

CELEBRATION OF SACRAMENT OF RECONCILIATION

- REVISED DATE

Dear Parents,

In regards to the upcoming Sacrament of Reconciliation, we wish to advise that the *Celebration of the Sacrament* has been changed to ***Thursday 4th April 2019*** at 6.00pm.

Please take note of the revised date and mark it on your calendar.

Kindly contact the Parish Secretary should you require further information.

We regret for any inconvenience caused.

Thank you.

Kind regards,
Parish Office

Parish News

2019 HOLY FAMILY SACRAMENTAL PROGRAM

Year 4 & 5 Sacrament of Reconciliation (Confession)

Enrolment night	Monday 18 February at 6.00pm
Lessons 1 & 2	Monday 04 March at 6.00pm or Tuesday 05 March at 3.30pm
Lessons 3 & 4	Monday 11 March at 6.00pm or Tuesday 12 March at 3.30pm
Rehearsal 1	Monday 18 March at 6.00pm
Rehearsal 2	Monday 25 March at 6.00pm
Celebration of Sacrament	Thursday 4th April at 6.00pm

Year 4 Sacrament of the Eucharist

Enrolment night	Monday 13 May at 6.00pm
Lessons 1 & 2	Monday 27 May at 6.00pm or Tuesday 28 May at 3.30pm
Lessons 3 & 4	Monday 03 June at 6.00pm or Tuesday 04 June at 3.30pm
Rehearsal 1	Monday 10 June at 6.00pm
Rehearsal 2	Monday 17 June at 6.00pm
Celebration of Sacrament	Sunday 23 June at 9am Mass

Weekly Diary : 04th —09th February 2019

Monday 04 th	: 08.00 am. Mass, followed by Novena.
Tuesday 05th	: 08.00 am. New Lunar Year of the Pig Memorial of St Agatha, virgin, martyr, followed by Eucharist Adoration
	: 10.30 am. Anointing Mass at Bupa Aged Center Runaway Bay
Wednesday 06 th	: 09.30 am. Memorial of St Paul Miki & Companions martyrs, followed by Rosary.
Thursday 07 th	: 09.30 am. Mass, priest, followed by Rosary.
Friday 08 th	: 09.30 am. Mass, followed by Rosary.
Saturday 09 th	: 09.30 am. Mass, followed by Rosary.
Saturday 09th	: 5.30 pm. : 5th Sunday in Ordinary Time Year C
Sunday 10th	: 07.00 am. + 09.00 am. : 5th Sunday in Ordinary Time Year C

The 1st Evening Sunday Mass of March will be on the 03rd at 5.30 pm. : 8th Sunday in Ordinary Time C

Mass Duty Roster : February 9th/10th 2019

<u>Mass Co-ordinator</u>	<u>Lectors</u>	<u>Extraordinary Ministers of Communion</u>	<u>Servers</u>
5.30pm Pierrette & Rino Serra	Pierrette Serra Jean Di Benedetto	Helen Topham, Pierrette Serra, June Molloy Rachelle Broughton, Clive Broughton, Jean Di Benedetto	Mia
7.00am Michael Nicholson	Christine McDougall John Carter	Bernadette Swindley, Rose Hessen Antona Brown, Danielle Carter	Brianna & Ashley
9.00am Michael Laidler	Peter Fox Gina Abra	Pam Nelson, Michael Laidler, Chona Lopez Joe Dorego, Averil Dorego	Jamili

Last Weekend's Thanksgiving Program

Next Week's Counting Team: No. 1 (04/02/2019)

<u>1st Collection</u>	<u>2nd Collection</u>	<u>Piety Shop</u>	<u>St Anthony's</u>
\$958.20	\$1708.15	\$41.50	\$79.15

**God is more moved by the offering of our heart, than by the gifts we bring to the altar.
Let's give with happiness and we will receive more in joy.**



Holy Family Catholic Parish
Runaway Bay



4th Sunday in Ordinary Time Year C 03rd Feb 2019—Issue No. 315

THE THREAT OF GOSSIP

The narrative of Jesus' return to Nazareth as it is told in Luke 4:16-30 is a “dramatic” Gospel passage. In it we see what our soul is like. In Nazareth all were waiting for Jesus. Everyone wanted to meet him because they had heard of all the miracles he had done in Capernaum.

Their first reaction was positive. Then, however, the worm of envy began to work its way into their mind, and they began to say: “*where did this man study? Is this not Joseph's son? And we all know who he is related to...*” So, they began to clamour for him to do a miracle. They wanted a show. Deep in their hearts they did not want to believe in him.

Jesus worked no miracle in Nazareth, because of their little faith. They became angry. They stood up and led Jesus to the brow of the hill that they might throw him down and kill him. What had begun in joy almost ended in crime, out of jealousy, out of envy.

This isn't just about 2,000 years ago. It happens every day in our heart, in our communities. We might welcome someone and speak well of him the first day but little by little that worm eats away at our minds until our gossip “*banishes him*” from good opinion. That person in a community who gossips against his or her neighbour is, in a sense, killing him. In his 1 Jn 3:5, St John tells us that anyone who hates his brother is a murderer. And we are used to gossip, to spreading rumours, and we often transform our communities as well as our family into “hell” where this kind of crime that leads to killing one's brother and sister with one's tongue is manifest. [Gossip is a bomb that destroys community](#). It has even caused murder.

The Bible says that the devil came into the world through envy. A community, a family is destroyed by this envy that the devil teaches in the heart and causes one to speak ill of the other.

Because of what has been happening in these days, we need to be very careful with all these dangerous weapons: They are all sorts of casual conversations about other people, typically involving details that are not confirmed as true. We would never circulate rumours, never listen to hearsay, because they sow envy, jealousy and power struggles.

Therefore, discussing peace must take into account the evil that can be done with one's tongue. In order that there may be peace in a community, in a family, in a country, in the world, we must start by being with the Lord. And where the Lord is there is no envy, there is no crime, there is no jealousy; there is brotherhood. Let us ask this of the Lord: [never to kill our neighbour with our tongue, and to be with the Lord just as we shall all be in heaven.](#)

Pope Francis

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Parish Website :
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Parish Office Hours Tues,
Wed, Thurs, Fri (Closed on
Monday): 8.45am-3pm

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Vice President of PPC
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Secretary of PPC
Tel 0439 992 154

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Reconciliation at 4.00pm
1st Saturday of the month.
Baptism Preparation at
7pm 1st Thurs of the month

LITURGY OF THE WORD

FIRST READING Jeremiah 1:4-5, 17-19 *I appointed you a prophet to the nations.*

Now the word of the Lord came to me saying, “Before I formed you in the womb, I knew you, and before you were born, I consecrated you; I appointed you a prophet to the nations. “Therefore, gird up your loins; stand up and tell the people everything that I command you. Do not break down before them, or I will break you before them. And I for my part have made you today a fortified city, an iron pillar, and a bronze wall, against the whole land— against the kings of Judah, its princes, its priests, and the people of the land. “They will fight against you; but they shall not prevail against you, for I am with you, says the Lord, to deliver you.”

RESPONSORIAL PSALM Psalm 71:1-17 *R. I will sing of your salvation.*

In you, O Lord, I take refuge; let me never be put to shame. In your righteousness, deliver me and rescue me; incline your ear to me and save me. **R.**

Be to me a rock of refuge, a strong fortress, to save me, for you are my rock and my fortress. Rescue me, O my God, from the hand of the wicked. **R.**

For you, O Lord, are my hope, my trust, O Lord, from my youth. Upon you I have leaned from my birth; it was you who took me from my mother’s womb. **R.**

My mouth will tell of your righteous acts, of your deeds of salvation all day long. O God, from my youth you have taught me, and I still proclaim your wondrous deeds. **R.**

SECOND READING 1 Corinthians 12:31 - 13.13 *Faith, hope, and love abide; the greatest of these is love.*

Brothers and sisters, strive for the greater gifts. And I will show you a still more excellent way. If I speak in the tongues of mortals and of angels, but do not have love, I am a noisy gong or a clanging cymbal. If I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but do not have love, I am nothing. If I give away all my possessions, and if I hand over my body so that I may boast, but do not have love, I gain nothing.

Love is patient; love is kind; love is not envious or boastful or arrogant or rude. It does not insist on its own way; it is not irritable or resentful; it does not rejoice in wrongdoing, but rejoices in the truth. It bears all things, believes all things, hopes all things, endures all things. Love never ends. But as for prophecies, they will come to an end; as for tongues, they will cease; as for knowledge, it will come to an end. For we know only in part, and we prophesy only in part; but when the complete comes, the partial will come to an end. When I was a child, I spoke like a child, I thought like a child, I reasoned like a child; when I became an adult, I put an end to childish ways.

For now we see in a mirror, dimly, but then we will see face to face. Now I know only in part; then I will know fully, even as I have been fully known. Now faith, hope, and love abide, these three; and the greatest of these is love.

GOSPEL ACCLAMATION Luke 4:18-19 Alleluia, alleluia! The Lord sent me to bring good news to the poor and freedom to prisoners. Alleluia!

GOSPEL Luke 4:21-30 *Like Elijah and Elisha, Jesus was not sent only to the Jewish people.*

Jesus, filled with the power of the Spirit, came to Nazareth, where he had been brought up. He went to the synagogue on the Sabbath day, as was his custom, and read from the prophet Isaiah. The eyes of all were fixed on him. Then he began to say to them, “Today this scripture has been fulfilled in your hearing.”

All spoke well of him and were amazed at the gracious words that came from his mouth. They said, “Is not this Joseph’s son?” Jesus said to them, “Doubtless you will quote to me this proverb, ‘Doctor, cure yourself!’ And you will say, ‘Do here also in your hometown the things that we have heard you did at Capernaum.’” And he said, “Truly I tell you, no prophet is accepted in the prophet’s hometown. But the truth is, there were many widows in Israel in the time of Elijah, when the heaven was shut up three years and six months, and there was a severe famine over all the land; yet Elijah was sent to none of them except to a widow at Zarephath in Sidon. There were also many lepers in Israel in the time of the prophet Elisha, and none of them was cleansed except Naaman the Syrian.”

When they heard this, all in the synagogue were filled with rage. They got up, drove Jesus out of the town, and led him to the brow of the hill on which their town was built, so that they might hurl him off the cliff. But Jesus passed through the midst of them and went on his way.

COMMUNION ANTIPHON Ps 30:17-18 Let your face shine on your servant. Save me in your merciful love. O Lord, let me never be put to shame, for I call on you.



EPTPOS facility is now available for all transactions with the Parish, such as donations, church collections, contributions towards sacraments’ reception, purchase from Piety Store. This facility will be available at Parish Office working hours and at all Weekend Masses via Piety Store/Sacristy.

PRAYERS FOR THE SICK AND DECEASED

RECENTLY DECEASED: Marie Jeanette Martin, Richard Suga

ANNIVERSARIES: Philip Egan, Billie Fitzpatrick, Maurice Hanrahan

SICK LIST: Ron Sincock, Ralph D’Agostino Gwen Zeitzen, Joy Gronow, Jevon Gronow, Val Mai McErlean, Theresa Pinto, Bill Walker, Aaron Murphy, Courtney Blount, Claire Mallon, Eileen O’Connor, Reginald Cox, Simon Stretton, Philomena McAloon, Margaret Kwong, Letty O’Sullivan, Tony Collett, Val Wolfenden, Ben Cebuliak, Marilyn Rodgers, Frank Hewitt, Anthony Donellan, Dolores Kilian, Robert Duff, Mary Ann Boeheme, John Nekvapal, Maureen Currie, Harry Hunter, Margaret Wiersma, Madeline Hodgetts, Erin Mehmet, Nancy Kelly, Tamara Toms, Baby Charlie Shirran, Bernie Pack, Elizabeth Norris, Stephen Deshaies, Patricia Ryder, Ken Hannam, Kelly Blount, Gail Callaghan, Pistang Retute, Vanessa Pritchard, Carol Johnston

PRAYER: O Lord Jesus Christ, rest your weary ones, bless your dying ones, soothe your suffering ones, pity your afflicted ones, shield your joyous ones, and all for your love’s sake. Amen. (St Augustine)



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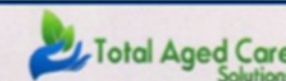
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