4

Parish News

2019 HOLY FAMILY PARISH SACRAMENTAL PROGRAM

Sacrament of the Eucharist (Year 4 & 5, that is ONLY those who have received First Confession)

Enrolment night Monday 13 May at 6.00pm

Lessons 1 & 2 Monday 27 May at 6.00pm or Tuesday 28 May at 3.30pm Lessons 3 & 4 Monday 03 June at 6.00pm or Tuesday 04 June at 3.30pm

Rehearsal 1 Monday 10 June at 6.00pm Rehearsal 2 Monday 17 June at 6.00pm

Celebration of Sacrament Sunday 23 June at 9am Mass

Weekly Diary : 29th — 4th May 2019

Fr John has his Easter break from Monday 22nd April to Saturday 04th May

We welcome Fr Stephen Gronow who will celebrate Mass with us. May the Risen Lord grant him a wonderful week-end among us.

Monday 29th : 08.00 am. Memorial St Catherine of Siena, virgin, doctor followed by Novena.

Tuesday 30th : 08.00 am. Mass, followed by Eucharist Adoration

Wednesday 01st : 09.30 am. Mass, followed by Rosary

Thursday 02^{nd} : 09.30 am. Memorial St Athanasius, bishop, doctor followed by Rosary Friday 03^{rd} : 09.30 am. Feast Sts Philip and James, apostles followed by Rosary

Saturday 04th : 5.30 pm. : 3rd Sunday of Easter Year C Sunday 05th : 07.00 am. + 09.00 am. + 5.30 pm. : 3rd Sunday of Easter Year C

The 1st Evening Sunday Mass of June will be on the 02nd at 5.30 pm.: Ascension Sunday of Easter C

Mass Duty Roster : May 4 th /5 th 2019			
Mass Co-ordinator 5.30pm Pierrette & Rino Serra	<u>Lectors</u> Pierrette Serra Jean Di Benedetto	Extraordinary Ministers of Communion Helen Topham, June Molloy, Jean Di Benedetto Pierrette Serra, Rino Serra, Julie Dakin	<u>Servers</u> Mia Braun Tyler Braun
7.00am	Michael Nicholson	Bernadette Swindley, Rose Hessen	Brianna & Ashley
Michael Nicholson	John Carter	Danielle Carter, Michael Nicholson	Heal
9.00am	Josephine Vaise	Pam Nelson, Rose Lopez, Yvette Valdez Robrigado	Amber & Naomi
Ronnie Wilson	Lynne Adamson	Ronnie Wilson, Joe Dorego, Averil Dorego	Menardo

Last Weekend's Thanksgiving Program

Next Week's Counting Team: No. 5 (29/04/2019)

 1st Collection
 2nd Collection
 Piety Shop
 St Anthony's

 \$1188.70
 \$1779.65
 \$20.00
 \$80.95

Palm Sunday: \$1188.70 Holy Thursday: \$345.80

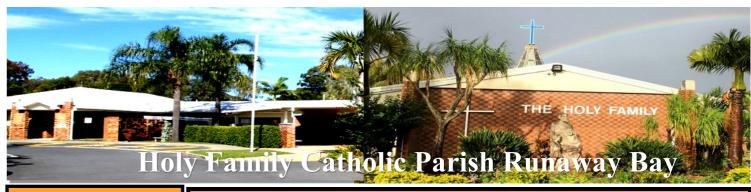
Holy Land Appeal: \$1589.95

Easter Sunday: \$2554.70 \$2243.20 \$80.00 \$117.55

If we are generous in our giving, and if all of us are prepared to share the load, then together we can help our Parish to move forward. (Fr. John Khoai)







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rbay@bne.catholic.net.au

Parish Website: www.holyfamilyrunawaybay.org.au

Parish Office Hours Tues, Wed, Thurs, Fri (Closed on Monday): 8.45am-3pm

Ronnie Wilson President of PPC Tel 041 7004 942

Rachelle Broughton Vice President of PPC Tel 041 2463 720

Averil Dorego Secretary of PPC Tel 0439 992 154

Peter Fox Chair of PFC President of St Vincent de Paul Conference 07 5510 9175

Jan Levinge Marriage Coordinator

Kathy Fuller: Principal St Francis Xavier School

Tel : 07 5537 2633 Fax: 07 5537 9946 kfuller@bne.catholic.edu.au

Reconciliation at 4.00pm 1st Saturday of the month.

Baptism Preparation at 7pn 1st Thurs of the month

Sunday of Divine Mercy

2nd Sunday of Easter Year C 28th April 2019—Issue No. 330

STORY OF LOVE: DWELL IN MY LOVE

Thomas was present to the true mystery which is Jesus crucified. Jesus invited Thomas to experience the presence to the mystery, the blissful silence, the mystical loving silence in order that he might cry out with St Paul, "I live, now not I, but Christ lives in me..." because actually I dwell in love, I now believe that Jesus was sent by the Father to lay down his life for me and others, that he is the good Shepherd...

"My Lord and my God" of Thomas means that I'm now seeing you, I see the Father. I now understand his infinite mercy, because he "so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life." (Jn 3:16)

St Thomas Aquinas tells that the humanity of Christ - his wounds - is a way to God and that we ought not to rest in it as an end in itself, but through it we should reach out to God, the God of infinite mercy.

True Christian mysticism always moves through following Jesus to identification with Jesus and union with the Father. Just as Jesus had the deep conviction of being loved by his Father, so the Christian mystic has the deep conviction of being loved by Jesus. We may cry out with Paul, "He loved me and gave himself for me." (Gal 2:20)

It is love for the crucified like that of Paul, who writes, "I decided to know nothing among you except Jesus Christ, and him crucified." (1 Cor 2:2) Or it is like the love of Francis, in whose body the wounds of Christ appeared. The climax is transformation when we become Christ. This is closely associated with the Eucharist of which St Leo the Great says: "the partaking of the Body and Blood of Christ does nothing other than transform us into that which we consume." Here we are at the apex of the mystical life. This can never be possible except through a sincere gift of self.

In the mystical language of St John of the Cross, the bride goes forth to meet the bridegroom and to be united with him. But this is very important for an understanding of Christian mysticism, the bride is not just the individual person. The bride is the Church, the people of God; the bride is the human family. Jesus came to reveal the destiny of humanity.

The Risen Lord is the Lord of encounter. Whoever sees me sees the Father. The encounter with the Risen Lord opens our eyes to see him as he is, the Lord who proves his love by laying down his life for me (Gal 2:20). The encounter with the Risen Lord brings about our radical commitment to imitate the Lord in laying down our lives for him. How beautiful you are, my love, how very beautiful." (Song of Songs 4:1) Thomas was fascinated by the blinding beauty he saw in his Lord's wounds.

St John of the Cross spoke ecstatically about the beauty of God: "Let us rejoice, Beloved, and go forth to behold ourselves in your beauty." The Risen Lord is the mirror into which we gaze with all-consuming love. What do we see? We see the Lord, the visible face of the invisible Father who is the uncreated beauty, and we see ourselves now participating in that uncreated beauty: "I shall be you in your beauty, and you will see me in your beauty." This is ecstasy. This is transforming union. This is a foretaste of eternal life.

Fr. John Khoái

LITURGY OF THE WORD

FIRST READING Acts 5:12-16 More than ever believers were added to the Lord, great numbers of both men and women.

Many signs and wonders were done among the people through the apostles. And the believers were all together in Solomon's Portico. None of the rest dared to join them, but the people held them in high esteem. Yet more than ever believers were added to the Lord, great numbers of both men and women, so that they even carried out the sick into the streets, and laid them on cots and mats, in order that Peter's shadow might fall on some of them as he came by. A great number of people would also gather from the towns around Jerusalem, bringing the sick and those tormented by unclean spirits, and they were all cured.

RESPONSORIAL PSALM Ps 118:24, 22-27 R. Give thanks, for the Lord is good, God's love is everlasting.

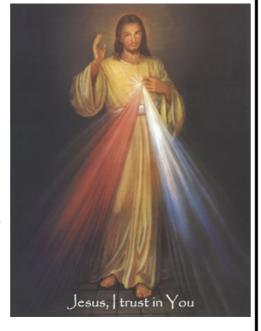
Let Israel say, "His steadfast love endures forever." Let the house of Aaron say, "His steadfast love endures forever." Let those who fear the Lord say, "His steadfast love endures forever." R.

The stone that the builders rejected has become the chief cornerstone. This is the Lord's doing; it is marvellous in our eyes. This is the day that the Lord has made; let us rejoice and be glad in it. R.

Save us, we beseech you, O Lord! O Lord, we beseech you, give us success! Blessed is the one who comes in the name of the Lord. We bless you from the house of the Lord. The Lord is God, and he has given us light. **R**.

SECOND READING Revelation 1:9-11a, 12-13, 17-19 I was dead, and see, I am alive forever and ever.

I, John, your brother who share with you in Jesus the persecution and the kingdom and the patient endurance, was on the island called Patmos because of the word of God and the testimony of Jesus. I was in the spirit on the Lord's day, and I heard behind me a loud voice like a trumpet saying, "Write in a book what you see and send it to the seven churches." Then I turned to see whose voice it was that spoke to me, and on turning I saw seven golden lampstands, and in the midst of the lampstands I saw one like the Son of Man, clothed with a long robe and with a golden sash across his chest. When I saw him, I fell at his feet as though dead. But he placed his right hand on me, saying, "Do not be afraid; I am the first and the last, and the living one. I was dead, but see, I am alive forever and ever; and I have the keys of Death and of Hades. Now write what you have seen, what is, and what is to take place after this."



GOSPEL ACCLAMATION See John 20:29 Alleluia, alleluia! You believed in me, Thomas, because you have seen me; happy those who have not seen me, but still believe Alleluia!

GOSPEL John 20:19-31 A week later Jesus came and stood among them.

It was evening on the day Jesus rose from the dead, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the authorities. Jesus came and stood among them and said. "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained." But Thomas, who was called the Twin, one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe." A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

COMMUNION ANTIPHON Jn 20:27 Bring your hand and feel the place of the nails, and do not be unbelieving, but believing, alleluia.

EPTPOS facility is now available for all transactions with the Parish, such as donations, church collections, contributions towards sacraments' reception, purchase from Piety Store. This facility will be available at Parish Office working hours and at all Weekend Masses via Piety Store/Sacristy.

PRAYERS FOR THE SICK AND DECEASED

RECENTLY DECEASED: James (Jim) Collett

ANNIVERSARIES: Angelo de Luca, Molly Kate Topham (Baby), Glenn Ivan Winstanley,

SICK LIST: Colin Munsie, Richard Laidler, Olga Faustina, Irene Warde, Pam Hopsick, Manuel R Llaguno, Ron Sincock, Ralph D'Agostino, Joy Gronow, Jevon Gronow, Val Mai McErlean, Theresa Pinto, Bill Walker, Aaron Murphy, Courtney Blount, Reginald Cox, Simon Stretton, Philomena McAloon, Margaret Kwong, Letty O'Sullivan, Tony Collett, Val Wolfenden, Ben Cebuliak, Marilyn Rodgers, Frank Hewitt, Anthony Donellan, Dolores Kilian, Robert Duff, Mary Ann Boeheme, Maureen Currie, Harry Hunter, Margaret Wiersma, Madeline Hodgetts, Nancy Kelly, Tamara Toms, Baby Charlie Shirran, Bernie Pack, Elizabeth Norris, Stephen Deshaies, Patricia Ryder, Ken Hannam, Kelly Blount, Gail Callaghan, Pistang Retute, Vanessa Pritchard, Carol Johnston PRAYER: O Lord Jesus Christ, rest your weary ones, bless your dying ones, soothe your suffering ones, pity your afflicted ones, shield your joyous ones, and all for your love's sake. Amen. (St Augustine)



ODS SOLICITORS

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Councillor Kristyn Boulton

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