

Emergency Evacuation Procedure

Parishioners are advised that the Holy Family Church has an EMERGENCY EVACUATION PROCEDURE, a FIRE BELL and EXIT POINTS. In the case of an alert, parishioners should remain calm and look for the nearest EXIT sign in GREEN. Everyone should move in an orderly fashion to the FIRE ASSEMBLY AREA outside the Church carpark and along Simbai Street.

EMERGENCY EVACUATION PLANS are located on the walls throughout the Church. They have been modified due to changes on the school grounds.

Weekly Diary : 21th August 2023—27th August 2023

Tuesday 22nd	: 9.30am.	Mass Memorial of The Queenship of the Blessed Virgin Mary followed by Novena to Our Lady of Perpetual Help
Wednesday 23rd	: 9.30am.	Christ Catholic Community Prayer Group—Parish Board room
Thursday 24th	: 9.30am.	Mass Feast of St. Bartholomew, apostle followed by Rosary
Saturday 26th	: 2.30pm	First Holy Communion Family Workshop
	4.30pm.	Confession
	5.00pm.	Vigil Mass-21st Sunday in Ordinary Time Year A/I
Sunday 27th	: 7.00am.	Mass-21st Sunday in Ordinary Time Year A/I
	9.00am.	Mass-21st Sunday in Ordinary Time Year A/I
	10.30am.	First Holy Communion Family Workshop

PRAYERS FOR THE SICK AND DECEASED

PRAYER: O Lord Jesus Christ, rest your weary ones, bless your dying ones, soothe your suffering ones, pity your afflicted ones, shield your joyous ones, and all for your love's sake. Amen. (St Augustine)

Prayers have been requested for the following :

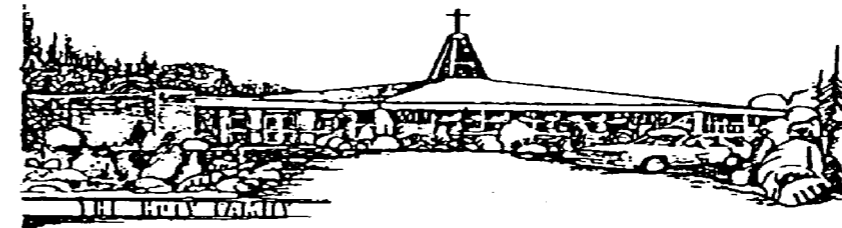
RECENTLY DECEASED: Esther Therese Kent, Beverley Anne Morand, Kenneth Maurice Evans (Tony) , Cameron Johnston, Kathleen Lund, Margaret Clare Thomas, Marie-Prisca Lawkwang-Savournaden, Morgan Keller

ANNIVERSARIES: Nonie Frances Moore, Richard Moore, Renee Nolan, Geraldine Kelly, The Vizon Family, The Balasabas Family, The David Family, Noel Marriott, Loretto Fox, Doris & Arthur Abood, Terry Abood, Jose S. Quiambao, Kate Medina, Winefride Pope, Mark O'Dea

SICK LIST: Rico C. Cadayona, Evelyn Tan, Yeo Toon Joo, Vicky Umythy, Tessa Woodward, Gerry Boerlage, Peter Lawson, Gay Frazer, June Molloy, Angela Byron, Renee Wood, Gerard Brennan, Jan Dodds, Gabriel Cabral, Keith Murphy, Victoria Scotchford, Michael Murphy, Ryder Forbes, Geoffrey Eaborn, Margaret Cotton, Frank Balinas, Lavinia Azucena, Marta Szysz, Riley Dodds, Kayden Chong, Ruth Stretton, Peter O'Rourke, Fr. David Wilson S.M., Sasha Whelan, Marie Roberts, Orazio Smeralda, Darren Pascoe, Peter Smith (Ashmore), Joe McAloon, Madeline Hodgetts, Marie Turnbull, Christine Kyriakides, George Kyriakides, Morris Lynch, George Docherty, Christina Ang, Sofia Bean, Sonia D'Angiolo, Riany Chandler, Jean Di Benedetto, Marie Dupois, Abigail O'Donell, Terry Owsnett, Ronald Sincok, Dolares Kelly, Mary McDonnell, Courtney Blount, Simon Stretton, Philomena McAloon, Margaret Kwong, Marilyn Rodgers, Frank Hewitt, Anthony Donellan, Dolores Kilian, Mary Ann Boeheme, Maureen Currie, Nancy Kelly, Tamara Toms, Bernie Pack, Elizabeth Norris, Ken Hannam, Gail Callaghan

Acknowledgement of Country - This is Kombumerri Country - The Traditional Custodians of this region.

We respectfully acknowledge the Aboriginal and Torres Strait Islander people as the First People of this country. We pay our respects to the Kombumerri people, who are the traditional custodians of these sacred lands that we live and work upon. We acknowledge Elders, past and present and emerging, as they hold the memories, traditions, culture and hopes of our Indigenous people.

HOLY FAMILY PARISH, RUNAWAY BAY**20th Sunday in Ordinary Time Year A/I****Sunday 20th August 2023****PARISH PRIEST**

Monsignor Peter Meneely

PARISH STAFF

Audrey Ho

Parish Secretary

Jan Levinge

Marriage Coordinator**Email :**

rbay@bne.catholic.net.au

Parish Office: 16 Simbai St
PO Box 125 Runaway Bay
Q4216

Website :

www.holyfamilyrunawaybay.org.au

FOR ALL ENQUIRIES:**Tel: 07 5537 4320****Emergency : 0434 825 260****Facebook :**

holyfamilycatholicchurchrunawaybay

Hours:

8.30am—3.00pm

Monday—Tuesday

8.30am-1.00pm

Wednesday-Thursday**(closed FRIDAY)****Reconciliation:**

Saturdays 4.30pm

BaptismsEvery 2nd/3rd/4th Sundays

after 9am Mass

Please contact the Parish Office.**St Francis Xavier School:**

Principal : Ronan O'Mahony

Tel: 5537 2633

St. Vincent De Paul Helpline

1800 846 643

Stopleveline Service

1300 304 550

AOB@stopleveline.com.au

www.bneatholic.stoplevelinereport.com

Parish Local Safeguarding Representative (LSR)

Michael Nicholson

Isa 56:1,6-7; Rom 11:13-15,29-32; Matt 15:21-28

The first reading (Isa 56:1,6-7) comes from the part of the book concerning life after the Babylonian exile. There were conflicting ideas concerning the destiny of Jerusalem and matters of racial and religious purity. This pericope is remarkable for its openness, for righteous and God-fearing Gentiles would be able to offer sacrifices in the new temple, the house of prayer for all peoples. The reading appears to have been chosen to accompany the gospel (Matt 15:21-28), which tells of the faithful Canaanite (or Greek Syrophenician in Mark) woman who begged Jesus to heal her daughter. The encounter does not disclose a clear belief in Israel's God, nor any desire to join Jerusalem's temple worship, but she has faith in Jesus' ability to help. According to Matthew she calls him by the messianic title Son of David, which in Matthew is used mainly by foreigners and the blind. It later gives way completely to the title Son of God (used by the disciples last Sunday) by those mocking Jesus on the cross, but finally in faith by the presumed foreigners, the centurion and his company. Although Matthew's gospel is written for Jewish believers and appears to have exclusively Jewish concerns, foreigners are surprisingly privileged in it, first signified by the visiting Gentile wise men, the Magoi. Matthew presents Jesus as the fulfilment of Isaiah: during the cleansing of the temple, Matthew, Mark and Luke have Jesus cite Isaiah, calling it a house of prayer for all peoples, but Matthew alone has Jesus say in apparent reference to his own ministry that there is something greater than the temple here (Matt 12:6); Jesus prophesies its destruction (24:2), and is later accused of claiming he would destroy and rebuild it in three days (26:61; 27:40); as the last act of this gospel the risen Lord Jesus sends the eleven to make disciples of all nations. On this point all three readings today converge: in the second reading (Rom 11:13-15, 29-32), Paul credits his being sent to the Gentiles to the failure of other Jews to receive the Gospel. This may appear to contradict the commissioning, seeming to indicate turning to the Gentiles only because of the failure of the Jews. Instead, we note it is said only of Paul's ministry, for he went first to the Jews and only later to the Gentiles. Bearing in mind what was said last Sunday, note that this does not constitute rejection of the Jews, neither by Paul nor by God. Rather Paul hopes the success among the Gentiles will goad the Jews to beneficial jealousy. He is the only New Testament author to use this unusual verb, three of the four instances being in this letter and all for the same purpose. Instead of being considered a vice, this jealousy or envy can stimulate to personal betterment, just as athletes are goaded to improvement by the successes of competitors. Paul portrays Jewish reticence as having a positive benefit, one to make their eventual conversion more joyous. Perhaps careful attention to Paul may have helped avoid past atrocities against Jews, and attention to both Paul and history may help circumvent a return to anti-Jewish sentiment, but there are worrying signs of this rising again. For those of us who are Christians there should be the reminder that just as all nations are to be blessed in Abraham (Gen 12:3; 18:18; 22:18; 26:4; 28:4; Acts 3:25 and Gal 3:8), knowledge of God having been held by the Jews in trust for all people, so also Christ's entrusting us with the proclamation of the kingdom does not give us an exclusive claim to heaven so much as the privilege of bearing it for the benefit of all, as he did the cross.

Text: Homily Help - Rev Dr Barry Craig - Twentieth Sunday in Ordinary Time - Year A Liturgia© Copyright Liturgia Brisbane 2023



**Annual Catholic Campaign
This weekend 19th/20th August 2023**

This year has been challenging and rewarding in many ways, and while there is much to worry over, there is also so much to be grateful for. Today, you will hear a specially prepared homily from Archbishop Mark Coleridge, to share the importance of the Annual Catholic Campaign, and how we can continue to be the face of Christ for others in our community.

There are many who need our care, and this campaign reaches out to those who need our support most. I encourage you to support it this year.

The Annual Catholic Campaign reminds us that we are part of the larger Church. Our parishes work together to support vital ministries and services. Funds raised will support ministries that directly impact this parish, such as:

- ◆ training future priests,
- ◆ caring for elderly priests when they become frail and unwell,
- ◆ helping struggling families access a Catholic education and
- ◆ caring for those suffering physically and emotionally in our local community.

When making your gift, please put your donation inside the envelope provided. **If you add your details** to the envelope you will receive a tax receipt in the mail.

Over the past years, our parish has given generously and together we have made a lasting impact on the lives of so many people in our community.

Thank you for your generosity and for making sure our Church is here to help in times of need.

Sacramental Program—First Holy Communion

The family workshop will be held next weekend. Parents and candidates have the option of attending either Saturday or Sunday’s workshop.

Family workshop (Compulsory)	Saturday 26 th August	2.30pm
		OR
	Sunday 27 th August	10.30am

LITURGY OF THE WORD

FIRST READING Is 56:1,6-7 **I will lead the foreigners to my holy mountain.**

Thus says the Lord: Have a care for justice, act with integrity, for soon my salvation will come and my integrity be manifest.

Foreigners who have attached themselves to the Lord to serve him and to love his name and be his servants - all who observe the sabbath, not profaning it, and cling to my covenant - these I will bring to my holy mountain. I will make them joyful in my house of prayer. Their holocausts and their sacrifices will be accepted on my altar, for my house will be called a house of prayer for all the peoples.

RESPONSORIAL Ps 66:2-3,5-6,8 **R.** O God, let all the nations praise you!

O God, be gracious and bless us and let your face shed its light upon us. So will your ways be known upon earth and all nations learn your saving help. **R.**

Let the nations be glad and exult for you rule the world with justice. With fairness you rule the peoples, you guide the nations on earth. **R.**

Let the peoples praise you, O God; let all the peoples praise you. May God still give us his blessing till the ends of the earth revere him. **R.**

SECOND READING Rom 11:13-15,29-32 **The gifts and call of God are irrevocable.**

Let me tell you pagans this: I have been sent to the pagans as their apostle, and I am proud of being sent, but the purpose of it is to make my own people envious of you, and in this way save some of them. Since their rejection meant the reconciliation of the world, do you know what their admission will mean? Nothing less than a resurrection from the dead! God never takes back his gifts or revokes his choice. Just as you changed from being disobedient to God, and now enjoy mercy because of their disobedience, so those who are disobedient now - and only because of the mercy shown to you - will also enjoy mercy eventually. God has imprisoned all men in their own disobedience only to show mercy to all mankind.

GOSPEL ACCLAMATION

Alleluia, alleluia! Jesus preached the Good News of the kingdom and healed all who were sick. Alleluia!

GOSPEL Mt 15:21-28 **Woman, you have great faith.**

Jesus left Gennesaret and withdrew to the region of Tyre and Sidon. Then out came a Canaanite woman from that district and started shouting, 'Sir, Son of David, take pity on me. My daughter is tormented by a devil.' But he answered her not a word. And his disciples went and pleaded with him. 'Give her what she wants,' they said 'because she is shouting after us.' He said in reply, 'I was sent only to the lost sheep of the House of Israel.' But the woman had come up and was kneeling at his feet. 'Lord,' she said 'help me.' He replied, 'It is not fair to take the children's food and throw it to the house-dogs.' She retorted, 'Ah yes, sir; but even house-dogs can eat the scraps that fall from their master's table.' Then Jesus answered her, 'Woman, you have great faith. Let your wish be granted.' And from that moment her daughter was well again.

Parish Updates

We are looking for Readers and Communion Ministers for the 9am Mass. Thank you to the new volunteers who have recently contacted the Parish. If you would like to volunteer, please see Peter after mass or contact Audrey/Michael in the Parish Office. Volunteers will need to comply with Safeguarding requirements (not onerous).