

Readings for Palm Sunday of the Passion of the Lord C/2

FIRST READING: 50:4-7 : I did not cover my face against insult and I know I will not be ashamed.

Ps 21:8-9,17-20,23-24: R. My God, my God, why have you abandoned me?

SECOND READING: Phil 2:6-11 : He humbled himself to become like us and God raised him on high.

GOSPEL ACCLAMATION (Phil 2:8-9)) Praise to you, Lord Jesus Christ, king of endless glory! Christ became obedient for us even to death, dying on the cross. Therefore God raised him on high and gave him a name above all other names. Praise to you, Lord Jesus Christ, king of endless glory!

GOSPEL: Lk 22:14-23:56 : The passion of our Lord Jesus Christ according to Luke.

Weekly Diary : 11th April – 17th April 2022

Monday 11th : 8.00am. Mass followed by Novena to Our Lady of Perpetual Help
:10.30am. Funeral Service—Lt. Kevin Raymond O’Doherty

The Sacred Paschal Triduum

Holy Thursday 14th : 7.00pm. Celebration of the Lord’s Supper
to 11.00pm. Adoration in the Marian Room

Good Friday 15th :10.00am. Stations of the Cross
: 3.00pm. Celebration of the Passion of the Lord

Saturday 16th : 6.00pm. : Easter Solemnity C/2

Sunday 17th : 7.00 am. + 9.00 am. : Easter Sunday of the Resurrection of the Lord C/2

PRAYERS FOR THE SICK AND DECEASED

PRAYER: O Lord Jesus Christ, rest your weary ones, bless your dying ones, soothe your suffering ones, pity your afflicted ones, shield your joyous ones, and all for your love’s sake. Amen. (St Augustine)

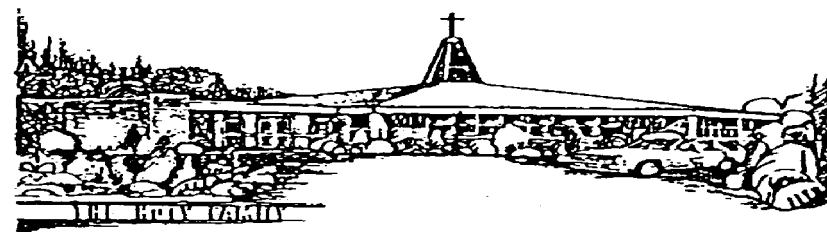
Prayers have been requested for the following :

RECENTLY DECEASED: Kevin O’Doherty, Diane Yeo

ANNIVERSARIES: Annie Maloney, Glenn Winstanley, Reginald John Fisher Clarke, Emilio Vizon, Patricia Vizon, Tiling Vizon, Amparo Vizon, Apolonia, Sebastian & Betty Garcia, Gene Dale, The Balasabas Family, Ta Turing Ventura, Bill McNamee, James Leslie Collett

SICK LIST: Geoffrey Eaborn, Margaret Cotton, Frank Balinas, Lavinia Azucena, Marta Szysz, Riley Dodds, Mary Carrick, Kayden Chong, Ruth Stretton, Gerard Bijoux, Peter O’Rourke, Fr. David Wilson S.M., Rhalda Leonard, Sasha Whelan, Ann Daly, Bernard Murphy, Marie Roberts, Romulo Salilig, Beverly Holley, Orazio Smeralda, Darren Pascoe, Peter Smith (Ashmore), Joe McAloon, Madeline Hodgetts, Marie Turnbull, Christine Kyriakides, George Kyriakides, Morris Lynch, George Docherty, Christina Ang, Sofia Bean, Vivienne Mitchell, Shingo Sawabe, Sonia D’Angiolo, Riany Chandler, Juliet Wee, Jean Di Benedetto, Marie Dupois, Abigail O’Donell, Terry Owsnett, Ronald Sincock, Dolares Kelly, Mary McDonnell, Bill Walker, Courtney Blount, Simon Stretton, Philomena McAloon, Margaret Kwong, Marilyn Rodgers, Frank Hewitt, Anthony Donellan, Dolores Kilian, Mary Ann Boeheme, Maureen Currie, Nancy Kelly, Tamara Toms, Baby Charlie Shirran, Bernie Pack, Elizabeth Norris, Ken Hannam, Gail Callaghan

HOLY FAMILY PARISH, RUNAWAY BAY



Palm Sunday of the Passion of the Lord Year C/2

Sunday 10th April 2022

HELLO! From Fr Marty

“Our greatest business in life is not to see what lies dimly at a distance, yet to do what clearly lies at hand.”
Thomas Carlyle

PALM SUNDAY



PARISH PRIEST
Fr. Marty Larsen

PARISH STAFF
Audrey Ho
Parish Secretary

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Marriage Coordinator

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Hours:
8.30am—3.00pm
Monday—Tuesday
8.30am-1.00pm
Wednesday-Thursday
(closed FRIDAY)

Reconciliation:
Please contact the Parish Office.

Baptisms
Every 2nd & 4th
Saturday & Sunday at 11am.
Please contact the Parish Office.

St Francis Xavier School:
Principal : Paul Rees
Tel: 5537 2633

Holy Week, the most solemn week of our liturgical calendar, begins with Passion or Palm Sunday. On this day we recall and celebrate Christ’s entry into Jerusalem, an event that sets in motion the accomplishment of the paschal mystery, i.e., the suffering, death and resurrection of Jesus. The word ‘paschal’ derives from the Hebrew *pesach* meaning to pass or skip over, which refers to the Jewish feast of Passover.

The procession of palms re-enacts the occasion when Jesus entered Jerusalem and was recognised by his followers as the one who came in the name of the Lord as Messiah and king. The reading from the gospel of Luke before the procession tells the story of the disciples taking the colt to Jesus. The earliest Christians saw in this event a fulfilment of the prophecy of Zechariah (9:9) which reads: ‘Behold, your king comes to you; triumphant and glorious is he, humble and riding on a donkey, on a colt the foal of a donkey.’ Strictly speaking the king should come mounted on a war-horse or a noble stallion that would reflect the triumph of the conqueror. In this case the king is a king of peace and his peaceful intentions are represented by the choice of a donkey on which to ride.

Some Pharisees looking on think that the disciples of Jesus are going overboard in their enthusiastic acknowledgement of Jesus as king. But Jesus responds to their protest by pointing out that the truth cannot be repressed.

Bishop Tim Norton SVD

It is with great joy that we welcome Bishop Tim Norton SVD to Holy Family Catholic Parish.

Bishop Tim will celebrate Mass on Thursday 21st April 2022 at 9.30am.

After mass, there will be a meet and greet with Morning Tea held in the undercover area outside Church.

Bishop Tim will then proceed to visit the Parish School.



Mass Times over Easter

Holy Thursday 14 th April 2022	7.00pm
Good Friday 15 th April 2022	10.00am Stations of the Cross
	3.00pm Celebration of the Passion of the Lord
Easter Vigil 16 th April 2022	6.00pm Easter Solemnity
Easter Sunday 17 th April 2022	7.00am & 9.00am Solemn Easter Mass
Easter Monday 18 th April 2022	No Mass
Thursday 21 st April 2022	9.30am Mass with Bishop Tim Norton SVD
Monday 25 th April 2022	8.00am ANZAC Day Mass



Pin this on your fridge.

Thought for the week



Cheeky!

Rosie's

Lent is a time for prayer, alms giving and fasting. Rosie's is very grateful for the continuing support of Holy Family and St. Francis Xavier School. As Rosie's receives no government support, they rely solely on donations. Anything you can give to help would be wonderful.

They can only accept non perishable food items, as they no longer have a drop in centre and have nowhere to store anything. The types of goods that are useful are : soup, baked beans, spaghetti, breakfast cereal, long life milk, tea, coffee, milo, biscuits or other non perishable food.

There are two bins at the back of the Church for you to place your donations. Many thanks.

Gospel Reflection



Jesus undergoes a trial, or mock trial rather, and the curious thing is he admits who he is and what his mission is all about, but no one in the trial scenes can accept his word when in fact he is telling the truth. Luke does not go into any detail about the mocking and torture Jesus underwent. His focus is far more on the actual death of Jesus followed by the resurrection. In this passion narrative Luke urges us not to be like Judas, who acted out of selfishness or even Peter, who denied Jesus out of fear, but rather to be like Simon of Cyrene who got in and helped Jesus carry his cross. We are called to be lifters of burdens in our relationships with others.

Luke describes the veil of the Temple in Jerusalem being torn in two when Jesus breathed his last. There is no record in Jewish history that this actually happened but Luke's symbolism here is important. This symbolic language and imagery represent an open access to God. The veil in the Temple separated the holy space of the Temple from the Holy of Holies, which symbolically represented the presence of God. Only the High Priest had access to this supreme holy sanctuary, which stood for God's dwelling among the people of Israel. Luke is saying that with the death of Jesus God was now fully accessible to everyone who followed Jesus. We no longer rely on High Priests or sacrifices to get to God. Jesus has opened the way for us all. At this moment it seems as if the powers of darkness have won a victory, but the irony is that it is precisely the death of Jesus that brings life.

Notice how twice Luke mentions the women who had followed Jesus from Galilee. In other words, these were disciples who had been with Jesus from the beginning of his mission in Galilee and here they were still with him right up to his death. This is more than can be said for the male disciples of Jesus, who seem to have abandoned him in his last hours. People of genuine faith can recognise Jesus for who he is. Luke makes this point by highlighting the remark from the centurion who acknowledges Jesus as a great and good man.

All four gospels and the letters of the New Testament show a healthy attitude toward the death of Jesus. They all see the death in light of the resurrection. Christ's terrible ordeal was freely undertaken for our sake, but we are not crucifixion people, we are resurrection people. The death of Christ only makes sense in light of the resurrection. Paul wrote to the Corinthians 'If Christ has not been raised, your faith is futile and you are still in your sins.' It is the resurrection that gives ultimate meaning to Christ's gift of himself. We are called to share in the death of Christ by dying to the values of a selfish and materialistic world and all that stands in conflict with the values of Goodness itself. In this way we will share in the life of the resurrection that awaits the committed followers of the Master. (Laurie Woods, 2022)

Communion Ministers to Nursing Homes

On Tuesday 26th April, there will be a meeting of interested people who would like to help out with Communion to the Nursing Homes. Please join us if you are able to volunteer your time with those in the Aged Care.

Please note that volunteers will need to be triple vaccinated, have a Blue card and police check. Don't hesitate to contact Audrey in the Parish Office if you have queries. We look forward to meeting you.