## **Readings for 2<sup>nd</sup> Sunday in Ordinary Time Year C/2**

FIRST READING: Is 62:1-5 As the bridegroom rejoices in his bride, so will your God rejoice in vou..

Ps 95:1-3,7-10 Proclaim His marvellous deeds to all the nations.

**SECOND READING:** 1 Cor 12:4-11 One and the same spirit distributes different gifts as he chooses. GOSPEL ACCLAMATION (Cf.2Thessalonians 2:14)) Alleluia, alleluia! God has called us with the gospel to share in the glory of our Lord Jesus Christ. Alleluia!

**GOSPEL:** John 2:1-11 The first of the signs given by Jesus was at Cana in Galilee.

# Weekly Diary : 17<sup>th</sup> January – 23<sup>rd</sup> January 2022

Monday 17 <sup>th</sup> Thursday 20 <sup>th</sup>	: 8.00am. : 9.30am.	Mass Memorial of St Anthony, abbot followed by Novena to Our Lady of Perpetual Help Mass followed by Rosary	
Saturday 22 <sup>nd</sup> Sunday 23 <sup>rd</sup>	: 5.00pm. : 7.00 am. +	- 9.00 am.	: 3 <sup>rd</sup> Sunday in Ordinary Time Year C/2 : 3 <sup>rd</sup> Sunday in Ordinary Time Year C/2

# PRAYERS FOR THE SICK AND DECEASED

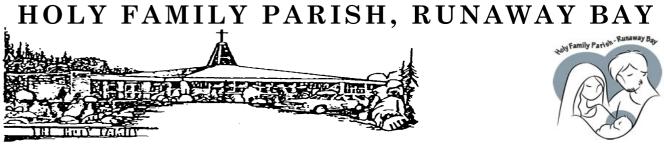
PRAYER: O Lord Jesus Christ, rest your weary ones, bless your dying ones, soothe your suffering ones, pity your afflicted ones, shield your joyous ones, and all for your love's sake. Amen. (St Augustine)

Prayers have been requested for the following :

**RECENTLY DECEASED**: Jose Eduardo Sanchez, Elizabeth Ives, Ida Hall, Ariel, Demy, John, Ghanie (Baldovi-No), Jun Azucena

ANNIVERSARIES: Cyril Weiley, Ettie Irene Johnson, Patrick Leonello, Ross Michael Bycroft

SICK LIST: Lavinia Azucena, Marta Szysz, Riley Dodds, Mary Carrick, Kayden Chong, Ruth Stretton, Gerard Bijoux, Peter O'Rourke, Fr. David Wilson S.M., Rhalda Leonard, Sasha Whelan, Ann Daly, Bernard Murphy, Marie Roberts, Romulo Salilig, Peter Pape, Beverly Holley, Orazio Smeralda, Darren Pascoe, Peter Smith (Ashmore), Joe McAloon, Madeline Hodgetts, Marie Turnbull, Christine Kyriakides, George Kyriakides, Morris Lynch, George Docherty, Christina Ang, Sofia Bean, Vivienne Mitchell, Shingo Sawabe, Sonia D'Angiolo, Riany Chandler, Juliet Wee, Jean Di Benedetto, Marie Dupois, Abigail O'Donell, Terry Owsnett, Ronald Sincock, Dolares Kelly, Mary McDonnell, Bill Walker, Courtney Blount, Simon Stretton, Philomena McAloon, Margaret Kwong, Marilyn Rodgers, Frank Hewitt, Anthony Donellan, Dolores Kilian, Mary Ann Boeheme, Maureen Currie, Nancy Kelly, Tamara Toms, Baby Charlie Shirran, Bernie Pack, Elizabeth Norris, Ken Hannam, Gail Callaghan, Pistang Retute, Vanessa Pritchard, Carol Johnston



### 2nd Sunday in Ordinary Time Year C/2

PARISH PRIEST Fr. Marty Larsen PARISH STAFF

Audrey Ho Parish Secretary Jan Levinge

Marriage Coordinator

Email : rbay@bne.catholic.net.au Parish Office: 16 Simbai St PO Box 125 Runaway Bay Q4216

Website : www.holyfamilyrunawaybay.org.au FOR ALL ENQUIRIES: Tel: 5537 4320 Emergencies : 0431 605 015 Facebook : holyfamilycatholicchurchrunawaybay

Hours: 8.30am—3.00pm Monday—Tuesday 8.30am-1.00pm Wednesday-Thursday (closed FRIDAY)

**Reconciliation:** Please contact the Parish Office.

**Baptisms** Every 2<sup>nd</sup> & 4<sup>th</sup> Saturday & Sunday at 11am. Please contact the Parish Office.

St Francis Xavier School: Principal : Paul Rees Tel: 5537 2633

Open the app and scan the QR code to register your visit

# Runaway Bay Holy Family



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People in 2022 are impatient. And this virus is not helping with people being calm.

There is a saying going around at the moment, and I have heard it a few times in 2022.

many times.

patience.

A virtue which is truly lacking in our world today.

Look at our world. 24/7 news, anything at the touch of your computer, order online and it is yours. But FYI, I do love Woolies online shop.

Crazy. No wonder people are impatient.

And for our younger generation, how on earth do you cope. Facebook, Snap, Tiktok, your world is crazy. How do you find patience?

Just FYI, if this was available when I was a teenager, it at best, would have been messy and crazy!! Thank God I wasn't exposed to this. All I am going to say is Warwick Antioch, 1997!

Sunday 16<sup>th</sup> January 2022

Welcome to 2022! Let's hope it's a good year.

The saying is: "It is what it is." I have said this to you

That is a great way of trying to practice the virtue of

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People are impatient and God is not in a hurry. And that can seem all too much. God can seem demanding. Yet God does not follow the rules.

God is patient, and we need to feel the warm glow he has for us. But this takes time just to slow down.

Can you imagine how people are going to deal with that, when we are so wired up- to have instant gratification.

So- of course- what happens is people leave the church, because it is not quick, it is not instant and it is not available to their needs.

But their spirit is still searching.

Think of all the people who are searching at the moment.

Our Scriptures are often a record of frustrated desires, non fulfilment and human impatience. But this is normal. We all have frustrations. But God is near us, we just have to learn to hear in a new way.

We are longing for a Messiah to take away our pain and to avenge our personal oppression.

And that is who we encounter today in the Gospel of Mark. The one who does not beat around the bush.

The Messiah, as you know was born in a womb.

And as you know, that takes time. A patient waiting. Yet struggling to grow. A willingness to wait.

To be patient and to do it on God's terms, not ours.

Just for 30sec, just pause and see if you can hear God speaking to you.

### **Reflection on the Gospel**



**Psalm 18/19** The psalm verses ring out the completeness of the Torah. Our translation says the law of the Lord is perfect. But the Hebrew reads, the Torah of the Lord is complete, that is, the instructions and decrees of the Lord are all we need for wholesome living. Living by them restores our inmost being and gives wisdom to the naïve and the spiritually short-sighted.

In the first strophe of this psalm the poet praised the glory of God in creation. showing a deep concern with cosmology. The second strophe, containing today's verses, honours God's teachings and guidance through human agents such as teachers, prophets, parents who carry on the wisdom and learning of the Hebrew tradition.

The poet is saying that God's decisions and way of governing are straight and pure. They are models of justice, and deep reverence for these is the beginning of wisdom. This profound reverence is rendered as the fear of the Lord, which is a misleading translation because it leaves out the notion that God is compassion and love. Awe that comes from an intense awareness of the compassion of God, on one hand, and the unfathomable majesty of the Divine Presence on the other hand constitutes an authentic reverence for the Lord.

# **Office Phone**



The Office phone is finally working. Don't hesitate to call 07 5537 4320 should you have enquiries.

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