao, Margaret Paterson

SICK LIST: Christopher Holley, Charles Massy, Sophie Mitchell, Elizabeth Allanson, Ann Woodman, Vince Johnson, Carter Ford, Val Hutton, Bernard Molina, Sharon Harris, Mark Devlin, Margaret Cotton, Rico C. Cadayona, Evelyn Tan, Vicky Umythy, Tessa Woodward, Gerry Boerlage, Gay Frazer, Angela Byron, Renee Wood, Gerard Brennan, Jan Dodds, Gabriel Cabral, Keith Murphy, Victoria Scotchford, Michael Murphy, Ryder Forbes, Geoffrey Eaborn, Margaret Cotton, Frank Balinas, Lavinia Azucena, Marta Szysz, Riley Dodds, Kayden Chong, Ruth Stretton, Peter O'Rourke, Fr. David Wilson S.M., Sasha Whelan, Marie Roberts, Orazio Smeralda, Darren Pascoe, Peter Smith (Ashmore), Madeline Hodgetts, Marie Turnbull, Christine Kyriakides, George Kyriakides, Morris Lynch, George Docherty, Christina Ang, Sofia Bean, Sonia D'Angiolo, Riany Chandler, Marie Dupois, Abigail O'Donell, Terry Owsnett, Courtney Blount, Simon Stretton, Philomena McAloon, Margaret Kwong, Marilyn Rodgers, Frank Hewitt, Anthony Donellan, Dolores Kilian, Mary Ann Boeheme, Maureen Currie, Nancy Kelly, Tamara Toms, Bernie Pack, Elizabeth Norris, Ken Hannam, Gail Callaghan

Acknowledgement of Country - This is Kombumerri Country - The Traditional Custodians of this region.

We respectfully acknowledge the Aboriginal and Torres Strait Islander people as the First People of this country. We pay our respects to the Kombumerri people, who are the traditional custodians of these sacred lands that we live and work upon. We acknowledge Elders, past and present and emerging, as they hold the memories, traditions, culture and hopes of our Indigenous people.

HOLY FAMILY PARISH, RUNAWAY BAY



5th Sunday in Ordinary Time Year B/2

Sunday 4th February 2024

PARISH PRIEST
Monsignor Peter Meneely pp

PARISH STAFF
Audrey Ho
Parish Secretary

Jan Levinge
Marriage Coordinator

Email :
rbay@bne.catholic.net.au

Parish Office: 16 Simbai St
PO Box 125 Runaway Bay
Q4216

Website :
www.holyfamilyrunawaybay.org.au

FOR ALL ENQUIRIES:
Tel: 07 5537 4320
Emergency : 0434 825 260
Facebook :
holyfamilycatholicchurchrunawaybay

Hours:
8.30am—3.00pm
Monday—Thursday
(closed FRIDAY)

Reconciliation:
Saturdays 4.30pm

Baptisms
Every 2nd/3rd/4th Sundays
after 9am Mass
Please contact the Parish Office.

St Francis Xavier School:
Principal : Ronan O'Mahony
Tel: 5537 2633

St. Vincent De Paul Helpline
1800 846 643

Stopleveline Service
1300 304 550
AOB@stopline.com.au
www.bneatholic.stoplinereport.com

Parish Local Safeguarding Representative (LSR)
Michael Nicholson

FIFTH SUNDAY IN ORDINARY TIME

Mark 1:29-39

Context Connection

This Sunday's Gospel is a continuation of the message we heard last week. After Jesus teaches and heals in the synagogue, he and his disciples go to Simon's house in Capernaum. There Jesus encounters Simon's mother-in-law, who is very sick; he takes her hand in his and helps her stand up. In the Good News proclaimed this Sunday, Jesus's touch brings healing. Taking Simon's mother-in-law by the hand, Jesus causes a life-threatening fever to disappear. Later on, he saves others through both his word and his touch.

For unknown reasons, Mark does not give us the name of Simon's mother-in-law, but she emerges as a warm and generous person. Once healed, she provides hospitality to her guests by preparing and serving food. Mark wants his readers to know that she is cured immediately and completely, and for this reason he describes her actions in detail. The work of healing others continues on into the night: "And the whole city was gathered around the door. And [Jesus] cured many who were sick with various diseases, and cast out many demons" (1:33-34).

Mark adds this note after telling us about those who had demons cast out of them: "And [Jesus] would not permit the demons to speak, because they knew him" (1:34). Mark reminds us that Jesus's messianic identity has not been revealed but will be disclosed at a later date. According to Mark, the first day of Jesus's public ministry is filled with teaching and healing. The source of his extraordinary power to heal is his relationship with his Father, to whom he turns in prayer. Throughout his public life, Jesus centers himself in prayer in order to minister more effectively to those who seek him out. Jesus's momentary solitude is interrupted by Simon and others who inform him that people are looking for him. Jesus assures his disciples that he will once again make himself available, going to surrounding towns to preach and heal: "And [Jesus] went throughout Galilee, proclaiming the message in their synagogues and casting out demons" (1:39). Mark emphasizes that proclaiming the Good News and healing are two aspects of Jesus's mission.

Tradition Connection

Coping with illness and suffering has always been a major challenge, through which we come to know our limitations as well as our greatest potential. Accepting the reality of a painful situation and taking the steps to cope with it can transform a person. Dependence on God as well as hope in God brings maturity (see CCC, numbers 1500-1501).

Jesus sought to heal the whole person—body, mind, and soul. He eradicated ailments afflicting one's body and mind, and forgave sins tormenting one's soul. Jesus's compassion for the sick can be described as intense. As his disciples and baptized members of the community, we must cultivate the same concern for those who are ill or suffering. As a Church, the success of our healing ministry depends on it (see CCC, number 1503).

In the Gospel, we hear time and time again of Jesus's being touched in a profound way by people's suffering and pain. We hear the Gospel writers say that Jesus makes their miseries his own. Through the Paschal mystery (Jesus's Passion, death, and Resurrection), Jesus gives new meaning to suffering and brought profound hope into the world. His redemptive Passion unites all human suffering to his own, which shows us how to bring hope out of pain. Christ continues to be touched by the suffering of the sick, making their miseries his own.

Text: Youth - Scripture Reflections-5th Sunday in Ordinary Time - Year B

LITURGIA © Copyright Liturgia Brisbane 2024