

Emergency Evacuation Procedure

Parishioners are advised that the Holy Family Church has an EMERGENCY EVACUATION PROCEDURE, a FIRE BELL and EXIT POINTS. In the case of an alert, parishioners should remain calm and look for the nearest EXIT sign in GREEN. Everyone should move in an orderly fashion to the FIRE ASSEMBLY AREA outside the Church carpark and along Simbai Street.

EMERGENCY EVACUATION PLANS are located on the walls throughout the Church. They have been modified due to changes on the school grounds.

Weekly Diary : 24th April 2023—30th April 2023

Tuesday 25th	: 9.30am.	ANZAC Day Mass followed by Novena to Our Lady of Perpetual Help
Wednesday 26th	: 9.30am.	Christ Catholic Community Prayer Group-Parish Meeting Room
	: 6.00pm.	Sacrament of Confirmation — Parent Information Night
Thursday 27th	: 9.30am.	Mass followed by Rosary
Saturday 29th	: 4.30pm.	Confession
	5.00pm.	: 4th Sunday of Easter Year A/I
Sunday 30th	: 7.00am. + 9.00am.	: 4th Sunday of Easter Year A/I

PRAYERS FOR THE SICK AND DECEASED

PRAYER: O Lord Jesus Christ, rest your weary ones, bless your dying ones, soothe your suffering ones, pity your afflicted ones, shield your joyous ones, and all for your love's sake. Amen. (St Augustine)

Prayers have been requested for the following :

RECENTLY DECEASED: Ann Daly, Tina Dey, Samir Abdallah, Romulo Salilig

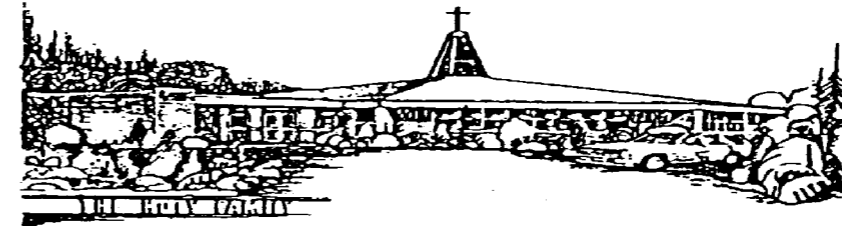
ANNIVERSARIES: Glenn Winstanley, Anthony Stephens, Tony Stephens, Hannah Norman, Fred Betros, Terrence Patrick Burke, Wilfred Pope, Bill McNamee, James Leslie Collett

SICK LIST: June Molloy, Angela Byron, Renee Wood, Gerard Brennan, Jan Dodds, Colin Goldup, Gabriel Cabral, Keith Murphy, Victoria Scotchford, Michael Murphy, Ryder Forbes, Alan Robinson, Geoffrey Eaborn, Margaret Cotton, Frank Balinas, Lavinia Azucena, Marta Szysz, Riley Dodds, Kayden Chong, Ruth Stretton, Peter O'Rourke, Fr. David Wilson S.M., Rhalda Leonard, Sasha Whelan, Ann Daly, Marie Roberts, Orazio Smeralda, Darren Pascoe, Peter Smith (Ashmore), Joe McAloon, Madeline Hodgetts, Marie Turnbull, Christine Kyriakides, George Kyriakides, Morris Lynch, George Docherty, Christina Ang, Sofia Bean, Sonia D'Angiolo, Riary Chandler, Jean Di Benedetto, Marie Dupois, Abigail O'Donell, Terry Owsnett, Ronald Sincock, Dolares Kelly, Mary McDonnell, Courtney Blount, Simon Stretton, Philomena McAloon, Margaret Kwong, Marilyn Rodgers, Frank Hewitt, Anthony Donellan, Dolores Kilian, Mary Ann Boeheme, Maureen Currie, Nancy Kelly, Tamara Toms, Bernie Pack, Elizabeth Norris, Ken Hannam, Gail Callaghan

Acknowledgement of Country - This is Kombumerri Country - The Traditional Custodians of this region.

We respectfully acknowledge the Aboriginal and Torres Strait Islander people as the First People of this country. We pay our respects to the Kombumerri people, who are the traditional custodians of these sacred lands that we live and work upon. We acknowledge Elders, past and present and emerging, as they hold the memories, traditions, culture and hopes of our Indigenous people.

HOLY FAMILY PARISH, RUNAWAY BAY



3rd Sunday of Easter Year A/I

Sunday 23rd April 2023

THIRD SUNDAY OF EASTER - YEAR A

Luke 24:13-35

Context Connection

This Sunday's Gospel continues to recount the events of the first Easter Sunday. Luke preserves the account of two disciples who are returning to Emmaus from Jerusalem after celebrating the Passover feast. Before they leave Jerusalem, they hear that the women have discovered the open tomb and that Peter reported the tomb was empty. As they talk about the things that have happened over the past three days, Jesus draws near to them, but they do not recognize him. When Jesus asks, "What are you discussing with each other while you walk along?" (24:17), they can only stand there looking sad. Finally Cleopas, one of the disciples, says to Jesus, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" (24:18). Jesus responds as if he has no knowledge of the events: "What things?" (24:19). Then the disciples share with the stranger, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him" (24:19-20). The two disciples share their hope that this Jesus would have been a political messiah that would have freed Israel. They also mention the morning's discovery that the body of Jesus was not in the tomb where it was buried on Friday. The three of them continue walking and talking. The stranger helps the two disciples understand how the Old Testament foretells of the suffering and death of the Messiah.

When they draw near to Emmaus, Jesus continues to walk, but the two disciples invite him to join them for the night. At the dinner table, in the blessing and breaking of the bread, they come to understand the true identity of the stranger: "Then their eyes were opened, and they recognized him; and he vanished from their sight" (24:31). They immediately reflect on their encounter with the risen Jesus: "Were not our hearts burning within us?" (24:32). They begin to realize that it was the risen Jesus they experienced and that he caused their hearts to burn within them. Luke wants his readers to know that the disciples' experience of the risen Jesus is available to everyone in the Church through the Eucharist and the reading of the Scriptures.

The two disciples return to Jerusalem. This group shares with the two disciples that "the Lord has risen indeed, and he has appeared to Simon!" (24:34). In turn, the two disciples share that they experienced the risen Jesus "in the breaking of the bread" (24:35).

Text: Youth—Scripture Reflections Third Sunday of Easter - Year A Liturgia© Copyright Liturgy Brisbane 2023

LITURGY OF THE WORD

FIRST READING Acts 2:14,22-33 It was impossible for him to be held by the power of Hades.

On the day of Pentecost Peter stood up with the Eleven and addressed the crowd in a loud voice: 'Men of Israel, listen to what I am going to say: Jesus the Nazarene was a man commended to you by God by the miracles and portents and

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PARISH PRIEST
Fr. Marty Larsen (on leave)
ADMINISTRATOR
Monsignor Peter Meneely

PARISH STAFF
Audrey Ho
Parish Secretary

Jan Levinge
Marriage Coordinator

Maria Blancia
Sacramental Coordinator

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rbay@bne.catholic.net.au

Parish Office: 16 Simbai St
PO Box 125 Runaway Bay
Q4216

Website :
www.holyfamilyrunawaybay.org.au

FOR ALL ENQUIRIES:
Tel: 5537 4320
Emergency : 0434 825 260
Facebook :
holyfamilycatholicchurchrunawaybay

Hours:
8.30am—3.00pm
Monday—Tuesday
8.30am-1.00pm
Wednesday-Thursday
(closed FRIDAY)

Reconciliation:
Saturdays 4.30pm

Baptisms
Every 2nd/3rd/4th Sundays
after 9am Mass
Please contact the Parish
Office.

St Francis Xavier School:
Principal : Ronan O'Mahony
Tel: 5537 2633

St. Vincent De Paul Helpline
1800 846 643

Stoplevel Service
1300 304 550

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signs that God worked through him when he was among you, as you all know. This man, who was put into your power by the deliberate intention and foreknowledge of God, you took and had crucified by men outside the Law. You killed him, but God raised him to life, freeing him from

the pangs of Hades; for it was impossible for him to be held in its power since, as David says of him:

I saw the Lord before me always,
for with him at my right hand nothing can shake me.
So my heart was glad
and my tongue cried out with joy:
my body, too, will rest in the hope
that you will not abandon my soul to Hades
nor allow your holy one to experience corruption.
You have made known the way of life to me,
you will fill me with gladness through your presence.'

'Brothers, no one can deny that the patriarch David himself is dead and buried: his tomb is still with us. But since he was a prophet, and knew that God had sworn him an oath to make one of his descendants succeed him on the throne, what he foresaw and spoke about was the resurrection of the Christ: he is the one who was not abandoned to Hades, and whose body did not experience corruption. God raised this man Jesus to life, and all of us are witness to that. Now raised to the heights by God's right hand, he has received from the Father the Holy Spirit, who was promised, and what you see and hear is the outpouring of that Spirit.'

RESPONSORIAL PSALM 15:1-2,5,7-11 : R. Lord, you will show us the path of life.

Preserve me, God, I take refuge in you. I say to the Lord: 'You are my God. O Lord, it is you who are my portion and cup; it is you yourself who are my prize.' **R.**

I will bless the Lord who gives me counsel, who even at night directs my heart. I keep the Lord ever in my sight: since he is at my right hand, I shall stand firm. **R.**

And so my heart rejoices, my soul is glad; even my body shall rest in safety. For you will not leave my soul among the dead, nor let your beloved know decay. **R.**

You will show me the path of life, and the fullness of joy in your presence, at your right hand happiness forever. **R.**

SECOND READING 1 Pet 1:17-21 The ransom that was paid to free you was the blood of the Lamb, Jesus Christ.

If you are acknowledging as your Father one who has no favourites and judges everyone according to what he has done, you must be scrupulously careful as long as you are living away from your home. Remember, the ransom that was paid to free you from the useless way of life your ancestors handed down was not paid in anything corruptible, neither in silver nor gold, but in the precious blood of a lamb without spot or stain, namely Christ; who, though known since before the world was made, has been revealed only in our time, the end of the ages, for your sake. Through him you now have faith in God, who raised him from the dead and gave him glory for that very reason - so that you would have faith and hope in God.

GOSPEL ACCLAMATION Cf Lk24:32

Alleluia, alleluia! Lord Jesus, make your word plain to us: make our hearts burn with love when you speak. Alleluia!

GOSPEL Lk 24:13-35 They recognized him at the breaking of the bread.

Two of the disciples of Jesus were on their way to a village called Emmaus, seven miles from Jerusalem, and they were talking together about all that had happened. Now as they talked this over, Jesus himself came up and walked by their side; but something prevented them from recognising him. He said to them, 'What matters are you discussing as you walk along?' They stopped short, their faces downcast.

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Then one of them, called Cleopas answered him, 'You must be the only person staying in Jerusalem who does not know the things that have been happening there these last few days.' 'What things?' he asked. 'All about Jesus of Nazareth' they answered 'who proved he was a great prophet by the things he said and did in the sight of God and of the whole people; and how our chief priests and our leaders handed him over to be sentenced to death, and had him crucified. Our own hope had been that he would be the one to set Israel free. And this is not all: two whole days have gone by since it all happened; and some women from our group have astounded us: they went to the tomb in the early morning, and when they did not find the body, they came back to tell us they had seen a vision of angels who declared he was alive. Some of our friends went to the tomb and found everything exactly as the women had reported, but of him they saw nothing.'

Then he said to them, 'You foolish men! So slow to believe the full message of the prophets! Was it not ordained that the Christ should suffer and so enter into his glory?' Then, starting with Moses and going through all the prophets, he explained to them the passages throughout the scriptures that were about himself.

When they drew near to the village to which they were going, he made as if to go on; but they pressed him to stay with them. 'It is nearly evening' they said 'and the day is almost over.' So he went in to stay with them. Now while he was with them at the table, he took the bread and said the blessing; then he broke it and handed it to them. And their eyes were opened and they recognised him; but he had vanished from their sight. Then they said to each other, 'Did not our hearts burn within us as he talked to us on the road and explained the scriptures to us?'

They set out that instant and returned to Jerusalem. There they found the Eleven assembled together with their companions, who said to them, 'Yes it is true, The Lord has risen and has appeared to Simon.' Then they told their story of what had happened on the road and how they had recognised him at the breaking of bread.

THE SACRAMENT OF CONFIRMATION 2023
IS NOW CLOSED
THE NEXT ENROLMENT WILL BE IN 2024

Within the Archdiocese of Brisbane, Confirmation is the second sacrament that children are invited to receive. Confirmation completes Baptism. **The Sacrament of Confirmation in Holy Family Catholic Parish will be celebrated on Wednesday, 7th of June 2023 at 6pm.**

Preparation for the Sacrament of Confirmation includes the following meetings:

PARENTS INFORMATION NIGHT:
Wednesday, 26th April 2023 at 6:00pm

PRESENTATION OF CANDIDATES AND RITES OF ENROLMENT:
Sunday, 7th May 2023 at 9:00am Mass

FAMILY WORKSHOP & CONFIRMATION PRACTICE:
Sunday, 4th June 2023 at 10:30am

CELEBRATION OF CONFIRMATION:
Wednesday, 7th June 2023 at 6:00pm

****AN ESSENTIAL PART OF THE PREPARATION FOR THE SACRAMENT OF CONFIRMATION IS THE PREPARATION OF THE CHILD AT SUNDAY MASS, THEREFORE THE CHILDREN ARE REQUIRED TO ATTEND SUNDAY MASS DURING THE PROGRAM.**

All meetings are requirements and will be held at **Holy Family Catholic Parish, Runaway Bay.** If you require any further information in regards to this matter, please contact Maria Blancia on 5537 4320 every Wednesday from 3pm to 5:30pm.

Please regularly check the parish & school newsletters or parish website for Confirmation updates and further information.