LITURGY OF THE WORD

FIRST READING Deuteronomy 30:10-14 God's word is very near to you, that you may observe it.

Moses spoke to the people, saying, "Obey the Lord your God by observing his commandments and decrees that are written in this book of the law; turn to the Lord your God with all your heart and with all your soul. Surely this commandment that I am commanding you today is not too hard for you, nor is it too far away. It is not in heaven, that you should say, 'Who will go up to heaven for us, and get it for us so that we may hear it and observe it?' Neither is it beyond the sea, that you should say, 'Who will cross to the other side of the sea for us, and get it for us so that we may hear it and observe it?" No, the word is very near to you; it is in your mouth and in your heart for you to observe."

RESPONSORIAL PSALM Ps 69:13-36 R. Turn to the Lord in your need, and you will live.

As for me, my prayer is to you, O Lord. At an acceptable time, O God, in the abundance of your steadfast love, answer me. With your steadfast help, rescue me. Answer me, O Lord, for your steadfast love is good; according to your abundant mercy, turn to me. R.

But I am lowly and in pain; let your salvation, O God, protect me. I will praise the name of God with a song; I will magnify him with thanksgiving. R.

Let the oppressed see it and be glad; you who seek God, let your hearts revive. For the Lord hears the needy, and does not despise his own that are in bonds. R.

For God will save Zion and rebuild the cities of Judah; the children of his servants shall inherit it. those who love his name shall live in it. **R**.

SECOND READING Colossians 1:15-20 In Christ, all things in heaven and on earth were created.

Christ is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers— all things have been created through him and for him. Christ is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in Christ all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

GOSPEL ACCLAMATION John 6:63, 68 Alleluia, alleluia! Your words, Lord, are spirit and life: you have the words of everlasting life. Alleluia!

GOSPEL Luke 10:25-37 Who is my neighbour?

A lawyer stood up to test Jesus. "Teacher," he said, "what must I do to inherit eternal life?" Jesus said to him, "What is written in the law? What do you read there?" The lawyer answered, "You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbour as yourself." And Jesus said to him, "You have given the right answer; do this, and you will live." But wanting to justify himself, the lawyer asked Jesus, "And who is my neighbour?" Jesus replied, "A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead.

Now by chance a priest was going down that road; and when he saw him, he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. "But a Samaritan while travelling came near him; and when he saw him, he was moved with pity. He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him. "The next day the Samaritan took out two denarii, gave them to the innkeeper, and said, 'Take care of him; and when I come back, I will repay you whatever more you spend." Jesus asked, "Which of these three, do you think, was a neighbour to the man who fell into the hands of the robbers?" The lawyer said, "The one who showed him mercy." Jesus said to him, "Go and do likewise."

COMMUNION ANTIPHON Ps 83:4-5 The sparrow finds home, and the swallow a nest for her young: by your altars, O Lord of hosts, my King and my God. Blessed are they who dwell in your house, for ever singing your praise.

PRAYERS FOR THE SICK AND DECEASED

RECENTLY DECEASED: Patricia Ryder, Patricia Hogan, Maureen Creighton, Richard Suga, Barry Thomas Ralph, Lindsay Lewis, Robert Roep.

ANNIVERSARIES: Noel Marriott, Selina & Fred Betros, Bernadette & Tony Abood, Eulina & Mick Cook, Ian Andrew Birkbeck, Jenny Christina Ho, Joyce Hanrahan, Jack McVeigh, Catherine McVeigh, Andrew & Hazel Wilkie,

SICK LIST: Theresa Pinto, Marie Jeanette Martin, Bill Walker, Aaron Murphy, Courtney Blount, Claire Mallon, Eileen O'Connor, Reginald Cox, Simon Stretton, Philomena McAloon, Margaret Kwong, Letty O'Sullivan, Tony Collett, Val Wolfenden, Ben Cebuliak, Marilyn Rodgers, Frank Hewitt, Anthony Donellan, Dolores Kilian, Robert Duff, Mary Ann Boeheme, John Nekvapal, Rita Ryan, Maureen Currie, Harry Hunter, Margaret Wiersma, Madeline Hodgetts, Erin Mehmet, Nancy Kelly, Tamara Toms, Baby Charlie Shirran, Bernie Pack, Elizabeth Norris, Stephen Deshaies, Ken Hannam, Kelly Blount, Gail Callaghan, Pistang Retute, Vanessa Pritchard, Carol Johnston.

PRAYER: O Lord Jesus Christ, rest your weary ones, bless your dying ones, soothe your suffering ones, pity your afflicted ones, shield your joyous ones, and all for your love's sake. Amen. (St Augustine)



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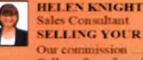
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Parish News

The Archbishop's Message

TO THE PEOPLE OF GOD IN RUNAWAY BAY

As you are aware, Fr John's last Sunday in the parish will be 4 August. In recent weeks Fr Marty Larsen was appointed as Parish Priest but will not begin in the parish until 7 October. As such, the Archbishop has appointed Fr Peter Dillon as Canonical Administrator from 5 August until 6 October. Fr Peter will oversee the parish at this time and ensure that sacramental ministry continues. Be sure to take the opportunity to thank Fr John for his years of ministry in his last month before retirement. With every best wish and blessing Yours sincerely in Christ



Father John's Leaving

The PPC and PFC would like to extend a warm invitation to all parishioners to attend a morning tea after 9 am mass on Sunday 21st July to say farewell and a huge thank you to Father John for the wonderful care and dedication he has provided our community, as our Parish Priest, during his time at Holy Family Parish. We know that Father John will always hold a very special place in our hearts, and this is an ideal opportunity to spend some time with him before he leaves us. Would everyone please bring a plate to share.

A donation box has been placed at the back of the church for parishioners to show their appreciation and contribute to Father John's leaving gift.

Weekly Diary: 15th —20th July 2019

Monday 15th : 08.00 am. Memorial of Saint Bonaventure, bishop, doctor, followed by Novena.

Tuesday 16th : 08.00 am. Mass, followed by Eucharist Adoration

: 10.30 am. Anointing Service at Tricare Aged Centre, Runaway Bay

Wednesday 17th : 09.30 am. Mass, followed by Rosary Thursday 18th : 09.30 am. Mass, followed by Rosary

Friday 19th : 09.30 am. Anointing Mass, followed by Rosary

Saturday 20th : 09.30 am. Mass, followed by Rosary

Saturday 20th : 05.30 pm. : 16th Sunday in Ordinary Time Year C

Sunday 21st : 07.00 am. + 09.00 am. : 16th Sunday in Ordinary Time Year C

*** No 1st Evening Sunday Mass in August

Mass Duty Roster: July 20th/21st 2019				
Mass Co-ordinator 5.30pm Pierrette & Rino Serra	<u>Lectors</u> Jean Di Benedetto Joelle Braun	Extraordinary Ministers of Communion Helen Topham ,Pierrette Serra,Jean Di Benedetto, June Molloy, Rachelle Broughton, Clive Broughton	<u>Servers</u> MiaBraun Tyler Braun	
7.00am	Michael Nicholson	Bernadette Swindley, Rose Hessan, Antona Brown,	Brianna &	
Michael Nicholson	John Carter	Danielle Carter, Michael Nicholson	Ashley	
9.00am	Lynne Adamson	Pam Nelson, Michael Laidler, Kathy Fuller,	Naomi &	
Michael Laidler	Josephine Vaisse	Joe Dorego, Averil Dorego, Yvette Valdez Robregado	Amber	

Last Weekend's Thanksgiving Program

Next Week's Counting Team: No. 3 (22/07/19)

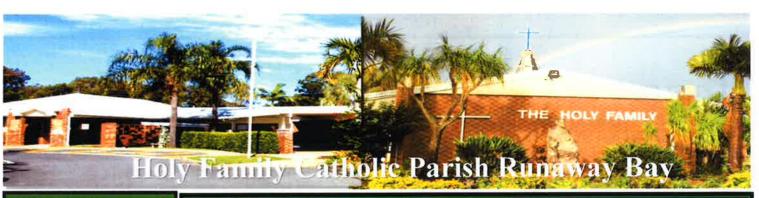
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If we are generous in our giving, and if all of us are prepared to share the load, then together we can help our Parish to move forward. (Fr. John Khoai)







Fr John Khoái Parish Priest Tel: 07 5537 4320 - 3 Mob: 0427 777 500 pp.rbay@bne.catholic.net.au

Audrey Ho Parish Secretary Tel: 07 5537 4320 - 2

Parish address: 16 Simbai Street Runaway Bay Q. 4216 Postal: PO Box 125 Runaway Bay Q4216 Tel: 07 5537 4320 Fax: 07 5537 5476

rbay@bne.catholic.net.au

Parish Website: www.holyfamilyrunawaybay.org.au

Parish Office Hours Tues, Wed, Thurs, Fri (Closed on Monday): 8.45am-3pm

Ronnie Wilson President of PPC Tel 041 7004 942

Rachelle Broughton Vice President of PPC Tel 041 2463 720

Averil Dorego Secretary of PPC Tel 0439 992 154

Peter Fox Chair of PFC President of St Vincent de Paul Conference 07 5510 9175

Jan Levinge Marriage Coordinator

Kathy Fuller: Principal St Francis Xavier School

Tel : 07 5537 2633 Fax: 07 5537 9946 kfuller@bnc.catholic.edu.au

Reconciliation at 4.00pm 1st Saturday of the month. Baptism Preparation at

pm 1st Thurs of the month

15th Sunday in Ordinary Time C 14th July 2019-Issue No. 341

The Innkeeper in the Story of the Good Samaritan

The story of the Good Samaritan starts with a question made by a scholar of the Law: "Who is my neighbour?" No one: neither the priest, nor the Doctor of the Law, nor the Samaritan, nor the innkeeper were able to answer it. They didn't even know their neighbour.

The priest was in a hurry, as all priests, because he looked at his watch. His only concern is his schedule and he can't stay here. The Doctor of the Law, a practical man, said: "If I get involved in this, I'll have to go to the court tomorrow, be a witness, say what I've done, I'll lose two, three days of work..." And he went away. Instead, the other one, the Samaritan, sinner, foreigner who was not in fact of the People of God, was moved: "He had compassion." He saw a need and did something about it.

But I like to think of the innkeeper. He is the anonymous one. He saw all this, but didn't understand anything. He saw something that he never thought he'd see. A Samaritan helps a Jew! He's crazy! And then, with his hands, he tends to the wounds and brings him to the Inn and says to me: "Take care of him; and whatever more you spend, I will repay you when I come back." It is such a powerful testimony, the innkeeper received the Word of God.

Ironically, he did not receive the testimony of the priest neither of the lawyer. He didn't even see them. But he received the testimony of the Samaritan, a sinner who was not a faithful of the People of God, but he had compassion. Days after, the Samaritan passed by that side again; no doubt he paid something. I think the innkeeper would say to him: "No, leave it, leave it, this is for my account."

All these make me pause on him, the innkeeper about whom the Gospel does not say anything, not even his name. He didn't understand anything. The testimony of the Samaritan, a sinner has sowed restlessness, anxiety in his heart. That is the way how a testimony works. It cannot be calculated. It is sown in silence, without explanations... It grows and germinates. You leave it there and you go. The Lord protects it, makes it grow, as he makes a seed grow: while the innkeeper sleeps the plant grows. And this is testimony.

Testimony is to live in such a way that others "seeing your works glorify the Father who is in Heaven" (cf. Mt 5:16), namely, they encounter the Father, they go to him. These are Jesus' words. And no doubt this innkeeper is in Heaven.

I pray that your life continues to be a work of testimony to all those who approach it, or hear talk of it. May the Lord free you from brigands. There are so many! May he free you from priests who are always going in a hurry, who always don't have time to listen, to see, who only have to do their things... May he free you from Doctors of the Law who want to present Jesus Christ's faith with a mathematical rigidity. May you be taught the wisdom of the Gospel to stop and to get your hands dirty. May the Lord give you this grace.

Fr. John Khoái

Scheduled letter by Canonical Administrator, Fr Peter Dillon

SACRAMENTAL NEWS: 2019-2020 Sacramental Program:

Confirmation (2019)

It is now time for those children wishing to be Confirmed to register for the Sacrament for 2019.

In the Archdiocese of Brisbane Confirmation is celebrated before Holy Communion. This usually takes place the year prior to Confirmation. It is a parish-based program (not school-based) and requires the involvement of parents or guardians in the preparation sessions.

Eligibility: Candidates must be 8 years of age or older; in Year Three or higher and have already received the Sacrament of Baptism.

The workshops will take place in the parish Church be led by members of the parish Sacramental team. Candidates need to attend only one workshop each week.

	CORNFIRMATION WORKSHOP DATES	
Enrolment Ni	ght: Monday 22 July at 6pm	
Lesson 1: Mond	lay 12 August at 6:00pm OR Tuesday 13 August at 3:30pm	
Lesson 2: Mond	lay 19 August at 6:00pm OR Tuesday 20 August at 3:30pm	
Lesson 3: Mono	lay 26 August at 6:00pm OR Tuesday 27 August at 3:30pm	
Rehearsal:	Monday 09 September at 6:00pm	
Confirmation Co	elebration: Sunday 9:00am mass 15 September	

What Happens In-between Pastors?

Prior to the arrival of the new Parish Priest, Father Marty Larson in early October, the parish will be under leadership of Father Peter Dillon, the present Parish Priest of Surfers Paradise and the Dean of the South Coast. His term as Canonical Administrator will be from August 5th until October 6th 2019.

Because Fr. Dillon will be responsible for two parishes during this time there will need to be some adjustment to the weekday Mass times as well as other minor changes to regular meetings or events. This will only be necessary until the arrival of Fr. Larson in October.

From August 5th, weekday masses will be on Monday at 8 am and Friday at 9.30am

Weekend Masses shall stay the same as they are at present.

The office and support staff will continue as usual and will refer matters to Father Dillon for attention when required. Fr. Stephen Gronow will be providing supply to our parish also during this time.

Any further changes to these arrangements will be published in the weekly newsletter.