



This weekend, the Catholic Church in Australia marks Safeguarding Sunday, on which we pray for those who have been abused, their families and supporters. We recognise and apologise for the harm done by priests, religious and lay people in Church settings. We recommit to practices that support survivors and make the Catholic Church and its ministries the safest possible place for children and people at risk.

You can find out more about the Church's work in this area at: www.catholic.org.au/safeguardingsunday

SAFEGUARDING SUNDAY 2021

SEPTEMBER 12, 2021

www.catholic.org.au/safeguardingsunday

Readings for 24th Sunday in Ordinary Time Year B/I**FIRST READING:** Is 50:5-9 *I gave my body to those who struck me.***Ps 114 : 1-6, 8-9** "I will walk in the presence of the Lord, in the land of the living."**SECOND READING:** James 2:14-18 *Faith without good works is dead.***GOSPEL ACCLAMATION (Galatians 6:14).** Alleluia, alleluia! My only glory is the cross of our Lord Jesus Christ, which crucifies the world to me and me to the world. Alleluia!**GOSPEL:** Mark 8:27-35 *You are the Christ...the Son of Man was destined to suffer much.***Weekly Diary : 13th September - 19th September 2021**

Monday 13th	: 8.00 am.	Mass Memorial of St John Chrysostom, bishop, doctor followed by Novena to Our Lady of Perpetual Help
	: 6.00 pm.	First Holy Communion Parent Information Night
Wednesday 15th	: 9.30 am.	Christ Catholic Community Prayer Group — Parish Meeting Room
Thursday 16th	: 9.30 am.	Mass Memorial of Sts Cornelius, pope, martyr and Cyprian, bishop, martyr followed by Rosary
Saturday 18th	: 5.00 pm.	: 25th Sunday in Ordinary Time Year B/I
Sunday 19th	: 7.00 am. + 9.00 am.	: 25th Sunday in Ordinary Time Year B/I

PRAYERS FOR THE SICK AND DECEASED

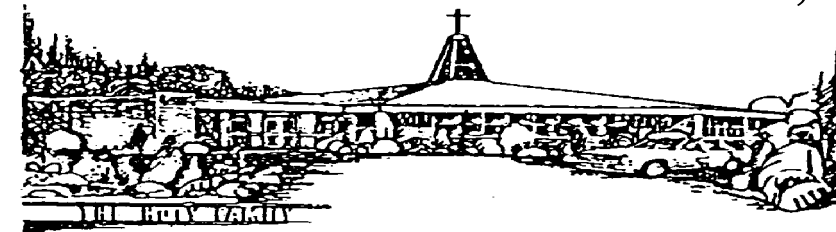
PRAYER: O Lord Jesus Christ, rest your weary ones, bless your dying ones, soothe your suffering ones, pity your afflicted ones, shield your joyous ones, and all for your love's sake. Amen. (St Augustine)

Prayers have been requested for the following :

RECENTLY DECEASED: Joselito S Juan, Christine Anne Lawless, Sr. Elizabeth Prendergast, Don Menardo, Frans Kilian, Kate Medina

ANNIVERSARIES: Bernadette Rutkin, Jan McNamee, Nigel Mark Short, Edward J Maloney, Valerie Crowe, Audrey Dwyer, Robert Nichols, Clare Finlay, Mary Stephens, Philomena Sleba, Barbara Bousamura, Fred Betros, Sue Jackson, Mary T Maloney, Frank John Levy, Joan Spittle

SICK LIST: Ann Daly, Bernard Murphy, Marie Roberts, Guellermo Garing, Romulo Salilig, Elise Squillari, Peter Pape, Beverly Holley, Lilly Clancey, Orazio Smeralda, Darren Pascoe, Peter Smith (Ashmore), Joe McAloon, Len Crowe, Madeline Hodgetts, Marie Turnbull, Christine Kyriakides, George Kyriakides, Morris Lynch, Zaldy F Cadayona, George Docherty, Christina Ang, Sofia Bean, Vivienne Mitchell, Shingo Sawabe, Sonia D'Angiolo, Riany Chandler, Juliet Wee, Jean Di Benedetto, Marie Dupois, Abigail O'Donell, Terry Owsnett, Ronald Sincock, Dolares Kelly, Mary McDonnell, Bill Walker, Courtney Blount, Simon Stretton, Philomena McAloon, Margaret Kwong, Letty O'Sullivan, Marilyn Rodgers, Frank Hewitt, Anthony Donellan, Dolores Kilian, Mary Ann Boeheme, Maureen Currie, Nancy Kelly, Tamara Toms, Baby Charlie Shirran, Bernie Pack, Elizabeth Norris, Ken Hannam, Gail Callaghan, Pistang Retute, Vanessa Pritchard, Carol Johnston

HOLY FAMILY PARISH, RUNAWAY BAY24th Sunday in Ordinary Time Year B/ISunday 12th September 2021

PARISH PRIEST
Fr. Marty Larsen

PARISH STAFF
Audrey Ho
Parish Secretary

Jan Levinge
Marriage Coordinator

Email :
rbay@bne.catholic.net.au
Parish Office: 16 Simbai St
PO Box 125 Runaway Bay
Q4216

Website :
www.holyfamilyrunawaybay.org.au
FOR ALL ENQUIRIES:
Tel: 5537 4320 (Press 2)
Emergencies : 0431 605 015
Facebook :
[hollyfamilycatholicchurchrunawaybay](https://www.facebook.com/holyfamilycatholicchurchrunawaybay)

Hours:
8.30am—3.00pm
Monday—Tuesday
8.30am-1.00pm
Wednesday-Thursday
(closed FRIDAY)

Reconciliation:
Please contact the Parish Office.

Baptisms
Every 2nd & 4th
Saturday & Sunday at 11am.
Please contact the Parish Office.

St Francis Xavier School:
Principal : Kathy Fuller
Tel: 5537 2633

Open the app and scan the QR code to register your visit

Runaway Bay Holy Family



Can't scan? Enter the code **398950** manually to check in.

Thank you for supporting COVID-19 contact tracing efforts and doing your bit to keep Queenslanders safe.

HELLO! From Fr Marty

*God has a reason for allowing things to happen.
We may never understand God's wisdom,
yet we simply have to trust God's will.*
Ps 37:5

During these times, sometimes we can turn to the Psalms to help us to gain perspective out of all that is happening. My favorite is Ps 86 and has been so for many years. I have always found it very consoling.

What I have compiled for you here is a list of those Psalms that speak about Praise + and then trouble—. You might find one which speaks to you personally at this time.

Ps		- trouble + praise
4-	31+	
6-	35-	86+
7+	40:12	91+
12-	46+	95+
13-	51+	113+
16+	59-	123-
19+	62+	131-
23+	63+	142-
25+	64-	149+
27+	70-	
	77-	

How to live the Gospel out this weekend.



(Laurie Woods, 2021)

In one sense the question Jesus asks in today’s extract from Mark is out of character. A close read of the gospels gives us the impression that Jesus was not really bothered about what people thought of him. Personal honour was important to him, but reputation in the eyes of others was of no consequence. So, this question may well be a literary device of Mark to raise the issue of Jesus’ person and role, and force the disciples to come up with an answer. After all, here is a pivotal teaching moment in the very mid-point of Mark’s gospel when, through Peter, we get a specific revelation that Jesus is Israel’s messiah.

But then Jesus gave them strict orders not to tell anybody. Why? The problem is people in general believed the messiah would be a righteous royal warrior figure who would save the land from Roman occupation and restore Israel’s sovereignty. Jesus was not this kind of messiah and he did not want anyone running off with this idea about him. In fact, he went on to state a paradox by describing himself as a suffering messiah. Well, this was not part of Jewish tradition and Peter couldn’t handle the idea of Jesus being made to suffer rejection by the religious leaders and then to be murdered. This was utterly outrageous and so Peter took Jesus aside and protested that this couldn’t happen.

The response from Jesus is a strong one. The mention of Satan here gives us a clue to the power of the temptation facing Jesus and we get a more striking view of this temptation when Jesus prays in the garden of Gethsemane. In effect, Jesus is saying that Peter is thinking like the Tempter and not in tune with God’s plan.

There is an irony here when we realise that this crucial revelation is made at Caesarea Philippi. In ancient times this place was called Paneas where there was a shrine to the Greek god Pan. The Canaanites also worshipped Baal here and in the time of Jesus Herod Philip had set up a shrine to Augustus as a centre of emperor worship. So, in a place where many gods had been worshipped we are given a glimpse of the divinity in Jesus. The lesson for the disciples is that the divinity of the emperor is fake whereas the divinity in Jesus is authentic.

Finally, there is a message for the early Christian communities that their commitment to Christ will inevitably bring them ridicule and criticism, perhaps even physical persecution. Anyone who values life over following Jesus will lose it, but those who are prepared to sacrifice life and limb to belong to Jesus Christ will gain authentic life.

Christian commitment involves self-giving in service of others. The life and death of Jesus was a total gift of himself. Just to meditate quietly on his generosity is mind-blowing. As he said, there is no greater gift than life itself for another. In no uncertain terms James urges us to put our money where our mouth is and be committed to the service of others. We may never know how a small undetectable act of generosity might change someone’s life forever. When we finally move on, the only things we can take with us are the things we have given away.

Thought for the week



Parish Office Phone lines are down



The Parish Office phone lines are down.
Please contact us at **0431 605 015**.
Otherwise, you can email the Parish Office at :
rbay@bne.catholic.net.au
Thank you for your patience.

Sacrament of Confirmation

Congratulations to 55 children who were recently Confirmed and received the Gifts of the Holy Spirit.
We express our gratitude to the parents, sponsors and volunteers who have taken time to help with this special celebration.

**Holy Family Parish
Sacramental Preparation Dates 2021**

(All Sacraments will be held in the Church- using social distancing)

First Holy Communion (Grade 4 and child has been Confirmed)

Parent Information/Work booklets	Monday 13 th September	6pm
Practise & work booklets due	Saturday 16 th October	3pm
Celebrations	Monday 18 th October	6pm
	Tuesday 19 th October	6pm
	Thursday 21 st October	6pm
	Friday 22 nd October	6pm
	Monday 25 th October	6pm

10 candidates per celebration. 7 family members allowed.

Please visit the Parish website for further information and to download the enrolment form.

www.holyfamilyparishrunawaybay.org.au