

Emergency Evacuation Procedure

Parishioners are advised that the Holy Family Church has an EMERGENCY EVACUATION PROCEDURE, a FIRE BELL and EXIT POINTS. In the case of an alert, parishioners should remain calm and look for the nearest EXIT sign in GREEN. Everyone should move in an orderly fashion to the FIRE ASSEMBLY AREA outside the Church carpark and along Simbai Street. EMERGENCY EVACUATION PLANS are located on the walls throughout the Church. They have been modified due to changes on the school grounds.

Weekly Diary : 27th February 2023—5th March 2023

Tuesday 28th : 9.30am. Mass followed by Novena to Our Lady of Perpetual Help
Wednesday 1st : 9.30am. Christ Catholic Community Prayer Group-Parish Meeting Room
Thursday 2nd : 9.30am. Mass followed by Stations of the Cross with Monsignor Peter
CWL Meeting will be held after Mass in the Parish Meeting Room
Saturday 4th : 4.20pm. Confession
5.00pm. : 2nd Sunday of Lent Year A/1
Sunday 5th : 7.00am. + 9.00am. : 2nd Sunday of Lent Year A/1

PRAYERS FOR THE SICK AND DECEASED

PRAYER: O Lord Jesus Christ, rest your weary ones, bless your dying ones, soothe your suffering ones, pity your afflicted ones, shield your joyous ones, and all for your love's sake. Amen. (St Augustine)

Prayers have been requested for the following :

RECENTLY DECEASED: Derrick Nunis, Maryann Hunter

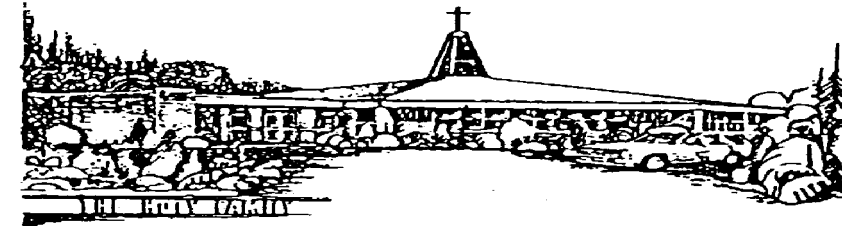
ANNIVERSARIES: Liwanag C. de Luna, Peter Donellan, Harry Vivian Power, Peter Crowe, Maurice Edward Hanrahan, Lawrence Pope, Daniel Pope

SICK LIST: Vince Johnson, Rita Macbeth, Gerard Brennan, Jan Dodds, Colin Goldup, Gabriel Cabral, Keith Murphy, Victoria Scotchford, Michael Murphy, Ryder Forbes, Alan Robinson, Geoffrey Eaborn, Margaret Cotton, Frank Balinas, Lavinia Azucena, Marta Szysz, Riley Dodds, Kayden Chong, Ruth Stretton, Peter O'Rourke, Fr. David Wilson S.M., Rhalda Leonard, Sasha Whelan, Ann Daly, Marie Roberts, Romulo Salilig, Orazio Smeralda, Darren Pascoe, Peter Smith (Ashmore), Joe McAloon, Madeline Hodgetts, Marie Turnbull, Christine Kyriakides, George Kyriakides, Morris Lynch, George Docherty, Christina Ang, Sofia Bean, Sonia D'Angiolo, Riany Chandler, Jean Di Benedetto, Marie Dupois, Abigail O'Donell, Terry Owsnett, Ronald Sincock, Dolares Kelly, Mary McDonnell, Courtney Blount, Simon Stretton, Philomena McAloon, Margaret Kwong, Marilyn Rodgers, Frank Hewitt, Anthony Donellan, Dolores Kilian, Mary Ann Boeheme, Maureen Currie, Nancy Kelly, Tamara Toms, Bernie Pack, Elizabeth Norris, Ken Hannam, Gail Callaghan

Acknowledgement of Country - This is Kombumerri Country - The Traditional Custodians of this region.

We respectfully acknowledge the Aboriginal and Torres Strait Islander people as the First People of this country. We pay our respects to the Kombumerri people, who are the traditional custodians of these sacred lands that we live and work upon. We acknowledge Elders, past and present and emerging, as they hold the memories, traditions, culture and hopes of our Indigenous people.

HOLY FAMILY PARISH, RUNAWAY BAY



1st Sunday of Lent Time Year A/I

Sunday 26th February 2023

First Sunday of Lent Year A

REFLECTION by Dianne Bergant CSA

The readings for the First Sunday of Lent act as a kind of overture to the entire season. They enable us to engage in a double confession: a confession of sin and the repentance which follows; and a confession of praise for the mercy of God which is shown us in spite of our sin. The very first reading reminds us of our fragility. We are made of the dust of the ground, the very stuff that represents death and decay. We were reminded of this when ashes were used to sign us on Ash Wednesday. At the beginning of Lent we are invited to acknowledge honestly and realistically our fundamental human weakness. Despite our weaknesses, the situation within which we find ourselves is not hopeless. Somewhere deep within ourselves we know that we are not helpless prisoners of our limitations. God has not deserted us to our guilt. The form that God's compassion takes is outlined in the reading from Romans. It is in the death and resurrection of Jesus that we see the extent of this divine compassion. Its scope is first measured by the yardstick of human sinfulness, and then it outstrips those dimensions. God's gracious gift far exceeds the effects of human transgression. The gospel reading moves us from both the anthropological and the theological considerations to the crowning Christological reflections. As we look to Jesus, we see humanity at its best, tempted but not overcome. There will certainly always be human limitations, human weaknesses that will open the door to temptation. But Jesus shows us that we are not thereby doomed. Jesus is a model for our own journey to new life.

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Have you thought? – An invitation

Lent is a season of invitation. It is an invitation to step into the desert with Jesus; to confront our own purpose and ministry and to renew our trust in God's vision for the world and for us individually. Seen in this light, Lent is so much more than fasting from meat and giving up ice cream for a few weeks. The whole idea of fasting and sacrifice is an attempt to simplify our lives. Through simplifying our life and removing some of the daily distractions, we can share in the desert experience of Jesus and then truly celebrate the hope reborn in the Easter season.

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PARISH PRIEST
 Fr. Marty Larsen (on leave)
ADMINISTRATOR
 Monsignor Peter Meneely
PARISH STAFF
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Parish Secretary
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Emergency : 0434 825 260
Facebook :
 holyfamilycatholicchurchrunawaybay
Hours:
 8.30am—3.00pm
Monday—Tuesday
 8.30am-1.00pm
Wednesday-Thursday
(closed FRIDAY)
Reconciliation:
 Saturdays 4.30pm

Baptisms
 Every 2nd/3rd/4th Sundays
 after 9am Mass
Please contact the Parish Office.
St Francis Xavier School:
 Principal : Ronan O'Mahony
 Tel: 5537 2633

Stopleveline Service
 1300 304 550
AOB@stopleveline.com.au
 www.bneatholic.stoplevelinereport.com

LITURGY OF THE WORD**FIRST READING Genesis 2:7-9, 3:1-7 : Creation of our first parents, and sin.**

The Lord God fashioned man of dust from the soil. Then he breathed into his nostrils a breath of life, and thus man became a living being.

The Lord God planted a garden in Eden which is in the east, and there he put the man he had fashioned. The Lord God caused to spring up from the soil every kind of tree, enticing to look at and good to eat, with the tree of life and the tree of the knowledge of good and evil in the middle of the garden.

The serpent was the most subtle of all the wild beasts that the Lord God had made. It asked the woman, 'Did God really say you were not to eat from any of the trees in the garden?' The woman answered the serpent, 'We may eat the fruit of the trees in the garden. But of the fruit of the tree in the middle of the garden God said, "You must not eat it, nor touch it, under pain of death".' Then the serpent said to the woman, 'No! You will not die! God knows in fact that on the day you eat it your eyes will be opened and you will be like gods, knowing good and evil.' The woman saw that the tree was good to eat and pleasing to the eye, and that it was desirable for the knowledge that it could give. So she took some of its fruit and ate it. She gave some also to her husband who was with her, and he ate it. Then the eyes of both of them were opened and they realised that they were naked. So they sewed fig-leaves together to make themselves loin-cloths.

RESPONSORIAL PSALM Ps 102:1-4, 8, 10,12-13 : R. Be merciful, O Lord, for we have sinned.

Have mercy on me, God, in your kindness. In your compassion blot out my offence. O wash me more and more from my guilt and cleanse me from my sin. **R.**

My offences truly I know them; my sin is always before me. Against you, you alone, have I sinned; what is evil in your sight I have done. **R.**

A pure heart create for me, O God, put a steadfast spirit within me. Do not cast me away from your presence, nor deprive me of your holy spirit. **R.**

Give me again the joy of your help; with a spirit of fervour sustain me. O Lord, open my lips and my mouth shall declare your praise. **R.**

SECOND READING Romans 5:12, 17-19 : Where sin increased, there grace abounded all the more.

Sin entered the world through one man, and through sin death, and thus death has spread through the whole human race because everyone has sinned. If it is certain that death reigned over everyone as the consequence of one man's fall, it is even more certain that one man, Jesus Christ, will cause everyone to reign in life who receives the free gift that he does not deserve, of being made righteous. Again, as one man's fall brought condemnation on everyone, so the good act of one man brings everyone life and makes them justified. As by one man's disobedience many were made sinners, so by one man's obedience many will be made righteous.

GOSPEL ACCLAMATION Mt 4:4

Praise to you, Lord Jesus Christ, king of endless glory!
No one lives on bread alone,
but on every word that comes from the mouth of God.
Praise to you, Lord Jesus Christ, king of endless glory!

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GOSPEL Matthew Mt 4:1-11 : Jesus fasted for forty days and nights.

Jesus was led by the Spirit out into the wilderness to be tempted by the devil. He fasted for forty days and forty nights, after which he was very hungry, and the tempter came and said to him, 'If you are the Son of God, tell these stones to turn into loaves.' But he replied, 'Scripture says:

Man does not live on bread alone
but on every word that comes from the mouth of God.'

The devil then took him to the holy city and made him stand on the parapet of the Temple. 'If you are the Son of God,' he said, 'throw yourself down; for scripture says:

He will put you in his angels' charge,
and they will support you on their hands
in case you hurt your foot against a stone.'

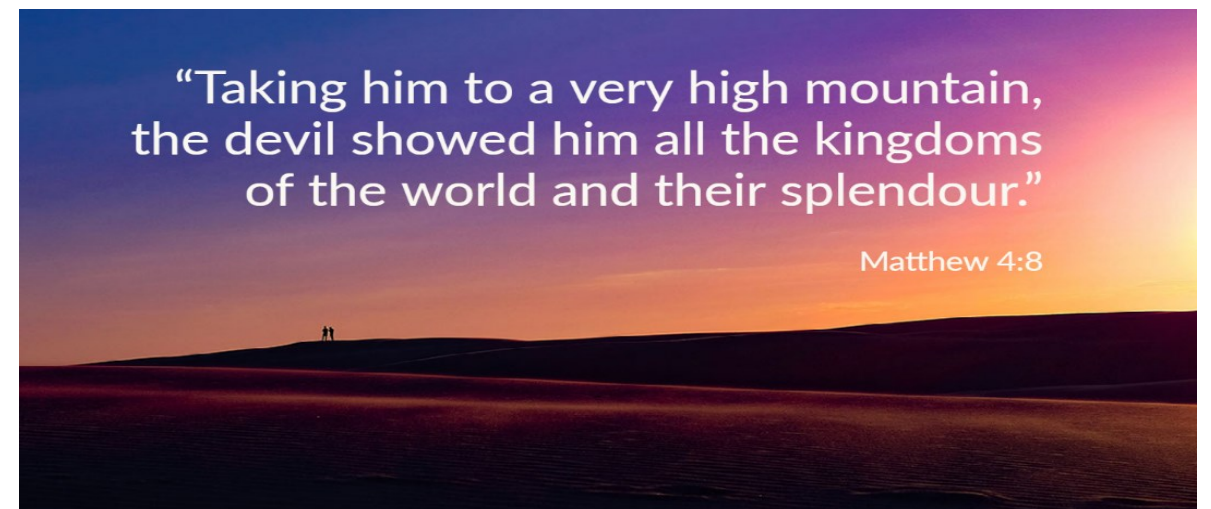
Jesus said to him, 'Scripture also says:

You must not put the Lord your God to the test.'

Next, taking him to a very high mountain, the devil showed him all the kingdoms of the world and their splendour. 'I will give you all these', he said, 'if you fall at my feet and worship me.' Then Jesus replied, 'Be off, Satan! For scripture says:

You must worship the Lord your God,
and serve him alone.'

Then the devil left him, and angels appeared and looked after him.



**Roster—Easter Ceremonies
Readers, Communion Ministers,
Coordinators, Altar Servers**

The volunteer roster is available for you to fill in. It will be placed on the back table near the main entrance of the Church.

HOLY THURSDAY 6.00pm
GOOD FRIDAY 3.00pm
EASTER VIGIL 5.00pm
EASTER SUNDAY 7AM & 9AM MASSES

Stations of the Cross

During Lent, Stations of the Cross will be led by Monsignor Peter after the 9.30am Mass on Thursdays.

Catholic Women's League

The CWL Meeting will be held next Thursday 2nd March 2023 after the 9.30am Mass. All welcome.