

Emergency Evacuation Procedure

Parishioners are advised that the Holy Family Church has an EMERGENCY EVACUATION PROCEDURE, a FIRE BELL and EXIT POINTS. In the case of an alert, parishioners should remain calm and look for the nearest EXIT sign in GREEN. Everyone should move in an orderly fashion to the FIRE ASSEMBLY AREA outside the Church carpark and along Simbai Street. EMERGENCY EVACUATION PLANS are located on the walls throughout the Church. They have been modified due to changes on the school grounds.

Weekly Diary : 6th February 2023—12th February 2023

Tuesday 7th : 9.30am. Anointing Mass followed by Novena to Our Lady of Perpetual Help
Wednesday 8th : 9.30am. Christ Catholic Community Prayer Group-Parish Meeting Room
Thursday 9th : 9.30am. Communion Service
Saturday 11th : 4.20pm. Confession
5.00pm. : 6th Sunday in Ordinary Time A/1
Sunday 12th : 7.00am. + 9.00am. : 6th Sunday in Ordinary Time A/1

PRAYERS FOR THE SICK AND DECEASED

PRAYER: O Lord Jesus Christ, rest your weary ones, bless your dying ones, soothe your suffering ones, pity your afflicted ones, shield your joyous ones, and all for your love's sake. Amen. (St Augustine)

Prayers have been requested for the following :

RECENTLY DECEASED: Margaret Ann Heywood, Bernadette Marjorie Connolly, Elizabeth (Betty) Walsh, Billie Tayler

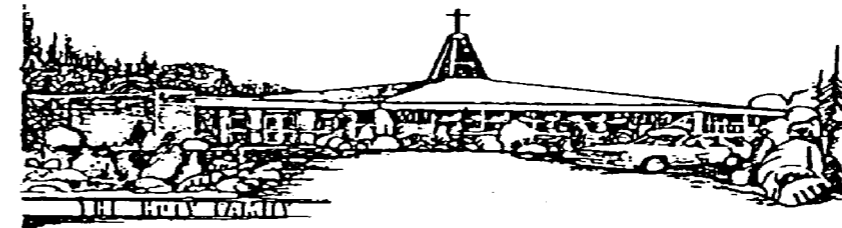
ANNIVERSARIES: Maurice Edward Hanrahan, Lawrence Pope, Daniel Pope, Margaret Paterson, Julia Bosch, Joan Manning, Silvestra C Quiambao,

SICK LIST: Gerard Brennan, Jan Dodds, Pat Crotty, Colin Goldup, Gabriel Cabral, Keith Murphy, Victoria Scotchford, Michael Murphy, Ryder Forbes, Alan Robinson, Geoffrey Eaborn, Margaret Cotton, Frank Balinas, Lavinia Azucena, Marta Szysz, Riley Dodds, Kayden Chong, Ruth Stretton, Gerard Bijoux, Peter O'Rourke, Fr. David Wilson S.M., Rhalda Leonard, Sasha Whelan, Ann Daly, Marie Roberts, Romulo Salilig, Orazio Smeralda, Darren Pascoe, Peter Smith (Ashmore), Joe McAloon, Madeline Hodgetts, Marie Turnbull, Christine Kyriakides, George Kyriakides, Morris Lynch, George Docherty, Christina Ang, Sofia Bean, Sonia D'Angiolo, Riany Chandler, Jean Di Benedetto, Marie Dupois, Abigail O'Donell, Terry Owsnett, Ronald Sincock, Dolares Kelly, Mary McDonnell, Courtney Blount, Simon Stretton, Philomena McAloon, Margaret Kwong, Marilyn Rodgers, Frank Hewitt, Anthony Donellan, Dolores Kilian, Mary Ann Boeheme, Maureen Currie, Nancy Kelly, Tamara Toms, Bernie Pack, Elizabeth Norris, Ken Hannam, Gail Callaghan

Acknowledgement of Country - This is Kombumerri Country - The Traditional Custodians of this region.

We respectfully acknowledge the Aboriginal and Torres Strait Islander people as the First People of this country. We pay our respects to the Kombumerri people, who are the traditional custodians of these sacred lands that we live and work upon. We acknowledge Elders, past and present and emerging, as they hold the memories, traditions, culture and hopes of our Indigenous people.

HOLY FAMILY PARISH, RUNAWAY BAY



5th Sunday in Ordinary Time Year A/I

Sunday 5th February 2023

5th Sunday in Ordinary Time
 Isa 58:7-10; 1 Cor 2:1-5; Matt 5:13-16

PARISH PRIEST
 Fr. Marty Larsen (on leave)
ADMINISTRATOR
 Monsignor Peter Meneely

PARISH STAFF
 Audrey Ho
Parish Secretary

Jan Levinge
Marriage Coordinator

Email :
 rbay@bne.catholic.net.au

Parish Office: 16 Simbai St
 PO Box 125 Runaway Bay
 Q4216

Website :
 www.holyfamilyrunawaybay.org.au

FOR ALL ENQUIRIES:
Tel: 5537 4320
Emergency : 0434 825 260
Facebook :
 holyfamilycatholicchurchrunawaybay

Hours:
 8.30am—3.00pm
Monday—Tuesday
 8.30am-1.00pm
Wednesday-Thursday
(closed FRIDAY)

Reconciliation:
 Saturdays 4.30pm

Baptisms
 Every 2nd/3rd/4th Sundays
 after 9am Mass
 Please contact the Parish Office.

St Francis Xavier School:
 Principal : Ronan O'Mahony
 Tel: 5537 2633

Stopleveline Service
 1300 304 550
 AOB@stopleveline.com.au
 www.bneatholic.stoplevelinereport.com

We continue the Sermon on the Mount this Sunday, with these two sayings about the salt of the earth and the light of the world. As Australians we learn early in life that whenever you go around to a friend's place for a barbecue you never talk about religion or politics. I guess it is because these are topics that can get people hot under the collar. For many in our society religion is a private matter. In an online forum discussing this very question of whether or not religion is or should be private, seventy-three per cent of those who posted a comment said it should be private. For some it is a way of showing respect for other people's different beliefs, for others it is a way of not shoving one's opinions down other people's throats. Perhaps this is part of the reason why some people in the West are uncomfortable with Muslim women who wear an item of clothing like the hijab, the burqa, and the niqab, because it advertises their religious affiliation. In Western culture we have tended to go off the idea of parading our religion in front of others by the clothes we wear. We may be a little turned off by someone who seems to take it all a little bit too seriously. Yet, we have had a long tradition of Christian men and women who have taken vows wearing a religious habit, including a veil for religious women.

Today's gospel tells us that religion for the Christian is not a private affair. It is meant to improve the lives of others. We are much more conscious today that too much salt in our diet can raise blood pressure, harden arteries, and lead to strokes and heart attacks. Yet, even dietitians and scientists agree that we need some salt intake. As anyone who listens to George and Gary on 'MasterChef' knows, good food needs seasoning. Of course, a little bit goes a long way. It is all about the right balance. As even a tiny amount of salt makes a world of difference, and as even a small lamp brings light to a dark room, so a small amount of Christianity in action brings benefit to our world.

Faith is to benefit others. True, it is not to be shoved down someone else's throat, but we must demonstrate the power of the Spirit. How do we bring the light into the darkness of our world? Third Isaiah (an anonymous prophet who was active in the years after Israel's exile) tells us: whenever we share our bread with the hungry, then we are a light in the darkness; whenever we shelter the homeless poor, then we are the salt of the earth; whenever we clothe the naked poor, then we are (again) a light in the darkness; and whenever we bring hope to the oppressed, then we are (again) the salt of the earth. Our faith is not to be hidden away, it is to be used for the benefit of those in need. Yet, it is all about balance. Elsewhere in the gospels Jesus warns us not to parade our good deeds before others. St Augustine of Hippo explains the difference between parading our good deeds before others and doing good deeds for others. It is all about giving the praise to our Father in heaven. Augustine says (Sermo 54), 'So when a person is seen by all to do good, his conscience should be prompted by the

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intention to do good, but not by any intention of getting well known for it, except for the praise of God and the advantage of those who get to know about it'.

So today let us thank our God for those people who share their faith with others, for those people whose love of God helps them make a difference for the better in our world. Let us thank God for those who are the salt of the earth and for those who are the light of the world. Let us thank God for those whose public faith does not oppress others but helps them, for those whose public faith is not for their own glory but for the benefit of their neighbour and for the glory of God.

Geoffrey D Dunn

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Homily Help - Geoffrey Dunn - Fifth Sunday in Ordinary Time - Year A

Anointing Mass

Tuesday 7th February 2023 9.30am

An Anointing Mass will be held next Tuesday 7th February 2023 at 9.30am.

The Sacrament of the Sick is offered during the mass to those present that day who are sick and also those in need of spiritual healing.

Thursday 9th February 2023

There is **no mass but a Communion Service** will be held on Thursday 9th February 2023.

Stations of the Cross

Stations of the Cross will be led by Monsignor Peter after the 9.30am mass on Thursdays. Commencing on Thursday 23rd February.

Extraordinary Ministers to the Sick

We are looking for new members to be part of this Ministry. Thank you to those who have responded to this rewarding Ministry.

The Ministry to the Sick is dedicated to the service of the sick and homebound, assuring that they can participate in the experience of the Holy Eucharist when they are unable to attend Mass. Eucharistic Ministers to the Sick bring the Holy Eucharist to anyone who is unable to attend Mass.

Our volunteers are adult parishioners who have discerned Jesus call in their heart to visit the homebound, to bring them comfort, compassion, and healing, through the reception of Jesus in the Blessed Sacrament.

This is a rewarding ministry, where one has the honour of providing the holiest of sacraments to our brothers and sisters who otherwise would not be able to receive Holy Communion.

New members are required to complete their volunteer registration through the Archdiocese of Brisbane. This will include application for a Blue Card and Police Check.

If you are interested in joining or if you would like more information, please contact the Parish Office at 07 55374320.

Project Compassion Sunday 18th/19th February 2023

Please take home a Project Compassion box and/or a set of envelopes and give generously this Lent. Materials will be placed at the back of the Church from the weekend of 18th/19th February 2023.

Part Time Sacramental Program Coordinator
Applications are invited for a part time Sacramental Program Coordinator at Holy Family Parish.

Persons who have the necessary qualifications, skills and experience and a willingness to support the ethos of a Catholic Parish are invited to apply. Remuneration can be discussed. Please contact the Parish Office at 0755374320 or email : rbay@bne.catholic.net.au

Ash Wednesday 22nd February 2023



**Mass Times :
9.30am and
6.00pm**

LITURGY OF THE WORD

FIRST READING Is 58:7-10 : *Your light will shine like the dawn.*

Thus says the Lord: Share your bread with the hungry, and shelter the homeless poor, clothe the man you see to be naked and turn not from your own kin. Then will your light shine like the dawn and your wound be quickly healed over. Your integrity will go before you and the glory of the Lord behind you. Cry, and the Lord will answer; call, and he will say, 'I am here.' If you do away with the yoke, the clenched fist, the wicked word, if you give your bread to the hungry, and relief to the oppressed, your light will rise in the darkness, and your shadows become like noon.

RESPONSORIAL PSALM Ps 111:4-9 *R. A light rises in the darkness for the upright.*

He is a light in the darkness for the upright: he is generous, merciful and just. The good man takes pity and lends, he conducts his affairs with honour.**R.**

The just man will never waver: he will be remembered for ever. He has no fear of evil news; with a firm heart he trusts in the Lord.**R.**

With a steadfast heart he will not fear; open-handed, he gives to the poor; his justice stands firm for ever. His head will be raised in glory.**R.**

SECOND READING 1 Cor 2:1-5 : *I came to you to proclaim Christ crucified.*

When I came to you, brothers, it was not with any show of oratory or philosophy, but simply to tell you what God had guaranteed. During my stay with you, the only knowledge I claimed to have was about Jesus, and only about him as the crucified Christ. Far from relying on any power of my own, I came among you in great 'fear and trembling' and in my speeches and the sermons that I gave, there were none of the arguments that belong to philosophy; only a demonstration of the power of the Spirit. And I did this so that your faith should not depend on human philosophy but on the power of God.

GOSPEL ACCLAMATION John 8:12

Alleluia, Alleluia! I am the light of the world, says the Lord; the man who follows me will have the light of life. Alleluia

GOSPEL Matthew 5:13-16 *You are the light of the world.*

Jesus said to his disciples: 'You are the salt of the earth. But if salt becomes tasteless, what can make it salty again? It is good for nothing, and can only be thrown out to be trampled underfoot by men. 'You are the light of the world. A city built on a hill-top cannot be hidden. No one lights a lamp to put it under a tub; they put it on the lamp-stand where it shines for everyone in the house. In the same way your light must shine in the sight of men, so that, seeing your good works, they may give the praise to your Father in heaven.'



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