2nd Sunday in Ordinary Time Year A/I

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No weekday Mass Tuesday 17th January 2023

There is **no weekday mass next Tuesday 17th January 2023**. Instead a Requiem Mass will held at 11am for Lt. Elizabeth (Betty) Walsh.

Weekly Diary: 16th January 2023 - 22nd January 2023

Monday 16th :11.00am. Requiem Mass-Lt. Bernadette Marjorie Connolly

Tuesday 17th : 9.30am. No Mas

:11.00am. Requiem Mass-Lt. Elizabeth (Betty) Walsh

Wednesday 18th : 9.00am. School Staff Welcome Back Mass

Thursday 19th : 9.30am. Mass followed by Rosary

Saturday 21st : 5.00pm. : 3rd Sunday in Ordinary Time Year A/1

Sunday 22nd : 7.00am. + 9.00am: 3rd Sunday in Ordinary Time Year A/1

PRAYERS FOR THE SICK AND DECEASED

<u>PRAYER</u>: O Lord Jesus Christ, rest your weary ones, bless your dying ones, soothe your suffering ones, pity your afflicted ones, shield your joyous ones, and all for your love's sake. Amen. (St Augustine)

Prayers have been requested for the following:

RECENTLY DECEASED: Bernadette Marjorie Connolly, Elizabeth (Betty) Walsh, Billie Tayler

ANNIVERSARIES: Julia Bosch, Joan Manning, Silvestra C Quiambao,

SICK LIST: Jan Dodds, Pat Crotty, Colin Goldup, Gabriel Cabral, Keith Murphy, Victoria Scotchford, Michael Murphy, Ryder Forbes, Alan Robinson, Geoffrey Eaborn, Margaret Cotton, Frank Balinas, Lavinia Azucena, Marta Szysz, Riley Dodds, Kayden Chong, Ruth Stretton, Gerard Bijoux, Peter O'Rourke, Fr. David Wilson S.M., Rhalda Leonard, Sasha Whelan, Ann Daly, Marie Roberts, Romulo Salilig, Orazio Smeralda, Darren Pascoe, Peter Smith (Ashmore), Joe McAloon, Madeline Hodgetts, Marie Turnbull, Christine Kyriakides, George Kyriakides, Morris Lynch, George Docherty, Christina Ang, Sofia Bean, Sonia D'Angiolo, Riany Chandler, Jean Di Benedetto, Marie Dupois, Abigail O'Donell, Terry Owsnett, Ronald Sincock, Dolares Kelly, Mary McDonnell, Courtney Blount, Simon Stretton, Philomena McAloon, Margaret Kwong, Marilyn Rodgers, Frank Hewitt, Anthony Donellan, Dolores Kilian, Mary Ann Boeheme, Maureen Currie, Nancy Kelly, Tamara Toms, Bernie Pack, Elizabeth Norris, Ken Hannam, Gail Callaghan

Acknowledgement of Country - This is Kombumerri Country - The Traditional Custodians of this region.

We respectfully acknowledge the Aboriginal and Torres Strait Islander people as the First People of this country. We pay our respects to the Kombumerri people, who are the traditional custodians of these sacred lands that we live and work upon. We acknowledge Elders, past and present and emerging, as they hold the memories, traditions, culture and hopes of our Indigenous people.

HOLY FAMILY PARISH, RUNAWAY BAY





2nd Sunday in Ordinary Time Year A/I

Sunday 15th January 2023

PARISH PRIEST

Fr. Marty Larsen (on leave)
ADMINISTRATOR
Monsignor Peter Meneely

PARISH STAFF

Audrey Ho

Parish Secretary

Jan Levinge

Marriage Coordinator

Email:

rbay@bne.catholic.net.au

Parish Office: 16 Simbai St PO Box 125 Runaway Bay Q4216

Website:

www.holyfamilyrunawaybay.org.au

FOR ALL ENQUIRIES:

Tel: 5537 4320

Emergency: 0434 825 260

Facebook:

holyfamilycatholicchurchrunawaybay

Hours:

8.30am—3.00pm **Monday—Tuesday**

8.30am-1.00pm

Wednesday-Thursday

(closed FRIDAY)

Reconciliation:

Saturdays 4.30pm

Baptisms

Every 2nd/3rd/4th Sundays after 9am Mass Please contact the Parish Office.

St Francis Xavier School:

Principal: Ronan O'Mahony Tel: 5537 2633

Stopline Service

1300 304 550

AOB@stopline.com.au www.bnecatholic.stoplinereport.com

SECOND SUNDAY IN ORDINARY TIME - YEAR A

John 1:29-34

Context Connection

This Sunday's Gospel continues with the theme from last Sunday: Jesus is the Son of God. John the Baptist proclaims that Jesus is the one sent by God who ranks above all the prophets: "Here is the Lamb of God who takes away the sin of the world! This is he of whom I said, 'After me comes a man who ranks ahead of me because he was before me'" (1:29–30). The Gospel of John often uses an old symbol, such as the lamb, and attaches new meaning to it. For the Jews, the Passover lamb was an offering that saved the Jewish people from slavery in Egypt. The ritual of offering a sacrificial lamb was a rite of communion and reconciliation. It established anew the Jewish covenantal union with God and among the people of Israel. John calls Jesus the Lamb. However, Jesus is not an offering but is God. Jesus transcends the victim of the lamb of the Old Testament. In the person of Jesus, God enters directly into the human story and offers true reconciliation through the forgiveness of sins.

John the Baptist validates Jesus's true identity further: "I saw the Spirit descending from heaven like a dove, and it remained on him. I myself did not know him, but the one who sent me to baptize with water said to me, 'He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit'" (1:32–33). John is emphatic that Jesus is the one sent by God, clearly stating what God had revealed to him at Jesus's baptism: "I myself have seen and have testified that this is the Son of God" (1:34). John gives witness to Jesus's true identity and the reason for Jesus's baptism: "that [Jesus] might be revealed to Israel" (1:31). Through a life of prayer, John comes to understand that his mission is to reveal to Israel the Messiah, the Son of God. For John, the baptism of Jesus is a profound religious experience because God revealed God's self to him.

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Readings for 2nd Sunday in Ordinary Time Year A/1

FIRST READING: Is 49:3,5-6: I will make you the light of the nations so that my salvation may reach to the ends of the earth.

Ps 39:2,4,7-10: R. Here I am, Lord; I come to do your will.

SECOND READING: 1 Cor 1:1-3: The grace and peace of God our Father and the Lord Jesus Christ be with you.

GOSPEL ACCLAMATION Alleluia, alleluia! The Word of God became flesh and dwelt among us. He enabled those who accepted him to become the children of God. Alleluia! (Jn1:14,12))

GOSPEL: Jn1:29-34: this is the Lamb of God who takes away the sins of the world.