

Parish News

2017 HOLY FAMILY SACRAMENTAL PROGRAM Year 4 Sacrament of the Eucharist

Enrolment night	Mon 08 May at 6.00pm
Session 1	Mon 22 May at 6.00pm or Tue 23 May at 3.30pm
Session 2	Mon 29 May at 6.00pm or Tue 30 May at 3.30pm
Rehearsal 1	Monday 05 June at 6.00pm
Rehearsal 2	Monday 12 June at 6.00pm

Celebration of Sacrament : Sunday 18 June at 9am Mass (with Bishop Brian Finnigan)

No Weekday Mass from Monday 17th April -Wednesday 19th April. Mass will resume on Thursday 20th April at 9.30am.

Weekly Diary : 17th —22nd April 2017

Monday 17th	: No Mass
Tuesday 18th	: No Mass
Wednesday 19th	: No Mass
Thursday 20 th	: 09.30 am. Mass followed by Rosary.
Friday 21 st	: 09.30 am. Mass, followed by Rosary.
Saturday 22 nd	: 09.30 am. Mass, followed by Rosary.
Saturday 22nd	: 5.30 pm 2nd Sunday of Easter
Sunday 23rd	: 07.00 am + 09.00 am. 2nd Sunday of Easter

The 1st Evening Sunday Mass of May will be on the 07th at 5.30 pm. : 4th Sunday of Easter A.

Mass Duty Roster : 22nd/23rd April 2017

<u>Mass Co-ordinator</u>	<u>Lectors</u>	<u>Extraordinary Ministers of Communion</u>	<u>Servers</u>
5.30pm Lorraine Knight	Debbie Vivian Trish Flower	Helen Topham, Dot Baker, Julie Dakin Rachelle Broughton, Clive Broughton	Mia Braun
7.00am Trudy Andrews	Kristian Braeuer Asha Cameron	Rose Hessen, Jackie Cameron, Margaret McNamara Michael Nicholson, Danielle Carter	Brianna & Ashley
9.00am Michael Laidler	Jane Howard Kathy Fuller	Pam Nelson, Jane Howard Marie Roberts, John Lynch	John & Matthew Healey

Last Weekend's Thanksgiving Program

Next Week's Counting Team: No. 3 (17/4/2017)

<u>1st Collection</u>	<u>2nd Collection</u>	<u>Piety Shop</u>	<u>St Anthony's</u>
\$1413.20	\$1815.85	\$58.50	\$98.00

"Each of you must give as you have made up your mind not reluctantly or under compulsion, for God loves a cheerful giver... And God is able to provide you with every blessing in abundance... You will be enriched in every way for your great generosity." (2 Cor 9:7-8,11)



Holy Family Catholic Parish
Runaway Bay



Holy Family Catholic Parish Runaway Bay

Easter Sunday Year A 16th April 2017—Issue No. 216

THE LORD OF THE RESURRECTION

Peter, the first man walked into the empty tomb. He must have come to the tomb on Easter Sunday with unspeakable hope that Jesus was alive. He must have recalled his betrayal that brought his Master to such a horrible end. He must have said to himself: "Now if he really has been raised up, would he take me back?"

The Lord of the Resurrection is the Lord of a Compassionate Heart. We often are inclined to simply write off a person who is guilty of some infraction. The Risen Lord had a different approach.

He looked inside Peter's heart and saw the love as well as the weakness. Peter must have said: "Master, why do you put up with me? I failed you." As the Good Shepherd, the Risen Jesus would say: "Peter, that's all in the past now. I know your heart and I know your love. When the Spirit comes, you will be strengthened beyond what you can imagine. So be at peace. I want you to feed my sheep."

We all have a little bit of Peter in us. The Resurrection is something that buoys up every moment of life and every aspect of reality. God is always making new life by healing all wounds, forgiving all sins and bringing deadness of all kinds to new life.

On this Easter Sunday, Jesus would ask us to give up all of our negative views of ourselves, and to listen to him as he tells us that he knows how much we love him. Let's allow these loving words from Jesus to move us out into the world to feed his sheep.

LITURGY OF THE WORD

FIRST READING Acts 10:34a, 36-43 *We ate and drank with him after he rose from the dead.*

Peter began to speak to those assembled in the house of Cornelius. "You know the message God sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. "We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead.

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Parish Website :
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Parish Office Hours Tues,
Wed, Thurs, Fri (Closed on
Monday): 8.45am-3pm

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Marriage Coordinator

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Reconciliation at 4.00pm
1st Saturday of the month.

Baptism Preparation at
7pm 1st Thurs of the month.

“He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

RESPONSORIAL PSALM 118:1-2, 16-17, 22-23 R. This is the day the Lord has made; let us rejoice and be glad.

O give thanks to the Lord, for he is good; his steadfast love endures forever. Let Israel say, “His steadfast love endures forever.” **R.**

“The right hand of the Lord is exalted; the right hand of the Lord does valiantly.” I shall not die, but I shall live, and recount the deeds of the Lord. **R.**

The stone that the builders rejected has become the chief cornerstone. This is the Lord’s doing; it is marvellous in our eyes. **R.**

SECOND READING Colossians 3:1-4 *Seek the things that are above, where Christ is.*

If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

GOSPEL ACCLAMATION 1 Corinthians 5:7-8 Alleluia, Alleluia, Christ has become our paschal sacrifice; let us feast with joy in the Lord. Alleluia!

SEQUENCE

Christians, praise the paschal victim! Offer thankful sacrifice!	“The empty tomb of my living Lord!” I saw Christ Jesus risen and adored!
Christ the Lamb has saved the sheep, Christ the just one paid the price, Reconciling sinners to the Father.	Bright angels testified, Shroud and grave clothes side by side! “Yes, Christ my hope rose gloriously.
Death and life fought bitterly For this wondrous victory; The Lord of life who died reigns glorified!	He goes before you into Galilee.” Share the Good News, sing joyfully: His death is victory!
O Mary, come and say what you saw at break of day.	Lord Jesus, Victor King, show us mercy.

GOSPEL John 20:1-18 *According to the scripture: Jesus must rise from the dead.*

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, “They have taken the Lord out of the tomb, and we do not know where they have laid him.

Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus’ head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary Magdalene stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, “Woman, why are you weeping?” She said to them, “They have taken away my Lord, and I do not know where they have laid him.” When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus.

Jesus said to her, “Woman, why are you weeping? Whom are you looking for?” Supposing him to be the gardener, she said to him, “Sir, if you have carried him away, tell me where you have laid him, and I will take him away.” Jesus said to her, “Mary!” She turned and said to him in Hebrew, “Rabbouni!” which means Teacher. Jesus said to her, “Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, ‘I am ascending to my Father and your Father, to my God and your God.’”

Mary Magdalene went and announced to the disciples, “I have seen the Lord,” and she told them that he had said these things to her.

COMMUNION ANTIPHON 1 Cor 5:7-8 Christ our Passover has been sacrificed, alleluia; therefore let us keep the feast with the unleavened bread of purity and truth, alleluia, alleluia!

HAPPY AND HOLY EASTER! 2017

The Church throughout the world echoes the angel’s message to the women: “*Do not be afraid! I know that you are looking for Jesus who was crucified. He is not here; for he has been raised... Come, see the place where he lay.*” (Mt 28:5-6)

This is the Good News par excellence: Jesus, who was crucified, is risen! This event is the basis of our faith and our hope. If Christ was not raised, Christianity would lose its very meaning; the whole mission of the Church would lose its impulse, for this is the point from which it first set out and continues to set out ever anew. The message which Christians bring to the world is this: In Jesus, love has triumphed over hatred, mercy over sinfulness, goodness over evil, truth over falsehood, life over death.

That is why we tell everyone: “*Come and see!*” In every human situation, marked by frailty, sin and death, the Good News is no mere matter of words, but a testimony to unconditional and faithful love: it is about leaving ourselves behind and encountering others, being close to those crushed by life’s troubles, sharing with the needy, standing at the side of the sick, elderly and the outcast... “*Come and see!*” Love is more powerful, love gives life, love makes hope blossom in the wilderness.

With this joyful certainty in our hearts, today we turn to you, risen Lord! Help us to seek you and to find you, to realize that we have a Father and are not orphans; that we can love and adore you.

Comfort all those who cannot celebrate this Easter with their loved ones because they have been unjustly torn from their affections, like the many persons, priests and laity, who in various parts of the world have been kidnapped or killed.

We ask you, Lord Jesus, to put an end to all war and every conflict, whether great or small, ancient or recent. By your resurrection, we ask you to enlighten and inspire the initiatives that promote peace in the world so that all those involved, with the support of the international community, will make every effort to prevent violence and, in a spirit of unity and dialogue, chart a path for the country’s future. On this day, may they be able to proclaim, as brothers and sisters, that Christ is risen!

Lord, we pray to you for all the peoples of the earth: you who have conquered death, grant us your life, grant us your peace!

Dear brothers and sisters, Happy Easter!