

The CWL Meeting will be held on **Thursday 6th May 2021** after Mass in the Parish Office meeting room. All are welcome.

Weekly Diary : 3rd May - 9th May 2021

Monday 3 rd	: NO MASS
Tuesday 4 th	: 11.00am. Requiem Mass—Reginald Joseph Cox
Wednesday 5 th	: 9.30am. Christ Catholic Community Prayer Group — Parish Meeting Room 10.00am. Memorial Service—Ian (Tom) Gibb Edgar
Thursday 6 th	: 9.30am. Mass followed by Rosary 10.00am. CWL Meeting—Parish Meeting Room
Saturday 8 th	: 5.00pm. : 6 th Sunday of Easter Year B/1
Sunday 9 th	: 7.00am. + 9.00 am. : 6 th Sunday of Easter Year B/1

PRAYERS FOR THE SICK AND DECEASED

PRAYER: O Lord Jesus Christ, rest your weary ones, bless your dying ones, soothe your suffering ones, pity your afflicted ones, shield your joyous ones, and all for your love's sake. Amen. (St Augustine)

Prayers have been requested for the following :

RECENTLY DECEASED: Reginald Joseph Cox, Ian (Tom) Gibb Edgar, Albert Yeo, Lina Roberts, Jacinto de Guzman, Gloria & Mercenio Lugares

ANNIVERSARIES: Mae McAloon, Mariel Santos, Sam C Quiambao, Violeta C Quiambao, Hannah Norman, Sol Betros, Fred Betros, Anthony Stephens, Martha Betros, Annie Maloney, Angelo de Luca, Julie Victoria, Balasabas Families, Gene Vizon, Patricia Marino Vich

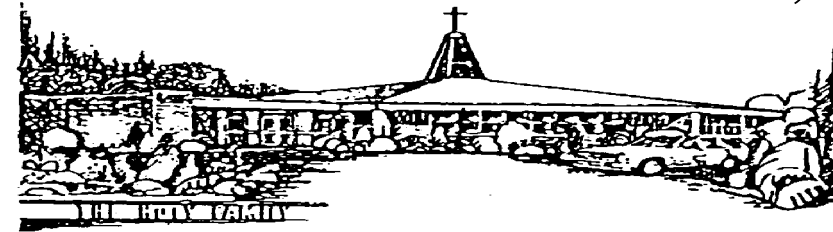
SICK LIST: Peter Pape, Beverly Holley, Lilly Clancey, Orazio Smeralda, Darren Pascoe, Peter Smith (Ashmore), Joe McAloon, Len Crowe, Madeline Hodgetts, Marie Turnbull, Christine Kyriakides, George Kyriakides, Morris Lynch, Zaldy F Cadayona, John Lynch, George Docherty, Christina Ang, Sofia Bean, Vivienne Mitchell, Shingo Sawabe, Sonia D'Angiolo, Riany Chandler, Juliet Wee, Jean Di Benedetto, Marie Dupois, Abigail O'Donell, Terry Owsnett, Ronald Sincock, Dolares Kelly, Mary McDonnell, Bill Walker, Courtney Blount, Simon Stretton, Philomena McAloon, Margaret Kwong, Letty O'Sullivan, Marilyn Rodgers, Frank Hewitt, Anthony Donellan, Frans & Dolores Kilian, Mary Ann Boeheme, Maureen Currie, Harry Hunter, Nancy Kelly, Tamara Toms, Baby Charlie Shirran, Bernie Pack, Elizabeth Norris, Stephen Deshaies, Ken Hannam, Gail Callaghan, Pistang Retute, Vanessa Pritchard, Carol Johnston

SAFEGUARDING CHILDREN & VULNERABLE ADULTS PREVENTION AND PROTECTION POLICY

...for it is to such as these that the kingdom of God belongs. Mark 10.14

The Archdiocese of Brisbane holds that children, young people and vulnerable adults are a gift from God with an intrinsic right to dignity of life, respect and security from physical and emotional harm. They are to be treasured, nurtured and safeguarded by all.

HOLY FAMILY PARISH, RUNAWAY BAY



5th Sunday of Easter Year B/I

Sunday 2nd May 2021

PARISH PRIEST
Fr. Marty Larsen

PARISH STAFF
Audrey Ho
Parish Secretary

Jan Levinge
Marriage Coordinator

Email :
rbay@bne.catholic.net.au
Parish Office: 16 Simbai St
PO Box 125 Runaway Bay
Q4216

Website :
www.holyfamilyrunawaybay.org.au
FOR ALL ENQUIRIES:
Tel: 5537 4320 (Press 2)
Facebook :
holyfamilycatholicchurchrunawaybay

Hours:
8.30am—3.00pm
Monday—Tuesday
8.30am-1.00pm
Wednesday-Thursday
(closed FRIDAY)

Reconciliation:
Please contact the Parish Office.

Baptisms
Every 2nd & 4th
Saturday & Sunday at 11am.
Please contact the Parish Office.

St Francis Xavier School:
Principal : Kathy Fuller
Tel: 5537 2633

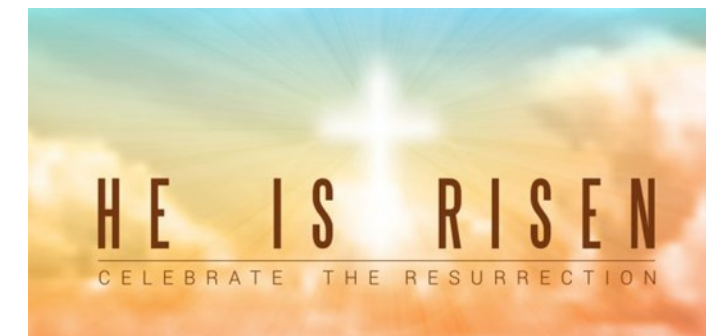
5th Sunday of Easter Year B/I
2nd May 2021

1st Reading : Acts 9:26-31
2nd Reading : 1 Jn 3:18-24
Gospel : Jn 15:1-8

6th Sunday of Easter Year B/I
9th May 2021

1st Reading : Acts 10:25-26,34-35,44-48
2nd Reading : 1 Jn 4:7-10
Gospel : Jn 15:9-17

HELLO! From Fr Marty

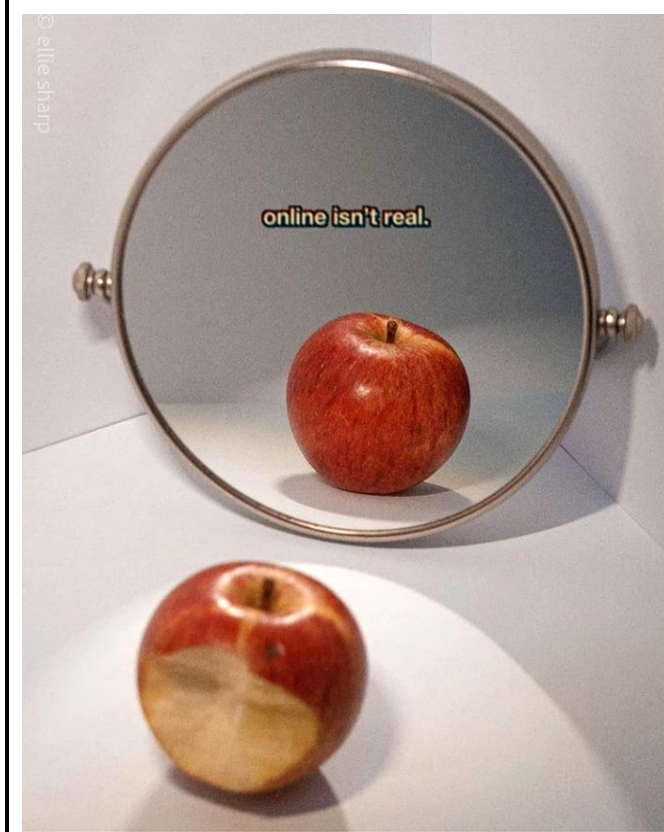


Alleluia, Alleluia, Jesus has risen from the dead!!!! We are still in the Easter Season everyone! And I am going to keep reminding you of this for the whole of the Easter season. The reason why this is important is Easter like Christmas can seem very quick. Leaving aside the commercial element, this is a holy time for Christians. It is important to remember that 'the Jesus story' outweighs any secular interest in this season. This is why I emphasize the Easter season.

2021 National Mass Count

It's that time of the year again where we need to update (do a count) our congregation numbers. This will allow the Church as a whole in Australia to see where it is going for the future. As you well know people have been talking about congregations and priests and where it all ends up for over 30 years. At the end of May we will do a gender count (Male and Female) using five age brackets. This general count numbers will then be compiled to get an overall figure of how the Church is going in Australia.

I would like to compliment you on the way you have come back to mass. This time last year we were very locked down. So it's good to have people come back. Yet it is always a timely reminder, if you are sick, stay home or wear a mask. We are doing well here in Queensland, yet as you know, in many parts of the world it is horrific. So thank you for your continued support. We are doing well.

THOUGHT FOR THE WEEK**Quotes from the readings this weekend**

1st Reading: "...they could not believe he (Saul) was really a disciple..."

Psalm: "Alleluia."

2nd Reading: "...we need not be afraid in God's presence..."

Gospel: "Make your home in me, as I make mine in you..."

What are you grateful about today/this week?

Just as the pink moon was rising on Tuesday night.

**5th Sunday of Easter - B**

A VOCATION VIEW:
Who shall come forward to explain the love God has for His people who should be one in faith? We need more faith-filled, prayerful and spirited people to make the Vine and the Branches One Again. How about you? To talk to someone about your vocation, contact Vocation Brisbane: 1300 133 544 vocation@bne.catholic.net.au vocationbrisbane.com.au

**How to live the Gospel out this weekend.**

Laurie Woods 2021 gives us an insight into the life of Saul, (Paul) in his early days of conversion. His is a fascinating story. He persecuted Christians, had a conversion moment and then became one of the most prolific writers in the New Testament. There is something of the Holy Spirit at work here. It also allows us to consider our own conversion stories and how we come back to God.

In this extract Paul is referred to by his original Jewish name, Saul (shaúl), and because he was a known persecutor of the Jesus people, believing them to be heretics, the disciples were highly suspicious of his attempt to join their company. Barnabas took him under wing and explained how Paul had had a revelation that convinced him Jesus of Nazareth was the messiah and the authentic way to God.

The Greek-speaking Jews living in Jerusalem were called Hellenists. They were originally from the diaspora and grew up speaking Greek, but returned to reside in Jerusalem. In general, they were firm conservatives in their dedication to the Torah and the Temple and they formed their own synagogues and community relationships. When Paul got into discussion with these Hellenists they reacted to his Jesus message with hostility. Some of them were attracted to the Christian message but apparently not many.

Luke shows us a side of Paul that we easily pick up from his letters, namely that he is a one-hundred percenter. He turned from being a fanatical persecutor of the Jesus movement to being a passionate devotee of Jesus Christ – no half measures and no compromises. And, as his letters show, people generally love or hate such personalities who tend to make ardent friends and resolute enemies.

Notice Luke mentions the 'churches' throughout Judaea, Galilee and Samaria. He uses the term ecclesia to describe these house gatherings of the earliest days when Christians met to celebrate the Lord's Supper in private homes. We get a picture of solidarity among the Jesus people but not without some problems brewing. Bear in mind that sociologists describe the stages of the development of new groups or movements as: Forming > Storming > Norming. The early days of the Christian movement certainly passed through the very same stages. In this reading Luke is referring to events that took place around 36-37 AD.