Parish News

2019 HOLY FAMILY SACRAMENTAL PROGRAM

Year 4 & 5 Sacrament of Reconciliation (Confession)

Enrolment night Monday 18 February at 6.00pm

Lessons 1 & 2 Monday 04 March at 6.00pm or Tuesday 05 March at 3.30pm Lessons 3 & 4 Monday 11 March at 6.00pm or Tuesday 12 March at 3.30pm

Rehearsal 1 Monday 18 March at 6.00pm
Rehearsal 2 Monday 25 March at 6.00pm
Celebration of Sacrament Thursday 28 March at 6.00pm

Year 4 Sacrament of the Eucharist

Enrolment night Monday 13 May at 6.00pm

Lessons 1 & 2 Monday 27 May at 6.00pm or Tuesday 28 May at 3.30pm Lessons 3 & 4 Monday 03 June at 6.00pm or Tuesday 04 June at 3.30pm

Rehearsal 1 Monday 10 June at 6.00pm
Rehearsal 2 Monday 17 June at 6.00pm
Celebration of Sacrament Sunday 23 June at 9am Mass

Weekly Diary: 28th January—02nd 2019

Monday 28th : 08.00 am. Memorial of St Thomas Aquinas, priest, doctor

Tuesday 29th : 08.00 am. Mass, followed by Eucharist Adoration

: 10.30 am. Funeral of Richard Suga

Wednesday 30th : 09.30 am. Mass, followed by Rosary.

Thursday 31st : 09.30 am. Memorial of St John Bosco, priest, followed by Rosary.

Friday 01st : 09.30 am. Mass, followed by Rosary.

Saturday 02nd: 09.30 am. Feast of the Presentation of the Lord, followed by Rosary.

Saturday 02nd : 5.30 pm. : 4th Sunday in Ordinary Time Year C : 4th Sunday in Ordinary Time Year C : 4th Sunday in Ordinary Time Year C

The 1st Evening Sunday Mass of March will be on the 03rd at 5.30 pm.: 8th Sunday in Ordinary Time C

Mass Duty Roster : February 2 nd /3 rd 2019			
Mass Co-ordinator 5.30pm Pierrette & Rino Serra	<u>Lectors</u> Pierrette Serra Jean Di Benedetto	Extraordinary Ministers of Communion Helen Topham, June Molloy, Jean Di Benedetto Pierrette Serra, Rino Serra, Rachelle Broughton	<u>Servers</u> Mia
7.00am	Jackie Cameron	Bernadette Swindley, Rose Hessen	Brianna &
Michael Nicholson	John Carter	Danielle Carter, Michael Nicholson	Ashley
9.00am	Gina Abra	Pam Nelson, Chona Lopez, Ronnie Wilson	Jamili
Ronnie Wilson	Ronnie Wilson	Jane Howard, Joe Dorego, Averil Dorego	

Last Weekend's Thanksgiving Program

Next Week's Counting Team: No. 1 (04/02/2019)

 1st Collection
 2nd Collection
 Piety Shop
 St Anthony's

 \$1071.80
 \$1715.10
 \$119.40
 \$54.25

God is more moved by the offering of our heart, than by the gifts we bring to the altar.

Let's give with happiness and we will receive more in joy.







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rbay@bne.catholic.net.au

Parish Website: www.holyfamilyrunawaybay.org.au

Parish Office Hours Tues, Wed, Thurs, Fri (Closed on Monday): 8.45am-3pm

Ronnie Wilson President of PPC Tel 041 7004 942

Rachelle Broughton Vice President of PPC Tel 041 2463 720

Averil Dorego Secretary of PPC Tel 0439 992 154

Peter Fox Chair of PFC 07 5510 9175

Jan Levinge Marriage Coordinator

Kathy Fuller: Principal St Francis Xavier School

Tel: 07 5537 2633 Fax: 07 5537 9946 kfuller@bne.catholic.edu.au

Reconciliation at 4.00pm 1st Saturday of the month.

Baptism Preparation at 7pm 1st Thurs of the month

3rd Sunday in Ordinary Time Year C 27th Jan 2019—Issue No. 314

TODAY THIS SCRPITURE IS FULFILED IN YOUR HEARING

The "synagogue" from a Greek word means "assembly," a convenient place of meeting on the Sabbath where the reading of Scripture formed the heart of the worship of the exiles returned from Babylon. And this remained true in Jesus' time. We can see a good picture of that synagogue liturgy in today's Gospel reading, where Jesus is invited to read the lesson of the day.

Jesus' participation in the synagogue liturgy at Nazareth marks a turning point in salvation history. He reads a passage written long ago to Israel's ancestors by the prophet Isaiah. The promise of the Messiah - who would be anointed by the Spirit and bring freedom for the oppressed, eyesight for the blind – is fulfilled. After reading Isaiah, Jesus says, "Today this Scripture passage is fulfilled in your hearing." (Lk 4:21)

Until this moment at Nazareth, Israel's liturgy had been one of expectation and hope: the congregation heard the words of Moses and the prophets, and prayed that the Messiah might come soon. In Jesus, what was hoped for and anticipated has come to pass. In hearing the Son's Word, all the Scriptures of old were fulfilled – that is, God was now making good on the promises of Scripture.

This reality of fulfilment is what we experience of the Liturgy of the Word. In the Mass, all the promises of the Old Testament are brought to fulfilment in our hearing, as we share in the blessings of the New Covenant. In each Mass, we re-read and re-live the great events of our salvation. Through the readings, the Lord is truly with us, speaking to us, calling us to renew our covenant with Him, first by our baptism.

So in our Liturgy of the Word, we continue the long tradition that goes back to the time of Moses, but now with the knowledge that Christ is with us. From Moses on, we have always encountered that Word in a liturgical setting, as the centrepiece of our public worship. There we learn not only what God has to tell us, but also how the Word of God is still alive and working in our world today.

Christians recognize that the Word of God "became flesh and made his dwelling among us" (Jn 1:14) in the person of Jesus Christ. In the Liturgy of the Word, therefore, we are doing more than hearing the story of our faith and the wisdom of its teachers. In a very real way, we are encountering Christ himself, the Word who "was in the beginning with God." (Jn 1:2)

This is why we show such profound reverence for the Word of God in our Liturgy of the Word. We carry it in processions; we proclaim it loud and clear in front of the whole assembly; we meditate on it and hear it interpreted for us by the wisdom of the Church.

It is this encounter with the Word in Scripture that prepares us for the miracle of the Eucharist, in which we come face to face with the Word made flesh. In the Word proclaimed in the Mass, we re-live the mystery of salvation. In the bread and wine consecrated on the altar, we enter that mystery of salvation. In the Mass, at the moment when the bread and wine are consecrated using the biblical words of Jesus, the liturgy delivers to each of us in the here and now, all that was promised in the sacred pages. Through the liturgy we take our place in the history of salvation.

Fr. John Khoái

LITURGY OF THE WORD

FIRST READING Neh 8:1-4a, 5-6, 8-10 The people understood the book of the Law as it was read to them.

All the people gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the Lord had given to Israel. Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law.

The scribe Ezra stood on a wooden platform that had been made for the purpose. And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. Then Ezra blessed the Lord, the great God, and all the people answered, "Amen, Amen," lifting up their hands. Then they bowed their heads and worshipped the Lord with their faces to the ground. So the Levites read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading.

And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, "This day is holy to the Lord your God; do not mourn or weep." For all the people wept when they heard the words of the law. Then Ezra said to them, "Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our Lord; and do not be grieved, for the joy of the Lord is your strength."

RESPONSORIAL PSALM Psalm 19:7-14 R. Jn 6.63 R. Yours words, Lord, are spirit and life.

The law of the Lord is perfect, reviving the soul; the decrees of the Lord are sure, making wise the simple. **R.**

The precepts of the Lord are right, rejoicing the heart; the commandment of the Lord is clear, enlightening the eyes. R.

The fear of the Lord is pure, enduring forever; the ordinances of the Lord are true and righteous altogether. R.

Let the words of my mouth and the meditation of my heart be acceptable to you, O Lord, my rock and my redeemer. R.

SECOND READING 1 Cor 12:12-30 You form the body of Christ, yet each of you is a different part of it.

Just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body —Jews or Greeks, slaves or free— and we were all made to drink of one Spirit. Indeed, the body does not consist of one member but of many. If the foot would say, "Because I am not a hand, I do not belong to the body," that would not make it any less a part of the body. And if the ear would say, "Because I am not an eye, I do not belong to the body," that would not make it any less a part of the body. If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? But as it is, God arranged the members in the body, each one of them, as he chose. If all were a single member, where would the body be? As it is, there are many members, yet one body. The eye cannot say to the hand, "I have no need of you," nor again the head to the feet, "I have no need of you."

On the contrary, the members of the body that seem to be weaker are indispensable, and those members of the body that



we think less honourable we clothe with greater honour, and our less respectable members are treated with greater respect; whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honour to the inferior member, that there may be no dissension within the body, but the members may have the same care for one another. If one member suffers, all suffer together with it; if one member is honoured, all rejoice together with it.

Now you are the body of Christ and individually members of it. And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all possess gifts of healing? Do all speak in tongues? Do all interpret?

GOSPEL ACCLAMATION Luke 4:18-19 Alleluia, alleluia! The Lord sent me to bring good news to the poor and freedom to prisoners.

GOSPEL Luke 1:1-4; 4.14-21 Today this scripture has been fulfilled.

Since many have undertaken to set down an orderly account of the events that have been fulfilled among us, just as they were handed on to us by those who from the beginning were eyewitnesses and servants of the word, I too decided, after investigating everything carefully from the very first, to write an orderly account for you, most excellent Theophilus, so that you may know the truth concerning the things about which you have been instructed. Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone.

(To be continued on page 3)

When he came to Nazareth, where he had been brought up, Jesus went to the synagogue on the Sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written: "The Spirit of the Lord is upon me, because he has anointed me to bring good news to the poor. He has sent me to proclaim release to the captives and recovery of sight to the blind, to let the oppressed go free, to proclaim the year of the Lord's favour."

And Jesus rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then Jesus began to say to them, "Today this scripture has been fulfilled in your hearing."

EPTPOS facility is now available for all transactions with the Parish, such as donations, church collections, contributions towards sacraments' reception, purchase from Piety Store. This facility will be available at Parish Office working hours and at all Weekend Masses via Piety Store/Sacristy.

PRAYERS FOR THE SICK AND DECEASED

RECENTLY DECEASED: Richard Suga, Ettie Irene Johnson

ANNIVERSARIES: Philip Egan, Billie Fitzpatrick, Maurice Hanrahan

SICK LIST: Ron Sincock, Ralph D'Agostino Gwen Zeitzen, Angelita Tabije, Marylou Tabije Halls, Joy Gronow, Jevon Gronow, Val Mai McErlean, Theresa Pinto, Marie Jeanette Martin, Bill Walker, Aaron Murphy, Courtney Blount, Claire Mallon, Eileen O'Connor, Reginald Cox, Simon Stretton, Philomena McAloon, Margaret Kwong, Letty O'Sullivan, Tony Collett, Val Wolfenden, Ben Cebuliak, Marilyn Rodgers, Frank Hewitt, Anthony Donellan, Dolores Kilian, Robert Duff, Mary Ann Boeheme, John Nekvapal, Maureen Currie, Harry Hunter, Margaret Wiersma, Madeline Hodgetts, Erin Mehmet, Nancy Kelly, Tamara Toms, Baby Charlie Shirran, Bernie Pack, Elizabeth Norris, Stephen Deshaies, Patricia Ryder, Ken Hannam, Kelly Blount, Gail Callaghan, Pistang Retute, Vanessa Pritchard, Carol Johnston

PRAYER: O Lord Jesus Christ, rest your weary ones, bless your dying ones, soothe your suffering ones, pity your afflicted ones, shield your joyous ones, and all for your love's sake. Amen. (St Augustine)



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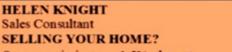
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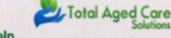
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